N9300000 2837

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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATIO	LIFE SPAN OF PA	LM BEACH COUN	IY INC		
	N93000002837				
DOCUMENT NUMBER: _			_		
The enclosed Articles of Amo	endment and fee are sub	mitted for filing.			
Please return all corresponde	nce concerning this matt	er to the following:			
PERRY MITCHELL					
		(Name of Contact P	erson)		
LIFE SPAN OF PALM BEA	ACH COUNTY				
		(Firm/ Compan	y)		
1400 NORTH CONGRESS	AVE				
-		(Address)		-	
RIVIERA BEACH FLORID	A 33404				
•		(City/ State and Zip	Code)	1 19 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
PMITCH101004@GMAIL.0	COM		-	Σ ₁ − ε 1, 3 ε	
Е-	mail address: (to be use	d for future annual re	port notificatio	n)	
For further information conce	erning this matter, please	e call:			
PERRY MITCHELL		at	561	389-3655	
(Name of Contact Person		(Area Code)	(Daytime Telephone Number)
Enclosed is a check for the fo	ollowing amount made p	ayable to the Florida	Department of	State:	
□ \$35 Filing Fee	■\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee Certified Copy (Additional copy enclosed)	Certif is Certif (Addi	0 Filing Fee icate of Status ied Copy tional Copy is osed)	
<u>Mailing A</u> Amendmer			reet Address mendment Sect	ion	

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, F1, 32314 Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

FILED 2021 JUN -4 AH 12: 05

LIFE SPAN OF PALM BEACH COUNTY, INC , $% \left(\frac{1}{2}\right) =\frac{1}{2}\left(\frac{1}{2$

Name of Corporation as currently filed with the	e Florida	Dept. of State)	ALL AHAROPE
N93000002837			50 - 100 Mar 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(Docum	nent Numi	ber of Corporation (if known)	
Pursuant to the provisions of section 617.1006, Flo amendment(s) to its Articles of Incorporation:	rida Statu	tes, this Florida Not For Profit C	Corporation adopts the following
A. If amending name, enter the new name of th	e corpora	tion:	
N/A			The new
name must be distinguishable and contain the word "Company" or "Co." may not be used in the nam	l "corpore <u>e</u>	ttion" or "incorporated" or the c	ubbreviation "Corp." or "Inc."
B. Enter new principal office address, if applica	ble:	N/A	
(Principal office address <u>MUST BE A STREET A</u>			
C. Enter new mailing address, if applicable: (Mailing address MAYBE A POST OFFICE	<u>BOX</u>)	N/A	
		-	
 If amending the registered agent and/or reginew registered agent and/or the new registered. 	stered off	ice address in Florida, enter the	e name of the
	N/A	address.	
Name of New Registered Agent:			
	N/A		
New Registered Office Address:		(Florida street	address)
	N/A		n N/A
		(City)	, Florida <u></u>
New Registered Agent's Signature, if changing I	?eoisterec	l Agent:	
I hereby accept the appointment as registered agen	t. Lam fo	miliar with and accept the obliga	itions of the position.
-			
	5	lignature of New Registered Agen	it, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer, S = Secretary; D = Director, TR = Trustee, C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: XChange X Remove X Add	\underline{V} $\underline{\overline{Mi}}$	nn Doe ke Jones Ily Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change _x Add	0	ANDERSON LORICK	1400 NORTH CONGRESS AVE RIVIERA BEACH FL 33404
Remove			
2) Change Add			
Remove 3) Remove Add Remove			
4) Change Add			
Remove			
5/ Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or addin (attach additional shee	g additional ts, if necessar	Articles, enter change(s) here: ry). (Be specific)	
N/A		_	

		
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		다.
The date of each amendm date this document was sign	ent(s) adoption: MARCH 5, 2021 ned.	, if other than the
Effective date if applicable	MARCH 5, 2021	
п арупсар	(no more than 90 days after amendment file date)	
Notes If the daming - 22		
document's effective date of	n this block does not meet the applicable statutory filing requirement on the Department of State's records.	its, this date will not be listed as the
	•	•

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Signature (By the chairman or vice chairman of the board, president or other officer-if directors
have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
ALICIA L. BURBAGE
(Typed or printed name of person signing)
VICE PRESIDENT
(Title of person signing)