

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N93000003305

FILED  
Jan 30, 2012  
Secretary of State

**Entity Name:** WHISPERING PINES MOBILE HOME COURT HOMEOWNER'S ASSOCIATION, INC.

**Current Principal Place of Business:**

616 SUNSET CIRCLE  
FROSTPROOF, FL 33843 US

**New Principal Place of Business:**

**Current Mailing Address:**

616 SUNSET CIRCLE  
FROSTPROOF, FL 33843 US

**New Mailing Address:**

**FEI Number:** 59-2659257

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

COLLINS, LEE J  
529 VERSAILLES DR  
SUITE 103  
MAITLAND, FL 32751 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** LAMBERT, LAWRENCE L SR  
**Address:** 616 SUNSET CIRCLE  
**City-St-Zip:** FROSTPROOF, FL 33843

**Title:** T  
**Name:** TRAXLER, IVA  
**Address:** 325 PLEASANT PLACE  
**City-St-Zip:** FROSTPROOF, FL 33843

**Title:** S  
**Name:** MILLER, MARY L  
**Address:** 646 SUNSET CIRCLE  
**City-St-Zip:** FROSTPROOF, FL 33843

**Title:** VP  
**Name:** CREECH, CHARLES M  
**Address:** 615 SUNSET CIRCLE  
**City-St-Zip:** FROSTPROOF, FL 33843

**Title:** D  
**Name:** DANNA, DOMENIC  
**Address:** 611 SUNSET CIRCLE  
**City-St-Zip:** FROSTPROOF, FL 33843

**Title:** D  
**Name:** SIEWART, VIRGINIA  
**Address:** 613 SUNSET CIRCLE  
**City-St-Zip:** FROSTPROOF, FL 33843

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** LAWRENCE L LAMBERT SR

PRES

01/30/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date