

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 12, 2004 8:00 am**  
**Secretary of State**

01-12-2004 90003 003 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                                                                |                                                                           |                                                                            |                                                                    |  |
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| <b>DOCUMENT # N93000003377</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                |                                                                           |                                                                            |                                                                    |  |
| <b>1. Entity Name</b><br>OLD ARLINGTON INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                                                |                                                                           |                                                                            |                                                                    |  |
| <b>Principal Place of Business</b><br>1261 ALDERMAN RD. EAST<br>JACKSONVILLE, FL 32211                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                                                | <b>Mailing Address</b><br>POST OFFICE BOX 15304<br>JACKSONVILLE, FL 32219 |                                                                            |                                                                    |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          | <b>3. Mailing Address</b>                                      |                                                                           |                                                                            |                                                                    |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          | Suite, Apt. #, etc.                                            |                                                                           |                                                                            |                                                                    |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          | City & State                                                   |                                                                           |                                                                            |                                                                    |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                  | Zip                                                            | Country                                                                   | <b>4. FEI Number</b><br>59-3193543                                         |                                                                    |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                                                |                                                                           | <b>\$8.75 Additional Fee Required</b>                                      |                                                                    |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                                                | <b>7. Name and Address of New Registered Agent</b>                        |                                                                            |                                                                    |  |
| FANT, WAVERLY<br>1261 ALDERMAN RD. EAST<br>JACKSONVILLE, FL 32211                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                                                | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City        |                                                                            |                                                                    |  |
| FANT, WAVERLY<br>1261 ALDERMAN RD. EAST<br>JACKSONVILLE, FL 32211                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                                                | FL Zip Code                                                               |                                                                            |                                                                    |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |                                                                |                                                                           |                                                                            |                                                                    |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                                                |                                                                           |                                                                            |                                                                    |  |
| <b>Filing Fee is \$61.25 Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          | <b>9. Election Campaign Financing</b> <input type="checkbox"/> |                                                                           | <b>\$5.00 May Be Added to Fees</b>                                         |                                                                    |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>   |                                                                           |                                                                            |                                                                    |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>RACE, JOHNSON HJR<br>701 HOGAN ST<br>JACKSONVILLE, FL 32202        |                                                                | <input checked="" type="checkbox"/> Delete                                | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b> | PD<br>BURT, ANN<br>7866 GLEN ECHO RD, N.<br>JACKSONVILLE, FL 32211 |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SD<br>EVANS, KATHLEEN<br>7809 GLEN ECHO RD. N.<br>JACKSONVILLE, FL 32211 |                                                                | <input type="checkbox"/> Delete                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition          |                                                                    |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TD<br>FANT, WAVERLEY<br>1261 ALDERMAN RD. EAST<br>JACKSONVILLE, FL 32211 |                                                                | <input type="checkbox"/> Delete                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition          |                                                                    |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                                                | <input type="checkbox"/> Delete                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition          |                                                                    |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                                                | <input type="checkbox"/> Delete                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition          |                                                                    |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                                                | <input type="checkbox"/> Delete                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition          |                                                                    |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                          |                                                                |                                                                           |                                                                            |                                                                    |  |
| <b>SIGNATURE:</b> <u>Waverly Fant</u> <u>WAVERLY FANT, TREAS./DIR.</u> <u>01-09-04</u> <u>904-721-3117</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |                                                                |                                                                           |                                                                            |                                                                    |  |