

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997
AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N93000002546 (0)**

1. Corporation Name

CANCER LEAGUE, INC.

Principal Place of Business

Mailing Address

**1000 QUAYSIDE TERRACE
APT. #803
MIAMI FL 33138**

**P.O. BOX 402682
MIAMI BEACH FL 33140**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/07/1993

3a. Date of Last Report

07/18/1996

4. FEI Number

APPLIED FOR 59-1706090

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be
Added to Fees**

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**OSTROW, JOHN B
201 SOUTH BISCAIYNE BOULEVARD
SUITE 1380, MIAMI CENTER
MIAMI FL 33131**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

I, **John B. Ostrow**, pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☒ DELETE
NAME **DORFMAN, ELISSA D**
STREET ADDRESS **3059 N.E. 183 LANE**
CITY-ST-ZIP **N. MIAMI BEACH FL 33160**

TITLE **P** ☐ DELETE
NAME **JACOBS, JUDY**
STREET ADDRESS **1455 S.W. 82ND AVENUE**
CITY-ST-ZIP **MIAMI FL 33158**

TITLE **V** ☐ DELETE
NAME **OSTROW, JANE**
STREET ADDRESS **3860 BATTERSEA ROAD**
CITY-ST-ZIP **COCONUT GROVE FL 33133**

TITLE **V** ☐ DELETE
NAME **ROTH, LYNDIA**
STREET ADDRESS **19667 TURNBERRY WAY #813**
CITY-ST-ZIP **N. MIAMI BEACH FL 33180**

TITLE **D** ☐ DELETE
NAME **KASSAL, SHATZI**
STREET ADDRESS **393 CENTER ISLAND**
CITY-ST-ZIP **GOLDEN BEACH FL 33160**

TITLE **D** ☐ DELETE
NAME **STEINBERG, LEE**
STREET ADDRESS **5255 COLLINS AVENUE #9G**
CITY-ST-ZIP **MIAMI FL 33158**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **RUTH COHEN** ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS **10205 COLLINS AVE**
1.4 CITY-ST-ZIP **BAL HARBOUR, FLA 33154**

2.1 TITLE **700002323557-8** ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS **-10/17/97-01113-010**
2.4 CITY-ST-ZIP *******61.25 *****61.25**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE **ORIGINAL REQUIRED**

2/1/97

CR2E037 (4/97)

FILED
97 OCT 16 AM 9:13
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

