

N 93000002586

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

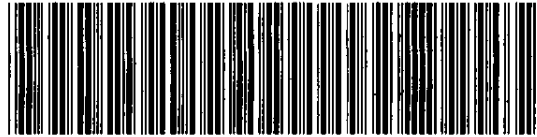
(Business Entity Name)

(Document Number)

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DIVISION OF CORPORATIONS
09 NOV 13 PM 1:51

Amend v N.C.
C.COULLETTE
NOV 13 2009
EXAMINER

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Stepping High Youth Club, Inc.

DOCUMENT NUMBER: N93000002586

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Peter J Ristorcelli

(Name of Contact Person)

Ristorcelli & Associates, P.A.

(Firm/ Company)

1212 66th Street North

(Address)

St. Petersburg, FL 33710

(City/ State and Zip Code)

a_tareen@hotmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Peter Ristorcelli

(Name of Contact Person)

at (727) 381-1200

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

\$35 Filing Fee

\$43.75 Filing Fee &
Certificate of Status

\$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

\$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

October 29, 2009

PETER J. RISTORCELLI
RISTORCELLI & ASSOCIATES, P.A.
1212 66TH ST. NORTH
ST PETERSBURG, FL 33710

SUBJECT: STEPPING HIGH YOUTH CLUB, INC.
Ref. Number: N93000002586

We have received your document for STEPPING HIGH YOUTH CLUB, INC. and check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

You failed to send the first page of your amendment form. If you don't have it, go back to www.sunbiz.org and obtain the form, complete the first page and send the cover sheet and remainder of complete application with a copy of this letter back to my attention.

Done 11/6/09

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6903.

↓
Cheryl Coulliette
Regulatory Specialist II

Letter Number: 709A00034310

RECEIVED
2009 NOV 12 AM 8:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

To: Amendment Section
Division of Corporations

Re: Articles of Amendment
Stepping High Youth Club, Inc.

To Whom It May Concern:

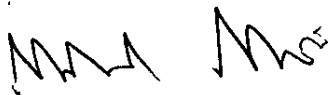
Please find enclosed Articles of Amendment for Stepping High Youth Club, Inc. Document Number N93000002586. Also, find enclosed a check for \$43.75 for filing fee, Certificate of Status.

Please note the NEW name of this entity will be Swat and Tribal Areas Development Funds, Inc.

Also, note that these Articles have been amended to ADD officers. These are the same Directors that were added during the reinstatement process. All three added officers will remain as directors also. Please do not remove any directors. Only add the officer title to the three of them indicated on this amendment.

Thank you in advance for you time.

Sincerely,



MOHAMMAD MUNIR

Articles of Amendment
to
Articles of Incorporation
of

Stepping High Youth Club, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N93000002586

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

SWAT AND TRIBAL AREAS DEVELOPMENT FUND INC

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

N/A

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

N/A

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

N/A

New Registered Office Address:

N/A

(Florida street address)

N/A

(City)

Florida N/A

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

N/A

Signature of New Registered Agent, if changing

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DIVISION OF CORPORATION
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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:
(Attach additional sheets, if necessary)

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>P</u>	<u>MOHAMMAD MUNIR</u>	<u>17905 BIMINI COURT</u> <u>TAMPA, FL 33647</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
<u>VP</u>	<u>SALIM K AFRIDI</u>	<u>3004 BARRET AVENUE</u> <u>PLANT CITY, FL 33568</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
<u>SEC</u>	<u>NABEELA TAREEN</u>	<u>1427 KAFFIR LILY COURT</u> <u>TRINITY, FL 34655</u>	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

ARTICLE III - PURPOSE

Purpose of Corporation shall stay the same. However, mention of "High Stepping Youth Club, Inc." shall be changed to "Swat and Tribal Areas Development Fund, Inc."

The date of each amendment(s) adoption: 10/14/2009
(date of adoption is required)

Effective date if applicable: N/A
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 10.14.09

Signature [Handwritten Signature]

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

MOHAMMAD MUNIR
(Typed or printed name of person signing)

PRESIDENT
(Title of person signing)