N93000002905

(Requestor's Name)
y
(Address)
(Address)
•
(City/State/Zip/Phone #)
(Gu) Famo Zipi Holle II)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



100075736771

06/07/06--01036--001 **35.00

SECRETARY OF STATE DIVISION OF CORPORATION OF CORPORATION OF UN -7 AN IO: 13

Amendment 16/14/06 Dr.

DOUGLAS RAWLS GIRVIN, P.A.

A PROFESSIONAL ASSOCIATION ATTORNEY AT LAW OCEANSIDE PROFESSIONAL CENTRE 1080 EAST INDIANTOWN ROAD, SUITE 105 JUPITER, FLORIDA 33477

TELEPHONE (561) 746-6669

TELEFAX (561) 746-7754

June 6, 2006

Secretary of State
Division of Corporations
2661 Executive Center Circle West
Tallahassee, Florida 32301

Via Federal Express No.: 790455630519

Re:

Hillmoor Professional Center Owners' Association, Inc.

Filing Articles of Amendment

Dear Sir/Madam:

I have enclosed and submit for filing an original and one copy of the Articles of Amendment to the Articles of Incorporation in connection with the above-referenced corporation. I have also enclosed a check in the amount of Thirty-Five Dollars (\$35.00) payable to the Florida Department of State as filing fees. Please return to our office a stamped copy of the enclosed at your earliest opportunity.

If you have any questions regarding the above, please contact me by telephone prior to returning the enclose. Thank you for your assistance with this matter.

Sincerely,

Legal Assistant Enclosures

ARTICLES OF AMENDMENT

TO THE

ARTICLES OF INCORPORATION

OF

HILLMOOR PROFESSIONAL CENTER OWNERS' ASSOCIATION, INC. A Florida Not-For-Profit Corporation

SECRETARY OF STATE OF STATE OF CORPORATIONS

Pursuant to the provisions of §617.1006, Florida Statutes, the undersigned corporation, adopts the following Articles of Amendment to its Articles of Incorporation filed on June 28, 1993, and assigned document number N93000002905:

- 1. Article III, Paragraph 1 of the Articles of Incorporation is hereby deleted and the following is substituted for same:
 - "1. Common Law and Statutory Powers. The Association shall have all of the common law and statutory powers of a corporation not-for-profit, including but not limited to those powers described in §617.0302, Florida Statutes, which are not in conflict with the terms of these Articles, the Declaration or the By-laws of the Association."
- 2. The following is hereby added as Article III, Paragraph 2(q) of the Articles of Incorporation:
 - "(q) To operate and maintain the surface water management system for the Property as permitted by the South Florida Water Management District ("SFWMD"), including all retention areas, culverts and related appurtenances, as may be applicable, and to comply with the requirements of any permit issued by the SFWMD for the Property, including but not limited to the perpetual maintenance and monitoring of any wetland mitigation areas."
- 3. These Amendments were adopted by the members of the corporation and its board of directors on the day of May, 2006, and the number of votes cast for the amendment was sufficient for approval.

IN WITNESS WHEREOF, the undersigned President and Secretary of this corporation have executed these Articles of Amendment on the 22 day of May, 2006.

			al Center Owners' Associat	ion,
(Corporate	e Seal)	nc., a Florida corpor ly: Richard H. Culli		
Attest:Richard	H. Cyllifer , Secretar	 y	,	
STATE OF FLOR COUNTY OF PAI				
	at on this date before me, a take acknowledgments, , know	personally appea		and
Professional Cen laws of the State instrument as sur	regoing instrument as Pre ter Owners' Association, Ind of Florida. They acknowle ch officers in the name and the official seal of the	sident and Secreics, a not-for-profit codged before me the fore the corporation. Neiro	tary, respectively, of Hillm orporation organized under at they executed the forego	the oing also nor
producedidentification.		(TYPE	OF IDENTIFICATION)	as
	my hand and official seal i	in the County and	State named above this <u>2</u>	<u>2</u> ~4
(Notary Seal)	NOTARY PUBLIC-STATE OF FLORIDA Sri S. Roap Commission # DD474732 Expires: OCT. 16, 2009 Bonded Thru Atlantic Bonding Co., Inc.	Notary Public	1. Modern Series: Oct. 16, 2	009

.

6

•