

AMENDED Copy  
2001 UNIFORM BUSINESS REPORT (UBR)

FILED  
May 30, 2001 8:00 am  
Secretary of State

05-14-2001 90017 002 \*\*\*\*61.25  
05-30-2001 90034 013 \*\*\*\*70.00

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DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    |                                                                                                                                                                                     |                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCUMENT # N93000002940                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |                                                                                                                                                                                     |                                                                                                                                                  |
| 1. Entity Name<br>SUNCOAST ASSEMBLY OF GOD OF HOLIDAY, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                    |                                                                                                                                                                                     |                                                                                                                                                  |
| Principal Place of Business<br>1949 VICEROY<br>HOLIDAY, FL, 34684<br>U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    | Mailing Address<br>P.O. Box 3966<br>HOLIDAY, FL, 34690                                                                                                                              |                                                                                                                                                  |
| 2. Principal Place of Business<br>1949 VICEROY<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 3. Mailing Address<br>PO Box 3966<br>Suite, Apt. #, etc.                                                                                                                            |                                                                                                                                                  |
| City & State<br>HOLIDAY, FL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | City & State<br>HOLIDAY FL.                                                                                                                                                         |                                                                                                                                                  |
| Zip<br>34684                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country<br>PASCO                                                                                                   | Zip<br>34690                                                                                                                                                                        | Country<br>PASCO                                                                                                                                 |
| 4. FEI Number<br>59-3195232                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                    | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                              |                                                                                                                                                  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | \$8.75 Additional Fee Required                                                                                                                                                      |                                                                                                                                                  |
| 6. Name and Address of Current Registered Agent<br>LANE, JEFFREY P.<br>105 So. MAYO ST.<br>CRYSTAL BEACH, FL, 34691                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    | 7. Name and Address of New Registered Agent<br>Name MALCOR, PATRICK G.<br>Street Address (P.O. Box Number is Not Acceptable)<br>1041 RUSHMORE DR.<br>City HOLIDAY FL Zip Code 34690 |                                                                                                                                                  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |                                                                                                                                                                                     |                                                                                                                                                  |
| SIGNATURE PATRICK G. MALCOR, Pres. Patrick G. Malcor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | DATE 5/22/01                                                                                                                                                                        |                                                                                                                                                  |
| Signature, typed or printed name of registered agent and title if applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    | (NOTE: Registered Agent signature required when reinstating)                                                                                                                        |                                                                                                                                                  |
| FILE NOW<br>FEE IS \$81.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                     |                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    | Make Check Payable to<br>Department of State                                                                                                                                        |                                                                                                                                                  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                               |                                                                                                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | P JEFFREY P. LANE <input checked="" type="checkbox"/> Delete<br>P.O. BOX 742<br>CRYSTAL BEACH, FL, 34681           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                  | P MALCOR, PATRICK G. <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>1041 RUSHMORE DR.<br>HOLIDAY, FL, 34690     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D HENSTEBECK, MIKE <input checked="" type="checkbox"/> Delete<br>3120 LATROBE ST.<br>NEW PORT RICHEY FL 34653      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                  | VDT MALCOR, DOLORES M <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>1041 RUSHMORE DR.<br>HOLIDAY, FL, 34690    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VDT FEYERBEND, CATHERINE <input checked="" type="checkbox"/> Delete<br>3578 RIDGE BLVD.<br>PALM HARBOR, FL, 34684  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                  | DS DOROTZAK, CHRISTOPHER <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>1041 RUSHMORE DR.<br>HOLIDAY, FL, 34690 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SD WEIDENBACHER, LINDA <input checked="" type="checkbox"/> Delete<br>7830 HAMLET DR.<br>NEW PORT RICHEY, FL, 34653 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                  | D ALEMN, ENDALI <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>508 No. DISSON<br>TARPOON SPRINGS, FL,           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | D LANE, REBECCA <input checked="" type="checkbox"/> Delete<br>P.O. BOX 742<br>CRYSTAL BEACH, FL, 34681             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                    |                                                                                                                                                                                     |                                                                                                                                                  |
| SIGNATURE: Patrick G. Malcor, Pres. - PATRICK G. MALCOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | Date 5/22/01 Daytime Phone 727-944-5119                                                                                                                                             |                                                                                                                                                  |
| Signature and typed or printed name of signing officer or director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    | Date Daytime Phone                                                                                                                                                                  |                                                                                                                                                  |

CR2037 (11/00)