## FILE NOW: FILING FEE IS \$61.25

**FILED** NONPROFIT May 20 1998 8:00am FLORIDA DEPARTMENT OF STATE CORPORATION Sandra B. Moltham \*\* ANNUAL REPORT Secretary of State Secretary of State DIVISION OF CORPORATIONS 1998 N93000002606 (2) DOCUMENT # SELVA LINKSIDE - UNIT TWO OWNERS ASSOCIATION. IN Principal Place of Business Mailing Address C/O JAM ASOCIATES. INC C/O J&M ASOCIATES, INC. 3. Date Incorporated or Qualified 1509 OAK STREET 1503 OAK STREET 06/04/1993 JACKSONVILLE FL 32204 JACKSONVILLE FL 32204 4. FEI Number Applied For 59-3193219 Not Applicable 2. Principal Place of Business 2a. Mailing Address \$8.75 Additional 5. Certificate of Status Desired 9116 CYPRESS GRIEN OR 9116 CYPRESS GRÉEN OR. Fee Required Sulte, Apt. #, etc. Suite, Apt. #, etc. 6. Election Campaign Financing \$5.00 May Be # 206 # 206 Trust Fund Contribution Added to Fees City & State City & State 7. Is this nonprofit corporation a horgeowners association? JACKSON VILLE J HCKSON ひルレど ゲン YZZYes □ No Country Country 8. This corporation owes or has paid the current year Intangible 30 USA Personal Property Tax due June 30. X Yes 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent Name 0 H M EWING J & M ASSOCIATES, INC. Street Address (P.O. Box Number is Not Acceptable) 82 1503 OAK STREET 83 JACKSONVILLE FL 32204 206 Zip Code 3 2 2 5 6 ACKSON VILLE 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am lamiliar with, and accept the obligations of, Section 617.0503, Florida Statutes. EWING JOHN T. SIGNATURE ed agent and title if applicable Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. TITLE DELETE 1.1 TITLE ☐ Change ☒ Addition MARCHANT GERALD 1491 LINKSIDE DRIVE **BRAZIL, LANCE** NAME 1.2 NAME 2840 LINKSIDE DR STREET ADDRESS 1.3 STREET ADDRESS JACKSONVILLE FL ATLANTIC BEACH, FL 3223 1.4 CITY-ST-ZIP CITY-\$T-ZIP ☐ DELETE \_\_ Addition TITLE 2.1 TITLE MYERS, GERRY 2.2 NAME 1494 LINKSIDE DR STREET ADDRESS 2.3 STREET ADDRESS ATLANTIC BEACH FL CITY-ST-ZIP 2.4 CITY-ST-ZIP DELETE Addition 3.1 TITLE TITLE FOGARTY, JIM NAME 3.2 NAME 1524 LINKSIDE DR STREET ADDRESS 3.3 STREET ADDRESS ATLNATIC BEACH FL 3.4. CITY-ST-ZIP CITY-ST-ZIP DELETE ☐ Change Addition 41 TITLE TITLE 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE Change Addition 5.1 TITLE TITLE STREET ADDRESS 5.3 STREET ADDRESS 5.4 CITY - ST - ZIP CITY-ST-ZIP TITLE DELETE 6 1 TITLE ☐ Change Addition NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 617, or on an attachment with an address.

SIGNATURE: