## FILE NOW: FILING FEE IS \$61.25

NONPROFIT \*\*CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

1998

**DIVISION OF CORPORATIONS** 

## **FILED** May 01 1998 8:00am Secretary of State

| POCUMENT # N9300003264 (9)  |   |  |                            |                                       |                           |  |                                   |   |                               |   |                          |                             |                             |
|---|---|--|----------------------------|---------------------------------------|---------------------------|--|-----------------------------------|---|-------------------------------|---|--------------------------|-----------------------------|-----------------------------|
| MERCY AND GRACE DELIVERANCE TEMPLE, INC.  |   |  |                            |                                       |                           |  |                                   |   |                               |   |                          |                             |                             |
| Marie. The Shrief Seliterator Italia CE 1110.   |   |  |                            |                                       |                           |  |                                   |   |                               |   |                          |                             |                             |
| Principal Place of Business Mailing Address   |   |  |                            |                                       |                           |  |                                   | $\neg \dashv$   |                               | I FOONEIBE DEU EKENT FEINE DOERF ORâle                          | UDAI UDAI CI             |                             | BAH OITI (OB)               |
| 233 W. BURNETTE AVE. 233 W. BURNETTE AVE. FT. WALTON BEACH FL 32548 FT. WALTON BEACH FL 3254  |   |  |                            |                                       | 9540                      | :40  |                                   |   | 3.                            | Date Incorporated or Qualified                                  |                          |                             |                             |
| US  | ILION DENOTTE WESTE                             |  |                            |                                       | -                         | _  | 07/21/1993                        |   |                               |   |                          |                             |                             |
|   |   |  |                            |                                       |                           |  |                                   | - 1   | 4.                            | FEI Number  |                          |                             | oplied For                  |
| 2. Principal Place of Business 2e. Mailing Address  |   |  |                            |                                       |                           |  |                                   |   |                               | 59-3207142  |                          |                             | ot Applicable               |
| 21  |   | 26   |                            |                                       |                           |  |                                   | 5. (  | Certificate of Status Desired |   | •                        | Additional<br>equired       |                             |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.                        |                            |                                       |                           |  | 6. 1                              | Election Campaign Financing   |                               | \$5.00  |                          |                             |                             |
| 22  | <u> </u>  | 27   |                            |                                       |                           |  |                                   |   | Trust Fund Contribution       |   | Added t                  |                             |                             |
| City & State  | е   | City & State                               |                            |                                       |                           | 7. Is this nonprofit corporation a homeowners association? |                                   |   |                               |   |                          |                             |                             |
| Zip   | Cou   | Zip Coui                                   |                            |                                       |                           | untru.   |                                   |   | ☐ Yes 🔊 No                    |   |                          |                             |                             |
| 24  | 25  | 29 30                                      |                            |                                       | ountry                    |  |                                   | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No |                               |   |                          |                             |                             |
| Name and Address of Current Registered Agent  |   |  |                            |                                       |                           |  | 10. Name and Address of New Regis |   |                               |   |                          |                             |                             |
| ****  |   |  |                            |                                       |                           | 81   | Name                              |   |                               | <u> </u>  |                          | <del></del>                 |                             |
| GAINER, ALEE  |   |  |                            |                                       |                           | 82 Street Add  |                                   |   | (P)                           | O. Box Number is Not Accepta                                    | hle)                     |                             |                             |
| 233 W. BURNETTE AVE   |   |  |                            |                                       |                           | STORT ACC  |                                   |   | , (                           | o. Don't divisor to (tot (toopto                                |                          |                             |                             |
| FT. WALTON BEACH FL 32548   |   |  |                            |                                       |                           | 83   | ]                                 |   |                               |   |                          |                             |                             |
| -   |   |  |                            |                                       |                           | 84   | City                              |   |                               | <del></del>   |                          | 85 Zip                      | Code                        |
|   |   |  | 1010                       |                                       |                           |  |                                   |   |                               |   | <u>FL</u>                | .                           | i                           |
| office or r   | to the provisions of S<br>egistered agent, or b | ections 617.0502 a<br>oth, in the State of | nd 617,150<br>Florida, Suc | 8, Florida Statu<br>sh change was     | les, the ab<br>authorized | iove<br>I by   | e-named o<br>the corp             | corpora<br>oration  | ation<br>'s bo                | submits this statement for the part of directors. I hereby acce | purpose of<br>pt the app | l changing i<br>ointment as | ts registered<br>registered |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |  |                            |                                       |                           |  |                                   |   |                               |   |                          |                             |                             |
