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| PICK-UP | ☐ WAIT | MAIL ; |
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| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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FLORIDA DEPARTMENT OF STATE Division of Corporations

March 29, 2016

BRISTOL TOWER CONDOMINIUM ASSOCIATION, INC. C/O FIRSTSERVICE RESIDENTIAL 2950 N. 28TH TERRACE HOLLYWOOD, FL 33020

SUBJECT: BRISTOL TOWER CONDOMINIUM ASSOCIATION, INC.

Ref. Number: N93000003050

Upon receipt of your letter and/or check(s) totaling \$35.00, no document was found. Please send your document with any fees due to:

Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Please return a copy of this letter to ensure your money is properly credited.

Please return your check with a note stating what the money is intended for.

If you have any questions concerning this matter, please either respond in writing or call (850) 245-6050.

Darlene Connell Regulatory Specialist III

Letter Number: 816A00006426

COVER LETTER

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION: | TOWER CONDOMIN | IUM ASSOCIATION | N, INC. |
|---|--|---------------------------|--|
| DOCUMENT NUMBER: | | | • |
| The enclosed Articles of Amendment and fed | e are submitted for filin | ıg. | |
| Please return all correspondence concerning | this matter to the follow | ving: | |
| SIAVASH AFRA, VICE PRESIDENT | | | |
| | (Name of Co | ntact Person) | |
| BRISTOL TOWER CONDOMINIUM ASS | OCIATION, INC. | | |
| | (Firm/ C | ompany) | |
| 2127 BRICKELL AVENUE | | | |
| | (Add | ress) | |
| MIAMI, FLORIDA 33129 | | | |
| | (City/ State a | nd Zip Code) | |
| MANAGER@BRISTOL-TOWER.COM | | | |
| E-mail address: (to | be used for future and | nual report notificatio | n) · |
| For further information concerning this matte | r, please call: | | • |
| LILLY VALLADARES, PROPERTY MAN | AGER | 305 at | 856-2200 EXT. 22 |
| (Name of Contac | et Person) | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following amount | made payable to the F | lorida Department of | State: |
| \$35 Filing Fee \$43.75 Filing Certificate o | g Fee & \$\Bigsize \\$43.75 Fili f Status Certified C (Additional enclosed) | opy Certificopy is Certif | 0 Filing Fee ficate of Status fied Copy tional Copy is osed) |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

BRISTOL TOWER CONDOMINIUM ASSOCIATION, INC. (Name of Corporation as currently filed with the Florida Dept. of State N93000003050

(Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: N/A name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. N/A B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: N/A (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: Florida (Zip Code) (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO - Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John D V Mike J SV Sally S | lones | |
|----------------------------------|---|------------------|----------------------|
| Type of Action (Check One) | Title | Name | Address . |
| 1) Change | D | GUILLERMO GARCIA | 2127 BRICKELL AVENUE |
| Add | | | MIAMI, FLORIDA 33129 |
| X Remove | | | |
| 2) Change | D | MARCOS DE PARADA | 2127 BRICKELL AVENUE |
| X Add | | | MIAMI, FLORIDA 33129 |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | ı | • | |
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| The date of each amendment(s) | adoption: | , if other than the |
|---|--|--------------------------|
| date this document was signed. | • | , |
| Effective date <u>if applicable</u> : | EBRUARY 9, 2016 | |
| | (no more than 90 days after amendment file dute) | |
| Note: If the date inserted in this document's effective date on the | block does not meet the applicable statutory filing requirements, this date w Department of State's records. | ill not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| ☐ The amendment(s) was/wer was/were sufficient for appr | e adopted by the members and the number of votes cast for the amendment(soval. |) |
| There are no members or m adopted by the board of dir | embers entitled to vote on the amendment(s). The amendment(s) was/were ectors. | |
| Dated 2/23/20 Signature | anash ATA | |
| (By the c | hairman or vice chairman of the board, president or other officer-if directors been selected, by an incorporator – if in the hands of a receiver, trustee, or art appointed fiduciary by that fiduciary) | |
| SIAV | 'ASH AFRA | |
| | (Typed or printed name of person signing) | |
| VICE | EPRESIDENT | |
| - - | (Title of person signing) | |