

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 14, 2006 8:00 am**  
**Secretary of State**

04-14-2006 90148 048 \*\*\*\*61.25

**DOCUMENT # N93000002606**

1. Entity Name  
**SELVA LINKSIDE - UNIT TWO OWNERS ASSOCIATION, INC.**



Principal Place of Business  
**1835 N. 3RD STREET  
JACKSONVILLE BEACH, FL 32250 US**

Mailing Address  
**P.O. BOX 330026  
ATLANTIC BEACH, FL 32233 US**

**50012077**



03022006 Chg-NP CR2E037 (11/05)

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number  
**59-3193219**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MARVIN, SONIA  
1835 N. 3RD STREET  
JACKSONVILLE BEACH, FL 32250**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25  
Due by May 1, 2006**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**Make check payable to  
Florida Department of State**

10. OFFICERS AND DIRECTORS

TITLE **TD** ☒ Delete  
NAME **HAMMESPAHR, ROBERT**  
STREET ADDRESS **1611 LINKSIDE DR. W**  
CITY-ST-ZIP **ATLANTIC BEACH, FL 322233**

TITLE **VPD** ☒ Delete  
NAME **COX, JAMES**  
STREET ADDRESS **1547 LINKSIDE DR**  
CITY-ST-ZIP **ATLANTIC BEACH, FL 32233**

TITLE **TSD** ☐ Delete  
NAME **HAMMESFAHR, ROBERT**  
STREET ADDRESS **1611 LINKSIDE DR W**  
CITY-ST-ZIP **ATLANTIC BEACH, FL 32233**

TITLE **PD** ☒ Delete  
NAME **HUTH, DEBORAH**  
STREET ADDRESS **1595 LINKSIDE DR**  
CITY-ST-ZIP **ATLANTIC BEACH, FL 32233**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **VD** ☐ Change ☒ Addition  
NAME **Shepherd, Charlotte**  
STREET ADDRESS **1539 Linkside Dr**  
CITY-ST-ZIP **Atlantic Beach, FL 32233**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE **PD** ☒ Change ☐ Addition  
NAME **Muth, Deborah**  
STREET ADDRESS **1595 Linkside Dr**  
CITY-ST-ZIP **Atlantic Beach, FL 32233**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**4-13-06 (904) 249-8599**