| SIGNATURE .   | Signature, typed or printed in                  | ame of registered agent a                  | ind title if applica       | ble (NO                               | E. Registered             | Age  | nl signature r                    | required w  | vhen re                       | e nstating)   | DATE                     |                             |                             |
| 12.   |   | OFFICERS AND I                             |                            | · · · · · · · · · · · · · · · · · · · | 13.                       |  |                                   |   |                               | DDITIONS/CHANGES TO OFFI  | CERS AND                 | DIRECTOR                    | RS IN 12                    |
| TITLE   | PD  |  |                            | DELETE                                | 1.1 111                   | LE   |                                   |   |                               |   |                          | Change                      | ☐ Addition                  |
| NAME  | GAINER, ALEE                                    |  | 1.2 NA                     |                                       |                           | IAME   |                                   |   |                               |   |                          | 1                           |                             |
| STREET ADDRESS  |   |  |                            |                                       |                           |  | .3 STREET ADDRESS                 |   |                               |   |                          |                             |                             |
| CITY-ST-ZIP   | FT. WALTON B                                    | ···  |                            |                                       | 1.4 CITY-ST-ZIP           |  |                                   |   |                               |   | D Change                 | Addition                    |                             |
| TITLE   | M<br>COACHMAN, M                                | HIET                                       |                            | CT DETEIG                             | 2.1 TIT                   |  | i                                 |   |                               |   |                          | Change                      | Addition (                  |
| NAME<br>Street address  | 102 - 4TH AVE.                                  |  | 2.2 NAI                    |                                       | ADDRESS                   |  |                                   |   |                               |   | -                        |                             |                             |
| CITY-ST-ZIP   | FT. WALTON BO                                   |  | 2.3 511                    |                                       | ADDRESS                   |  |                                   |   |                               |   |                          |                             |                             |
| TITLE   | DT DELETE                                       |  |                            |                                       |                           | LE<br>LE   | 21 - 7£1F.                        |   |                               |   |                          | Change                      | Addition                    |
| NAME  | BROWN, JAMES J                                  |  |                            |                                       |                           | ME   |                                   |   |                               |   |                          | -                           |                             |
| STREET ADDRESS  |   |  |                            |                                       |                           | 3.3 STREET ADDRESS   |                                   |   |                               |   |                          |                             |                             |
| CITY-ST-ZIP   | FT. WALTON BO                                   | CH. FL                                     |                            |                                       | 3.4. CI1                  | <u> </u>   | ST-ZIP                            |   |                               |   |                          |                             |                             |
| TITLE   | D   | ~  |                            | DELETE                                | 4.1 TITI                  | LE   |                                   |   |                               |   |                          | Change                      | Addition                    |
| NAME  | LANE, HURLBEI                                   | स ′  |                            |                                       | 4. 2 NA                   | ME   |                                   |   |                               |   |                          |                             |                             |
| STREET ADDRESS  | 23 A CAPE DR.                                   |  |                            | •                                     | 4.3 STF                   | REET   | ADDRESS                           |   |                               |   |                          |                             |                             |
| CITY-ST-ZIP   | FT WALTON BO                                    | M, FL                                      |                            | Delete                                | 4.4 CiT                   |  | T - ZIP                           |   |                               |   | ,                        | Change                      | Addison                     |
| TITLE   |   |  |                            | DELETE                                | 5.1 111                   |  |                                   |   |                               | .1.   |                          | Change                      | L. Addition                 |
| NAME<br>STREET ADDRESS  |   |  |                            |                                       | 5.2 NAM                   |  | ADDOCCO                           |   |                               | V <11   |                          |                             | 1                           |
| CITY-ST-ZIP   |   |  |                            |                                       | 5.3 STR                   |  | ADDRESS                           |   |                               | ノー  |                          |                             |                             |
| TITLE   | <u> </u>  |  |                            | DELETE                                | 6.1 TITU                  |  | * - 4-II                          |   |                               | 90000250  | 1881                     | hange                       | Addition                    |
| NAME  |   |  |                            | _                                     | 6.2 NA                    |  |                                   |   |                               | 9000025C<br>-05/04/98010  | 1600                     | 18                          |                             |
| STREET ADDRESS  |   |  |                            |                                       |                           |  | ADDRESS                           |   |                               | ***61.24  |                          | :                           |                             |
| CITY-ST-ZIP   |   |  |                            |                                       | 6.4 CIT                   | <u>Y-</u> Ş  |                                   |   |                               |   |                          |                             |                             |
| 44 I harabura   | and the standard of the standard                | والأرب الموال والمرابع والما               | Alala diliana ala          |                                       | A - 41                    |  |                                   | dia Can   |                               | 110 07/2VI) Florido Ctatutos                                    | from a second            | wife that the               | 1-5                         |

I nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an atjachment with an address.