

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Jul 01 1998 8:00am  
Secretary of State

**NON-PROFIT**  
ANNUAL REPORT  
1998 Amendment  
FLORIDA DEPARTMENT OF STATE  
Sandra P. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N 93000003370

1. Corporation Name

UNITED STATES VETERANS' ORGANIZATION CORPORATION

Principal Place of Business

Mailing Address

1711 N. SR. 7 SUITE E.

MARGATE FL. 33063

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

JULY 1993

4. FEI Number

65-0507308

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

B. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

THOMAS N. BORDERS  
1711 N. SR. 7 SUITE E.  
MARGATE, FL. 33063

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of person signing and title, if applicable

(If "I" Registered Agent signature, required when registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                |                                  |                                            |
|----------------|----------------------------------|--------------------------------------------|
| TITLE          | V.P. D                           | <input checked="" type="checkbox"/> DELETE |
| NAME           | JACK KUBASER                     |                                            |
| STREET ADDRESS | P.O. Box 934878                  |                                            |
| CITY-STATE-ZIP | MARGATE, FL. 33063               |                                            |
| TITLE          | CTMO                             | <input type="checkbox"/> DELETE            |
| NAME           | THOMAS N. BORDERS                |                                            |
| STREET ADDRESS | 1711 N. SR. 7                    |                                            |
| CITY-STATE-ZIP | MARGATE, FL.                     |                                            |
| TITLE          | P.D.                             | <input type="checkbox"/> DELETE            |
| NAME           | REBECCA PERKOWITZ                |                                            |
| STREET ADDRESS | 10751 ROYAL PALM BLVD. APT. # 16 |                                            |
| CITY-STATE-ZIP | CORAL SPRINGS, FL. 33065         |                                            |
| TITLE          | V.S.D.                           | <input type="checkbox"/> DELETE            |
| NAME           | LINDA BERNAL                     |                                            |
| STREET ADDRESS | 2530 N.W. 101 AVE                |                                            |
| CITY-STATE-ZIP | CORAL SPRINGS, FL. 33065         |                                            |
| TITLE          |                                  | <input type="checkbox"/> DELETE            |
| NAME           |                                  |                                            |
| STREET ADDRESS |                                  |                                            |
| CITY-STATE-ZIP |                                  |                                            |
| TITLE          |                                  | <input type="checkbox"/> DELETE            |
| NAME           |                                  |                                            |
| STREET ADDRESS |                                  |                                            |
| CITY-STATE-ZIP |                                  |                                            |

|                   |              |                                                                   |
|-------------------|--------------|-------------------------------------------------------------------|
| 11 TITLE          | VP           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME           | JACK KUBASER |                                                                   |
| 13 STREET ADDRESS | DELETE       |                                                                   |
| 14 CITY-STATE-ZIP |              |                                                                   |
| 21 TITLE          |              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME           |              |                                                                   |
| 23 STREET ADDRESS |              |                                                                   |
| 24 CITY-STATE-ZIP |              |                                                                   |
| 31 TITLE          |              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32 NAME           |              |                                                                   |
| 33 STREET ADDRESS |              |                                                                   |
| 34 CITY-STATE-ZIP |              |                                                                   |
| 41 TITLE          |              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 42 NAME           |              |                                                                   |
| 43 STREET ADDRESS |              |                                                                   |
| 44 CITY-STATE-ZIP |              |                                                                   |
| 51 TITLE          |              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 52 NAME           |              |                                                                   |
| 53 STREET ADDRESS |              |                                                                   |
| 54 CITY-STATE-ZIP |              |                                                                   |
| 61 TITLE          |              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 62 NAME           |              |                                                                   |
| 63 STREET ADDRESS |              |                                                                   |
| 64 CITY-STATE-ZIP |              |                                                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE: Thomas N. Borders Titomas N. BORDERS 6-9-98 954-972-0778

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/97)