NONPROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # N9300003018 1. Corporation Name

FLORIDA BAY INITIATIVE, INC.

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Principal Plac	ce of Business	Mailing Address	· · ·				
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	lace of pusitiess	26		07/07/1993	imed		
Suite, Apt.	# etc.	Suite, Apt. #, etc.		4. FEI Number		Ant	olied For
22		27		65-0424515		J	Applicable
City & State		City & State		5 0 411 4 50 4 5		\$8.75 A	
23		28		5. Certificate of Status Desired		Fee Re	quired
Zip	Country	Zip	Country	6. Election Campaign Finan	cing	\$5.00	May Be
24	25	29	30	Trust Fund Contribution		Added to	Fees
	9. Name and Address of Curren	t Registered Agent	81 Name	10. Name and Address of N	lew Registered	Agent	
	1.		81 Name	•			
	JAMES Martin Andrews		82 Street Add	ress (P.O. Box Number is Not Ac	ceptable)	,	
	TRALIAN AVE'S		83			•	
SUITE 50			63		• "		
WEST PA	LM BEACH FL 33401	**	84 City		- EI	85 Zip C	ode
11. Purcuant	to the provisions of Sections 617 050	2 and 617 1508 Florida Statut	tos the above-named com	noration submits this statement fo	r the nimose of	changing its	registered
office or	to the provisions of Sections 617.050 registered agent, or both, in the State am familiar with, and accept the obliga	of Florida. Such change was a	uthorized by the corporati	on's board of directors. I hereby	accept the appoi	ntment as reg	istered
agent. ( a	am familiar with, and accept the obligation	tions of, Section 617.0503, Fig	onera statutes.	-	` .T.`i	ric manani.	31.39 1.151
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed; or on an attachment with an address, with all other like empowered.

**FILED** 

Feb 02, 1999 8:00am

**Secretary of State** 

02-02-1999 90027 041 \*\*\*\*61.25