## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # N9300002590 (8)

## ASSOCIATION FOR SECURITY ADMINISTRATION PROFESSI ONALS, INC.

Principal Plac	ce of Business	Mailing Address	Mailing Address								
12015 GRIFF	FING BLVD.	12015 GRIFFING BLD.	12015 GRIFFING BLD. STE 8 BISCAYNE PARK FL 33161								
SUITE 2950											
	PARK FL 33161					0 D-1-1	O 115 1	T 6- 5	<del></del>		
US		U\$				3. Date incorporated or 06/09/1993	Qualified	3a. D	ate of Les 07/27/1	1 <b>995</b>	
2. Principal F	Place of Business	2a. Mailing Address				4. FEI Number				Applied For	
21		26				65-0417695				Not Applicable	
Suite, Apt	#, etc.	Suite, Apt. #, etc.			. ,	5. Certificate of Status [	Desired	×	•	5 Additional Required	
City & Sta	te	City & State				6. Election Campaign Fi	nancino			···········	
23		28	28			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees					
Zip	Country	Country Zip Country				8. This corporation has		ntangible ta		<del></del>	
24	25	29	30			Florida Statutes					
	Name and Address of Current Registered Agent				· · · · · ·	10. Name and Address of New Registered Agent					
				81	Name						
SMITH.	CHARLES I				011-1-1-	0 0 B. D. H.		-1			
	GRIFFING BLVD.		82 Street Ad			dress (P.O. Box Number is No	. Ассертавіє	9)			
	NE PARK FL 33161			83					<del></del>		
DIOOM	TE TAIN TE GOTOT										
				84	City			FL	85 Z	ip Code	
11. Pursuant	t to the provisions of Sections 617.050	02 and 617.1508. Florida Statuti	es, the abo	ll	amed coroo	vation submits this statement	for the our	ose of ch	anoiou its	registered office	
or registe	ered agent, or both, in the State of Flo vith, and accept the obligations of, Se	orida. Such change was authoriz	ed by the (	corpo	oration's boa	ard of directors. I hereby acce	pt the appoi	intment as	registere	d agent. I am	
	with, and accept the obligations of, Se	ction 617.0503, Florida Statutes	i.								
SIGNATURE	Signature, typed or printed name of registered age	ent and title if applicable (NO	TF Registered	1 Aneni	sinnatura renuiri	ed when reinstating)		DATE			
12.		ND DIRECTORS	13.			ADDITIONS/CHANGE	S TO OFFIC		DIRECT	ORS IN 12	
TITLE	D []DELET		1.1 (	ITLE					Change	Addition	
NAME	MORAN, FRANK		12N	1.2 NAME						<b>—</b>	
STREET ADDRESS	AND DIGOANNIE DI VID WAY			1.3 STREET ADDRESS							
CITY-ST-ZIP	MIAMI FL										
TITLE	D			ITY-S' ITLE	1 - ZIP	L			Change	Addition	
	PINO, RAUL A	Docerie							Criange	Addition	
NAME	ACCOUNT DEVOLUCION DO			2 2 NAME							
STHEET ADDRESS				2 3 STREET ADDRESS							
CITY-ST-ZIP	MIAMI FL	E Decrete		2 4 CITY-ST-ZIP							
TITLE	D CHAIRCE I	METELE	□ DELETE 31T						Change	Addition	
NAME	SMITH, CHALRES J		32 N								
STREET ADDRESS	1				ADDRESS						
CITY-ST-ZIP	· <b>-</b> - · · · · · · · · · · · · · · · · · ·	A		OTY-S	T-ZIP						
TITLE	D DELETE 4.1 T		ITLE					☐ Change	Addition		
NAME	COTE, LAURA		4. 2 NAME								
STREET ADDRESS			43 S	TREET	ADDRESS						
CITY-ST-ZIP	MIAMI FL		4.4 C	ITY-SI	r-ZIP						
TITLE	D	DELETE	5.1 Ti	5.1 TITLE					Change	Addition	
NAME	OHANESIAN, PAUL		5.2 N	5.2 NAME							
STREET ADDRESS	4525 COLLINS AVE				ADDRESS						
CITY-ST-ZIP	MIAMI BEACH FL			ITY-SI							
TETLE		DELETE	6.1 Ti						☐ Change	Addition	
NAME			6.2 N		ŀ			,			
STREET ADDRESS					ADDRESS						
CITY-ST-7IP				ITY_ CI							

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/31/96 305 358-2541

CR2E037 (12/95)