FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMEN # N93000003132 (8)										1					
THE FELLOWSHIP CENTER, INC.															
THE CHAPTING VARIANCE HAY)))]]]]]]]	
Principal Plac	ailing Address	ing Address					}								
										L					
3500 W. OAKLAND PK. BLVD LAUDERDALE LAKES FL 33311				P.O. BOX 5171 Lauderdale Lakes FL 33310						3.	Date Incorporated or Qualified				I
us				US						4.	07/06/1993 FEI Number		TÃr	plied F	or
											65-0209493	Ì		t Applic	
Principal Place of Business					26. Mailing Address					5.	Certificate of Status Desired	\$8	.75	Addition	nal
21 Suite Ant # ato					26					_				equired	
Suite, Apt. #, etc.					27					6.	Election Campaign Financing Trust Fund Contribution		.00 to	May Be	'
City & State					City & State					7.	Is this nonprofit corporation a homeowr				*
23					28					Yes No					
Zip	· · · · · · · · · · · · · · · · · · ·			29	 '			Country			This corporation owes or has paid the	urrent y		angible] No	,
24 25 9. Name and Address of Current											Personal Property Tax due June 30. Name and Address of New Registers			J 140	
									Name						
GORDON, JOHN M REV.							82	+	Street Addr	ess (I	P.O. Box Number is Not Acceptable)				
3228 NORTHWEST 88TH AVNEUE							_	_							
SUNRIS	E FL 33351						83	1							
							84	1	City		F	L 85	Zip (Code	
11. Pursuant office or r	to the provision	ons of Section	ns 617.0502 a	nd 6 Florid	17.1508, Florida Statul da. Such change was	tes, i	the abov	/0-f	named corp	oratio	on submits this statement for the purpose board of directors. I hereby accept the a	of chan	ging it	s regist	lered red
agent. I a	ım lamiliar wit	h, and acce	pt the obligatio	ns o	f, Section 617.0503, Fi	orida	a Statute	s.			board of directors. I hereby accept the a	F			
SIGNATURE .	Signature, typed o	or printed name of	f registered agent at	nd title	If applicable (NO)	E: Re	oistered Ao	ent	algnature require	ad whe	on reinstating) DATE	_			
Signature, typed or printed name of registered agent and title it applicable 12. OFFICERS AND DIRECTORS							13,				ADDITIONS/CHANGES TO OFFICERS A		CTOR	S IN 12	2
TITLE	D				DELETE 1,1			1,1 TITLE		-		□ C	hange	□ Ar	ddition
NAME GORDON, ANDREW							1.2 NAME								
STREET ADDRESS 2800 NW 56 AVENUE APT. B2				1.3 \$			1.3 STREET ADDRESS								
CITY-SI-ZIP LAUDERHILL FL					1.4 DELETE 2.1				ZIP		· · · · · · · · · · · · · · · · · · ·		<u> </u>	—	1444
TITLE NAME	BARCLA	L_J DELETE		2.1 TITLE 2.2 NAME						hange	AC	ddition			
STREET ADDRESS	7432 S V					DODCCC									
CITY-ST-ZIP		RDALE FL					2.3 STREET ADDRESS : 2. 4 CITY-ST-ZIP								
TITLE	D		DELETE	-	3.1 TITLE						hange	☐ Ar	ddition		
NAME	DUNK, A	RTHUR				ľ	3.2 NAME		İ				-		
STREET ADDRESS	7401 NW		3.3 STREET ADDRE			DDRESS									
CITY-ST-ZIP	TAMARA	C FL					3.4. CITY-	ST-	- ZIP						
TITLE	D				DELETE		4.1 TITLE					c	hange	Ac	ddition
NAME	BURKE,	OWEN				ı	4. 2 NAME	:							
STREET ADDRESS	3397 N V	N 34TH ST				•	4.3 STREET	T AC	DDRESS						
CITY-ST-ZIP	LAUDER	DALE LAKE	S FL				4.4 CITY-5	ST-	ZIP						
TITLE	D				☐ DELETE	J	5.1 TITLE		Ţ				nange	☐ Āc	ddition
NAME		ws, cislyi					5.2 NAME		1						
STREET ADDRESS		24 ST #2	06				5.3 STREE	T A	DDRESS						
CITY-ST-ZIP	MIAMI FL					_]	5.4 CITY-	ST-	ZIP						
TITLE					DELETE		6.1 TITLE		ļ			□ c	nange	L.J Ad	ddition
NAME						1	6.2 NAME								
STREET ADDRESS						Į	6.3 STREET		l l						
CITY-ST-ZIP_	L	·				1	6.4 CITY - 5	ST-	ZIP						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or fin an attagmment with an address.

954-486-2142

FILED

Aug 19 1998 8:00am

Secretary of State