## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

## DOCUMENT # N93000003411 1. Entity Name



Feb 06, 2006 8:00 am Secretary of State 02-06-2006 90091 033 \*\*\*\*61.25

**FILED** 

| THE TOWERS AT PONCE INLET CONDOMINIUM ASSOCIATION,              |   |  |  |  |
|---|---|--|--|--|
| Principal Place of Business                                     | Mailing Address   |  |  |  |
| 4525 SOUTH ATLANTIC AVENUE<br>STE. 1000<br>PONCE INLET FL 32127 | 4525 SOUTH ATLANTIC AVENUE<br>STE. 1000<br>PONCE INLET FL 32127 |  |  |  |
| 2. Principal Place of Business                                  | 3. Mailing Address  |  |  |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.   |  |  |  |
| City & State  | City & State  |  |  |  |



|  |   |                       | ·                                   |  | 1St MO                          | OHE CR2E037                   | (10/05)         |                           |  |
|--|---|-----------------------|-------------------------------------|--|---------------------------------|-------------------------------|-----------------|---------------------------|--|
| City & Stat  | е   | City 8                | State                               |  | 4. FEI Number                   | 9-3220687                     | <del> </del> -  | plied For<br>t Applicable |  |
| Zip  | Country   | Zip                   |                                     | Country  | 5. Certificate of St            |                               | \$8.75 Add      | litional                  |  |
|  | 6. Name and Address of Current                      | Registered            | Agent                               | - [  | T Name and Add                  | ress of New Registered A      |                 | <u></u>                   |  |
| The state of the s |   |                       | Name                                | <del></del>  |                                 |                               |                 |                           |  |
| MCCARROL, FRANKIE  |   |                       |                                     |  |                                 |                               |                 |                           |  |
| 4525 SOUTH ATLANTIC AVE 1606<br>PONCE INLET FL 32127   |   |                       | Street A                            | Street Address (P.O. Box Number is Not Acceptable) |                                 |                               |                 |                           |  |
|  |   |                       |                                     |  |                                 |                               |                 |                           |  |
|  |   |                       | City                                | City Zip Code                                      |                                 |                               |                 |                           |  |
|  |   |                       |                                     | City   |                                 | FL                            | Zip Code        | 3                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |                       |                                     |  |                                 |                               |                 |                           |  |
| SIGNATURE .  |   |                       |                                     |  |                                 |                               |                 |                           |  |
|  | Signature, typed or printed name of registered agen | and little if applica | bie (NOTE: Ro                       | agistered Agent signat                             | ure required when reinstating)  | DATE                          |                 |                           |  |
|  | FILE NOW: FEE IS \$61.25<br>Due By May 1, 2006      |                       | 9. Election Campa<br>Trust Fund Con |  | \$5.00 May Be Added to Fees     | Make Check<br>Florida Depart  |                 |                           |  |
| 10.  | OFFICERS AND DI                                     | RECTORS               |                                     | 11.  | ADDITIONS/CHANG                 | ES TO OFFICERS AND DIF        | RECTORS IN      | 10                        |  |
| TITLE  | PD  |                       | Delete                              | TITLE  |                                 |                               | ☐ Change        | ☐ Addition                |  |
| NAME   | MCCARROL, FRANKIE                                   |                       |                                     | NAME   |                                 |                               |                 |                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 4525 S. ATLANTIC AVE. #1606<br>PONCE INLET FL 32127 |                       |                                     | STREET ADDRESS<br>CITY-ST-ZIP                      |                                 |                               |                 | İ                         |  |
|  | V STEEL TE SELET                                    |                       |                                     |  |                                 |                               |                 |                           |  |
| TITLE<br>NAME  | DAUGHERTY, PEG                                      |                       | ☐ Delete                            | TITLE<br>NAME                                      |                                 |                               | ☐ Change        | Addition                  |  |
| STREET ADDRESS   | 4525 S. ATLANTIC #1104                              |                       |                                     | STREET ADDRESS                                     |                                 |                               |                 |                           |  |
| CITY-ST-ZIP  | PONCE INLET FL 32127                                |                       |                                     | CITY-ST-ZIP  |                                 |                               |                 |                           |  |
| TITLE  | D   |                       | Delete                              | TITLE  | DIRECTOR                        |                               | ☐ Change        | <b>₩</b> Addition         |  |
| NAME   | NEFF, GLENN   |                       | ~                                   | NAME   | KAYLOR, LORNI<br>4525 S. atlant | a j                           |                 | *                         |  |
| STREET ADDRESS   | 4525 S. ATLANTIC # 1204                             |                       |                                     | STREET ADDRESS                                     | 4525 Siatlani                   | ric ave, #1205                |                 |                           |  |
| CITY-ST-ZIP  | PONCE INLET FL 32127                                |                       |                                     | CITY-ST-ZIP  | PONCE ENLET, F                  | しるコンゴ                         |                 |                           |  |
| TITLE  | <b> </b> T  |                       | Delete                              | TITLE  | TREA SURER                      |                               | Change          | X Addition                |  |
| NAME   | BATSCH, JOHN  |                       | •                                   | NAME   | CAREY HELEN<br>4525 S. ATLAN    |                               |                 |                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 4525 S. ATLANTIC # 1105                             |                       |                                     | STREET ADDRESS                                     | 4525 2. ATLAN                   | TIC AUE, IL 16                | 03              |                           |  |
|  | PONCE INLET FL 32127                                |                       |                                     | CITY-ST-ZIP  | PONCE INLET                     | FL 32127                      |                 |                           |  |
| TITLE<br>NAME  | FROST, ANNE   |                       | ☐ Delete                            | TITLE  |                                 |                               | Change          | ☐ Addition                |  |
| STREET ADDRESS   | 4525 S. ATLANTIC AVE 1505                           |                       |                                     | NAME<br>Street address                             |                                 |                               |                 |                           |  |
| CITY-ST-ZIP  | PORT ORANGE FL 32127                                |                       |                                     | CITY-ST-ZIP  |                                 |                               |                 |                           |  |
| TITLE  |   |                       | ☐ Delete                            | TITLE  | · <u>-·</u> ·                   |                               | ☐ Change        | Addition                  |  |
| NAME   | }   |                       | Duice                               | NAME   |                                 |                               |                 |                           |  |
| STREET ADDRESS   |   |                       |                                     | STREET ADDRESS                                     |                                 |                               |                 |                           |  |
| CITY-ST-ZIP  |   |                       |                                     | CITY-ST-ZIP  |                                 |                               |                 |                           |  |
| 12.   hereby   | certify that the information supplied wi            | th this filing o      | loes not qualify for                | the exemptions                                     | contained in Section 119, Flo   | rida Statutes. I further cert | ily that the ir | nformation                |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee emplowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

GNATURE:

SIGNATURE AND TYPED OR BRINTED MANE OF SIGNING OFFICER OR DIRECTOR.

SIGNATURE AND TYPED OR BRINTED MANE OF SIGNING OFFICER OR DIRECTOR.

SIGNATURE: