FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State **DIVISION OF CORPORATIONS**

1996

N9300002675 (7) DOCUMENT #

ST. LUCIE SPORTS CLUB, INC.

| Principal Place of Business Mailing Address | | | | | | | ı inmillet diğ iğlüğ bişliş dülli dölle g | UIII BEIRI BEHU III | ii aiii | 1 (841) 81)((88) |
|---|---|--------------------------------------|---------------------------|--------------------|--------------|---|---|-----------------------------------|-------------------|-------------------------------------|
| 1700 N 37TH | STREET | 1700 N 37TH STREET | | | | | | | | |
| FORT PIERCE | FL 34947 | FORT PIERCE FL 34947 | | | | | | | | |
| US | | US | 0\$ | | | 3 | 3. Date Incorporated or Qualified | 3a. Date o | Last | Report |
| | | | | | | | 06/10/1993 | 02/ | 13/1 | 995 |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | • | 74 | FEI Number | | \Box | Applied For |
| 21 | | 26 | | | | 65-0421807 Not Applicable | | | Not Applicable | |
| Suite, Apt. : | #, etc. | Suite, Apt. #, etc. | | | 5 | 5. Certificate of Status Desired \$8.75 Additional | | | | |
| City & State | | City & State | | | | Fee Required | | | | |
| 23 | 9 | 28 | | | e | 6. Election Campaign Financing Trust Fund Contribution \$5,00 May Be Added to Fees | | | | |
| Zip | Country | Zip Country | | | - | This corporation has liability for intangible tax under s. 199.032, | | | | |
| 24 | 25 | 29 30 | | | ` | Florida Statutes Yes No | | | | |
| | 9. Name and Address of Current | Registered Agent | 1 | | | 10 | D. Name and Address of New Re | | nt | |
| | | | | В1 | Name | | , , , , , , , , , , , , , , , , , , , | | | |
| WILSON, GEORGE | | | | 82 | Street / | Address (f | P.O. Box Number is Not Acceptable | 9) | | |
| | RTH 19TH STREET | | | | | · · · · · · | | | | |
| FORT PI | ERCE FL 34950 | 83 | | | | | | | | |
| | | | | 84 | City | | | 8 | 5 Z ₁ | p Code |
| 44 D | Abo and delegate of Castless 047 0500 | | - 11 1 | | | | | <u> FL</u> | ٔ لِللَّ | |
| or register | to the provisions of Sections 617.0502 ed agent, or both, in the State of Florid th, and accept the obligations of, Section | a. Such change was authorize | s, the abo ed by the o | corpo | oration's | board of | directors. I hereby accept the appoi | ose or changir intment as regi | g its r stered | registered office if agent. I am |
| SIGNATURE _ | Control | Alexander Management | | | | · · · · · · · · | | · | | |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: R 12. OFFICERS AND DIRECTORS | | | | | signature re | equired when | ADDITIONS/CHANGES TO OFFICE | DATE CERS AND DIE | ECTO | ORS IN 12 |
| TITLE | D | DELETE | 13. 1.1 Ti | TLE | | Γ | 7,007,107,07,07,07,07 | | | Addition |
| NAME | WILSON, GEORGE | - | 1.2 N | AME | | | | _ | - | _ |
| STREET ADDRESS | 1708 NORTH 19TH STREET | | 1.3 STRE | | ADDRESS | | | | | |
| CITY - ST- ZIP | FORT PIERCE FL 34950 | | 1.4 CITY | | r-ZIP | | | | | |
| TITLE | D | DELETE | 2 † TITLE | | | P/D | | □ c | ange | ☐ Addition |
| NAME | MORRISON, RALPH | | 221 | | 2.2 NAME | | | | | |
| STREET ADDRESS | 1700 N 13TH ST | | 2.3 \$1 | 2.3 STREET ADDRESS | | İ | | | | |
| CITY - ST - ZIP | FORT PIERCE FL | | | 2.4 CITY-ST-ZIP | | | | | | |
| TITLE | D NOVEMBER AND LAST | | | | | 3/19 | | C) | nange | Addition |
| NAME | MCKNIGHT, MICHAEL | | 3.2 NAN | | | | | | | |
| STREET ADDRESS | 1114 S W HOGAN STREET PORT ST LUCIE FL | | | | ADDRESS | | 1 S.W. Curry Street, Fort St. Lucke | | | |
| CITY-ST-ZIP | TD | | | 3.4. CITY-ST-ZIP | | F | 1 31,983 | ☐ C [†] | | ☐ Addition |
| TITLE NAME | CARDOZA, HORACE A | Libertite | 4.1 T/ | | | ļ | | <u> </u> | arige | Montion |
| | 1705 S E AIRES LANE | | 4. 2 N | | 1000000 | | | | | |
| STREET ADDRESS | P S L FL | | | | ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | D | ⊠ DELETE | 4.4 CI 5.1 TI | | - LIF | | | | nange | Addition |
| NAME | CRUCKSHANK, CEPHAUS | — | 5.2 N | | | | | ••••• | J - | |
| STREET ADDRESS | 525 DOUGLAS COURT | | | | address | | | | | |
| CITY-ST-ZIP | FT PIERCE FL | | 5.4 C) | | | l . | | | | |
| TITLE | V | DELETE | 6.1 Ti | | | V/D |) | [| nange | Addition |
| NAME | PARRY, WESLEY J | | 6.2 N | AME | | | | | | |
| STREET ADDRESS | 1802 S W JANETTE AVE | | 6.3 ST | TAEET | address | | | | | |
| CITY-ST-ZIP | P S L FL | | 6.4 CI | TY-51 | I-ZIP | L | | | | |
| 14 Ldo borob | u cortifu that the information cupplied u | ith this filing is valuntarily furni | Shod sod | 4000 | not our | life for the | avamption stated in Section 110.0 | 7/2\//\d Elocido | Ctated | toe I further |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 1¢ or Block 13 if phalaged, or on an attachment with an address.

SIGNATURE:

MONTING RALPH MORRISON, SR PRE 10 1996 (808) 166-14124

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