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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # N93000002695

KIWANIS CLUB OF RIVER CITY-PALATKA, INC.

MERRITT, CHELSEA RT 3 BOX 5746

STREET ADDRESS

SIGNATURE

|  |  |  |             |         |              | ]  |   |                    |              |
|--|--|--|-------------|---------|--------------|--|---|--------------------|--------------|
| Principal Place of Business Mailing Address 749 C 19 ST P O BOX 2692 |  |  |             |         |              | ,  | ·   |                    |              |
|  |  |  |             |         |              |  |   |                    |              |
| 712 S 18 ST PALATKA FL 32177 PALATKA FL 32177 PALATKA FL 32178       |  |  |             |         |              |  |   |                    | 14 Hill 1101 |
| US US  |  |  |             |         |              | i inmition dia ratao intin aditi dansi a   | ININI NAMINI NAMI                             | S filie Stila ial  | #I #III (##) |
| 00   |  | •  |             |         |              |  |   |                    |              |
|  |  |  |             |         |              |  |   |                    |              |
| Principal Place of Business     2a. Mailing Address                  |  |  |             |         |              | Date Incorporated or Qualifed  |   |                    | 1            |
| 2. Findipart tace of econoce   |  |  |             |         |              | 06/10/1993   |   |                    |              |
| Site Act # oto   |  |  |             |         |              | 4. FEI Number  |   | App                | lied For     |
| Cutto, 1 441 M, 1111   |  |  | •           |         |              | 59-3137999   |   | Not                | Applicable   |
| 27 City & State  |  |  |             |         | <del></del>  |  |   | \$8.75 A           | dditional    |
| City & State   |  |  |             |         |              | 5. Certifcate of Status Desired  |   | Fee Red            | quired       |
| :3   | <u> </u>   | 28                                       |             |         |              |  |   | \$5.00             | Mary Bo      |
| Zip  | Country  | Zip                                      | Zip Country |         |              | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |   |                    |              |
| <u>a</u>   | 25   | 29                                       | 30          |         |              | Trust Fund Contribution  |   |                    | 71665        |
|  | 9. Name and Address of Cu  | rrent Registered Agent                   |             | ļ.,.    |              | 10. Name and Address of New Re   | egisterea /                                   | gent               |              |
|  | a said and the said the  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |             | 81      | Name         |  |   | •                  | 1            |
| •  |  |  |             | -       | Charat Adda  | ess (P.O. Box Number is Not Acceptal   | nie)  |                    |              |
| ENGELKING, MARY KAYS OF COLUMN AND AND AND A                         |  |  |             | 82      | Street Addre | BSS (P.O. BOX Number is not recopus  |   |                    | ·            |
| RT 3, BOX 2348   |  |  |             | 83      |              | <del></del>  |   |                    |              |
| PALATKA FL 32177   |  |  |             | "       | *            |  |   |                    |              |
|  |  |  |             | 84      | City         | •  | FL  | 85 Zip C           | Code :       |
|  |  |  |             | 1 1     |              | oration submits this statement for the pure board of directors. I hereby accept    | <u>, , , , , , , , , , , , , , , , , , , </u> |                    |              |
| SIGNATURE  | Signature, typed or printed name of registere  | Engellere_                               |             |         |              | d when reinstating) ADDITIONS/CHANGES TO OFF                                       | DATE  | D DIRECTO          | RS IN 12     |
|  |  | ☐ DELETE                                 | 1.1 Ti      | ITLE    |              | 17 P 2 18 W  |   | Change             | Addition     |
| TITLE  | P  |  | 12N         | AME     |              | 30, 2 0 0  |   |                    | . 1          |
| NAME   | ENGELKING, MARY KAY  |  | •           |         | ODRESS       | 3 \$3 15 19 B  | •   |                    |              |
| STREET ADDRESS   | RT 3, BOX 2348   |  |             |         |              |  |   |                    |              |
| CITY-ST-ZIP  | PALATKA FL 32177   |  |             | ITY-ST- | ZIP          |  |   | Change             | Addition     |
| TITLE  | S  | ☐ DELETE                                 | 2.1 ↑       | ITLE    | -            |  | •   |                    |              |
| NAME   | ENGELKING, CHUCK   |  | 2.2 N       | IAME    |              |  |   |                    |              |
| STREET ADDRESS   |  |  | 2.3 S       | TREET   | ADDRESS      | •  |   |                    | ļ            |
|  |  |  | 2.40        | CITY-ST | -ZIP         |  |   |                    |              |
| CITY-ST-ZIP  |  | DELETE                                   | 3.1 T       | TILE    |              |  |   | Change             | ☐ Addition   |
| TITLE  | D CHERTHER CHARLES   |  | 324         | IAME    |              |  |   |                    |              |
| NAME   | OVERTURF, CHARLES  | 一般 超過 かいこう                               | 1           |         | ADDRESS      |  |   |                    |              |
| STREET ADDRESS   |  |  |             |         |              |  |   |                    | ]            |
| CITY ST. ZIP.  | PALATKA FL 32177   |  | _           | CITY-ST | -ZIP         |  |   | Change             | Addition     |
| TITLE  | T  | DELETE                                   |             | TILE    | 1            | •  |   |                    | _            |
| NAME<br>717 S 15 M   | THOMPSON, TERRI L  | 96                                       | 4.21        | NAME    |              | 7  | <b>建的规则</b>                                   | 镇油棚。               |              |
| STREET ADDRESS   | ARREST ENDINES OF THE PROPERTY |  | 4.3 9       | TREET.  | ADDRESS      |  |   | 14 1 2 3 4 7 7 7 1 | 門翻譯          |
|  | PALATKA FL   |  | 4.4 (       | CITY-ST | -ZIP         | 1  |   |                    |              |
| CITY-ST-ZIP  |  | □ DELETE                                 |             | MLE     |              |  |   | ☐ Change           | Addition     |
| TITLE  | D INCOTED IN   | <del></del>                              |             | VAME    |              | •  |   |                    |              |
| NAME   | HESTER, JIM  |  | 53          | STREET  | ADDRESS      |  |   |                    | . 1          |
| STREET ADDRESS   | 1 · · · · · · · · · · · · · · · · · · ·  |  |             | CITY-ST | i            |  |   |                    | `            |
| CITY-ST-ZIP  | PALATKA FL 32177   |  |             |         | - ZIF.       |  |   | Change             | Addition     |
| TITLE  | Dr. St. Coll. of Benefit   | ☐ DELETE                                 | 6.1         | πι€     |              |  |   |                    |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

6.2 NAME

**FILED** 

Feb 05, 1999 8:00am

**Secretary of State** 

02-05-1999 90017 044 \*\*\*\*61.25