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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

1996

DIVISION OF CORPORATIONS

| DOCUMENT #          | N93000002736 | <b>(7)</b> |
|---------------------|--------------|------------|
| i. Corporation Name |              |            |

ATAXIA TELANGIECTASIA CHILDREN'S PROJECT, INC.

| Principal Place of Business | Mailing Address       |
|-----------------------------|-----------------------|
| 21645 CARTAGENA DRIVE       | 21645 CARTAGENA DRIVE |
| BOCA RATON FL 33428         | BOCA RATON FL 33428   |



| BOCA RATOR                     | N FL 33428  |                                       | E             | BOCA RATON    | FL 33428                                      |               |            |   |                   |                    |                                 |                                |                             |                     |        |                              |
|--------------------------------|---|---------------------------------------|---------------|---------------|---|---------------|------------|---|-------------------|--------------------|---------------------------------|--------------------------------|-----------------------------|---------------------|--------|------------------------------|
|                                |   |                                       |               |               |   |               |            |   | 3                 |                    | Incorporated<br>06/15/1993      |                                | 3a. Da                      | ate of L<br>04/19   | ast R  | eport                        |
| <del></del>                    | lace of Business  |                                       | 2a.           | . Mailing Add | dress   |               |            |   | 4                 | . FEI N            | Number                          | -                              |                             | Т                   | Ar     | oplied For                   |
| 21 398                         | W.Camino Gar  | dens                                  | 26            | 398 W         | .Cami   | no c          | Ga:        | rdens_                                      |                   | t                  | 35-0427215                      | )                              |                             |                     | No     | ot Applicable                |
|                                | e 104   | Blvd.                                 | 27            | Suite, Apt.   | #, etc.<br>.e 104                             |               |            | Blvd.                                       | 5                 | 6. Certi           | ificate of Status               | s Desired                      | ×                           |                     | _      | Additional<br>equired        |
| City & State 23 Boca           | e<br>Raton, FL  |                                       | 28            | City & State  | _Rato   | n. I          | 7T.        |   | 6                 |                    | tion Campaign<br>t Fund Contrib | _                              |                             |                     |        | May Be<br>to Fees            |
| Zip                            | Country   |                                       | L,            | Zip           |   |               | intry      |   | 8                 | 3. This            | corporation ha                  | s liability for                | intangible ta               | x unde              | r s. 1 | 99.032,                      |
| 24 3343                        |   |                                       | 29            | 3343          | 2   | 30            | ,          |   |                   |                    | da Statutes                     |                                | 🗌 Yes 🎎                     |                     |        |                              |
|                                | 9. Name and Address   | of Current F                          | Hegis         | itered Agen   | <u>t                                     </u> |               | 04         |   | 10                | ). Nam             | ne and Addre                    | ss of New F                    | Registered                  | Agent               |        |                              |
| CONTINU.                       | T NETEN II  |                                       |               |               |   |               | 81         | Name  |                   |                    |                                 |                                |                             |                     |        |                              |
| SCHMIDT, PETER H               |   |                                       |               |               |   |               | Street Add | Address (P.O. Box Number is Not Acceptable) |                   |                    |                                 |                                |                             |                     |        |                              |
| 400 S. DIXIE HIGHWAY           |   |                                       |               |               |   |               |            |   |                   |                    |                                 |                                |                             |                     |        |                              |
| SUITE 420  BOCA RATON FL 33432 |   |                                       |               |               |   |               |            |   |                   |                    |                                 |                                |                             |                     |        |                              |
| BOUK N                         | ATON PL 33432   |                                       |               |               |   |               | 84         | City  |                   |                    |                                 |                                | FL                          | 85                  | Zip (  | Code                         |
| 11. Pursuant or register       | to the provisions of Sections<br>red agent, or both, in the Sta<br>ith, and accept the obligation | 617,0502 ar                           | nd 61<br>Such | 7.1508, Flori | ida Statutes<br>s authorized                  | the abo       | ove-r      | named corpo<br>oration's boa                | ration<br>rd of c | submit<br>director | s this statemers. I hereby acc  | nt for the pur<br>cept the app | rpose of cha<br>ointment as | inging i<br>registe | ts reg | istered office<br>gent. I am |
| SIGNATURE                      |   |                                       |               |               |   |               |            |   |                   |                    |                                 |                                |                             |                     |        |                              |
| 12.                            | Signature, typed or printed name of re  | GERS AND [                            |               |               | (NOTE   |               | Agen       | t signature require                         | d when i          |                    |                                 | 20.00                          | DATE                        |                     |        |                              |
| THTLE                          | D   | CENS AND L                            | JIHEC         |               | ELETE   | 13.<br>1.1 Ti | ti E       |   |                   | ADUI               | TIONS/CHAN                      | JES TO OFF                     |                             |                     |        |                              |
| NAME                           | MARGUS, BRADLEY   | A                                     |               |               |   | 1.2 N         |            |   |                   |                    |                                 |                                | L                           | ) Chan              | ye     | Addition                     |
| STREET ADDRESS                 | 21645 CARTAGENA I   |                                       |               |               |   |               |            | ADDRESS                                     |                   |                    |                                 |                                |                             |                     |        |                              |
