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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # N9300003560 (0)

LAMB LEARNING CENTER, INC.

Principal Place	of Business	Mailing Address							
200 E 2 ST AVON PARK FI		200 E 2 ST AVON PARK FL 33825	200 E 2 ST						
					3. Date Inc. 08/	orporated or Qualified 06/1993		ate of Last   03/17/19	
2. Principal Pla	ce of Business	2a. Mailing Address 26			4. FEI Nun <b>59</b>	nber 3089124			Applied For Not Applicable
Suite, Apt. #	r, etc.	Suite, Apt. #, etc.			5. Gertifica	te of Status Desired			Additional Required
City & State		City & State			<b>I</b>	Campaign Financing and Contribution			May Be
Zip	Country 25	Zip	Country 30		<b></b>	poration has liability for	intangible t		199.032,
<u></u>	9. Name and Address of Curr		1001			and Address of New F	Registered	Agent	
			81	Name					
HILTON, I	Robert E		82	Street Addr	ess (P.O. Box N	Number is Not Acceptat	ble)		
425 E 2			<u></u>	211000 / 1000					
	IRK FL 33825		83						
			84	City				85 Zip	o Code
	o the provisions of Sections 617.05			•			FL	<b>.</b>   ```	
or register familiar wit	it, and accept the obligations of, or								
familiar wit	Signature, typed or printed name of registered at OFFICERS A	gent and title if applicable (NO AND DIRECTORS	TE: Registered Agent	signature reciu re:		DNS/CHANGES TO OF	DATE FICERS AN		
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SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

-18-96 (941) 452-1331 CR2E037 (12/95)