FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N93000002754 (0)

| 1. Corporation | n Name | | | | | ` ' | | | | 1 | | | | | | |
|---|--|--------------------|--|---------------------|--------------------------------------|---------------------|----------------------------|--------------------|----------------------|--|--|-------------|-------------------------------|-----------|-----------------|--------------------|
| FIRST CHURCH OF THE BRETHREN OF ST. PETERSBURG, FLORIDA, INC. | | | | | | | | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | | | 1 100111501 050 10100 11111 | 19(16 8841) | 1 40 111 40 051 | | 91 2 111 | 1 0101 1031 |
| 3651 71ST STREET NORTH 3651 71ST STREET NORTH ST. PETERSBURG FL 33710 ST. PETERSBURG FL 33710 | | | | | | | | | | 3. | Date Incorporated or 0 06/14/1993 | ualiflec | 1 | | | |
| | | | | | | | | | | 4. | FEI Number | | | | App | lied For |
| | | | | | | | | | | | 59 -6 598512 | | | | Not . | Applicable |
| Principal Place of Business Total | | | | | 2a. Mailing Address 26 | | | | | 5. | Certificate of Status De | sired | | | 5 Ad Requ | lditional uired |
| Suite, Apt. #, etc. | | | | | Suite, Apt. #, etc. | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | | |
| City & State | City & State | | | | | City & State | | | | | 7. is this nonprofit corporation a homeowners association? | | | | | |
| 23 | | | | | 28 | | | | | | ☐ Yes ☐ No | | | | | |
| Zip | Country | | | | · | | | ountry | | 8. | 8. This corporation owes or has paid the current year Intangible | | | | | |
| 24 | 25 9. Name and Address of Current I | | | | 29 30 | | | | | Personal Property Tax due June 30. Yes INO 10. Name and Address of New Registered Agent | | | | | | 1/10 |
| | a. Manna | anu. | Address of Carrent | nogia | tered Agent | | 81 | il | Name | 10. | . Name and Address of | 11011 1 | rogiotore. | a Agein | | |
| RAHDERT, GEORGE K | | | | | | | 82 | 2 | Street Addre | ess (P.O. Box Number is Not Acceptable) | | | | | | |
| 535 CENTRAL AVENUE ST. PETERSBURG FL 33701 | | | | | | | 83 | 83 | | | | | | | | |
| | | | | | | | 84 | 1 | City | <u>-</u> | | | F | 85 Z | ip Co | ode |
| 11. Pursuant i | to the provis | ions c | of Sections 617.0502 | and 6 | 17.1508, Florida | Statute | s, the abov | را ve | -named corpo | oratio | on submits this statemen | for the | | | g its | registered |
| office or re agent. I a | egistered aç m famillar w | jent, c ith, ar | or both, in the State on the accept the obligation | f Florid ions of | da. Such change f, Section 617.05 | was au 103, Flor | ithorized b ida Statute | y Ss. | the corporation | on's I | on submits this statemen board of directors. I here | by acc | ept the ar | pointment | as re | egistered |
| SIGNATURE _ | Slocative trace | or print | ted name of registered agent | and the | if annicable | (NOTE: | Registered Ac | ner. | at signature require | of whe | n reinstation) | | DATE | | | |
| 12. | Signature, typico | о разв | OFFICERS AND | | | | 13. | | | | ADDITIONS/CHANGES | O OFF | | | ORS | IN 12 |
| TITLE | BC | | | DELETE | | | 1.1 TITLE | | | | | | Chang | je | Addition | |
| NAME | SCHULER, LUCINDA | | | | | 1,2 NAM | | | 16 | | C 11 | a A | | | | |
| STREET ADDRESS | 1000 TOTAL INC. 11 | | | | 1.3 \$ | | | 1.3 STREET ADDRESS | | | SAV | VI. | سا | | | |
| CITY-ST-ZIP | SEMINOLE FL | | | | 1.41 | | | 1.4 CITY-ST-ZIP | | | | . ! (| | | | |
| TITLE | VBC | | | | ☐ DELETE | | | 2.1 TITLE | | | | | | Chang | ie | Addition |
| NAME | DELACQUESEAUX, PENNY | | | | 2 | | | 2.2 NAME | | | 1 | | | | | |
| STREET ADDRESS | 4512 35TH TERR. N. | | | | 2 | | | 2.3 STREET ADDRESS | | | 1 | | | | | |
| CITY - ST - ZIP | ST PE | | | | | | | 2. 4 CITY-ST-ZIP | | | | | | | | |
| TITLE | ŠČ | | | | ☐ DELE | TE | 3.1 TITLE | | | | | | | Chang | je l | Addition |
| NAME | WAECH | | | | | | 3.2 NAME | | | | | | | | | |
| STREET ADDRESS | | | PASS AVE. | | | | 3.3 STREE | 1 / | ADDRESS | | | | | | | |
| CITY-ST-ZIP | MADEIR | A BE | ACH FL | | | | 3.4. CITY- | _ | Γ-ZIP | | | | | | | |
| TITLE | D/M | | | | DELE | ΙĘ | 4.1 TITLE | | | | | | | L Chang | je j | Addition |
| NAME | | | I, DOROTHY | | | | 4. 2 NAME | | | | l | | | | | |
| STREET ADDRESS | 6514 -67 | | | | | | 4.3 STREE | T A | ADDRESS | | 1 | | | | | |
| CITY-ST-ZIP | | EHSE | BURG FL 33710 | | Locus | TE | 4,4 CITY- | _ | -ZIP | | | | | Chart | | Addition |
| TITLE | D/CC | no - |)FA | | ∐ DELE | 15 | 5.1 TITLE | | | | 1 | | | L Chang | ,e (| Addition |
| NAME | RICHARI | | | | | | 5.2 NAME | | | | 1 | | | | | |
| STREET ADDRESS 6580 SEMINOLE BLVD. #112 GITY-ST-ZIP SEMINOLE FL 34642 | | | | | | | | | ADDRESS | | 1 | | | | | |
| CITY-ST-ZIP | | LE F | L 34642 | | ☐ DELE | 75 | 5.4 CITY- | | -ZIP | | <u> </u> | | | Chang | | Addition |
| TITLE | D/P | ייים | 0 | | TTI DEFE | 15 | 6.1 TITLE | | | | i | | | LL Grady | ,u (| |
| NAME | LERSCH | | | | | | 6.2 NAME | | | | K I | | | | | |
| STREET ADDRESS | 6301-56 | ın A | VE. N. | | | | 6.3 STREE | TA | ADURESS | | IM. | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY - ST - ZIP

SIGNATURE:

ST. PETERSBURG FL 33709

STREET ADDRESS

813-397-7383

FILED

Jan 30 1998 8:00am

Secretary of State