| CITY-ST-ZIP                    | BOCA RATON FL 334   |                                       |               |               |   |               |            |   |                   |                    |                                 |                                |                             |                     |        |                              |
| TITLE                          | D   |                                       |               |               | LETE  | 2.1 1         |            | T-ZIP                                       |                   |                    |                                 |                                | г                           | Chang               | ne     | Addition                     |
| NAME                           | HIEBNER, JEFFREY (  | )                                     |               | <b>F</b>      |   | 2.2 N/        |            |   |                   |                    |                                 |                                | _                           |                     | go     |                              |
| STREET ADDRESS                 | 8 ACACIA DRIVE  |                                       |               |               |   |               |            | ADDRESS                                     |                   |                    |                                 |                                |                             |                     |        |                              |
| CITY-ST-ZIP                    | MIDDLETOWN RI 028   | 40                                    |               |               |   |               |            | ST-ZIP                                      |                   |                    |                                 |                                |                             |                     |        |                              |
| TITLE                          | D   | · · · · · · · · · · · · · · · · · · · |               | DE            | LETE  | 3.1 Tr        |            |   |                   |                    |                                 | ·····                          |                             | Chang               | oe     | Addition                     |
| NAME                           | Margus, Albert F  |                                       |               |               |   | 3.2 NA        | AME        |   |                   |                    |                                 |                                | •                           | '                   | •      |                              |
| STREET ADDRESS                 | 621 SOUTHWEST MA  | LYPOP COL                             | URT           |               |   | 3.3 \$1       | RÉET       | ADDRESS                                     |                   |                    |                                 |                                |                             |                     |        |                              |
| CITY-ST-ZIP                    | BOCA RATON FL 334   | 132                                   |               |               |   |               |            | ST - ZIP                                    |                   |                    |                                 |                                |                             |                     |        |                              |
| TITLE                          | D   |                                       |               | DE            | LETE  | 4.1 T)        |            |   |                   |                    |                                 | <del></del>                    | [                           | Chang               | je     | Addition                     |
| NAME                           | MIDDLEBROOK, ROB  |                                       |               |               |   | 4.2 N         | AME        |   |                   |                    |                                 |                                | _                           |                     |        |                              |
| STREET ADDRESS                 | 2101 RAINTREE DR  |                                       |               |               |   | 4.3 ST        | REET       | ADDRESS                                     |                   |                    |                                 |                                |                             |                     |        | i                            |
| CITY-ST-ZIP                    | IRVING TX   |                                       |               |               |   | 4.4 CI        | TY-S       | T-ZIP                                       |                   |                    |                                 |                                |                             |                     |        | ŀ                            |
| TITLE                          | D   |                                       |               | [_] DE        | LETE  | 5.1 TI        |            |   |                   |                    |                                 |                                |                             | Chang               | je     | Addition                     |
| NAME                           | COTTINGHAM, BEVE  |                                       |               |               |   | 5.2 N/        | AME        |   |                   |                    |                                 |                                |                             |                     |        |                              |
| STREET ADDRESS                 | ANGEL COTTAGE, C  | olson ba                              | SSE           | π             |   | 5.3 ST        | REET       | ADDRESS                                     |                   |                    |                                 |                                |                             |                     |        |                              |
| CITY-ST-ZIP                    | NOTTINGHAM UK   |                                       |               |               |   | 5.4 CF        | TY-S       | r-zip                                       |                   |                    |                                 |                                |                             |                     |        |                              |
| TITLE                          | D   |                                       |               | □DE           | LETE  | 6.1 Ti        | TLE        |   |                   |                    |                                 |                                |                             | Chang               | је     | Addition                     |
| NAME                           | JEHLIK, GREG  |                                       |               |               |   | 6.2 NA        | ME         |   |                   |                    |                                 |                                |                             |                     |        |                              |
| STREET ADDRESS                 | 3616 W TURNBERRY  | DR                                    |               |               |   | 6.3 ST        | REET       | ADDRESS                                     |                   |                    |                                 |                                |                             |                     |        |                              |
| CITY-ST-ZIP                    | MEQUON WI   |                                       |               |               |   | 6.4 CI        | TY - \$1   | T - ZIP                                     |                   |                    |                                 |                                | •                           |                     |        |                              |
| 44 I do basab                  |   | a contract to                         |               |               |   |               |            | 114 4                                       |                   |                    |                                 |                                |                             |                     |        |                              |

I. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or officed or of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

IGNATURE ON TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

4/22/96 407-395-262 Date Daytime Phone #