

1193XXXX02543

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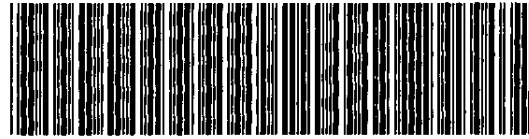
(Business Entity Name)

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: KFHA OPERATION TURNAROUND

DOCUMENT NUMBER: N93000002543

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

MILES MOSS

(Name of Contact Person)

(Firm/ Company)

12900 SW 84 ST

(Address)

MIAMI, FL 33183

(City/ State and Zip Code)

MILES MOSS @GMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

MILES MOSS

(Name of Contact Person)

at (305) 386-1212

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

KFHA OPERATION TURNAROUND, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N93000002543

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

KFHA OPERATION TURNAROUND SCHOLARSHIP INITIATIVE INC.

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

12900 SW 84 ST

MIAMI, FL 33183

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

12900 SW 84 ST

MIAMI

FL 33183

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

(Attach additional sheets, if necessary)

(Attached)

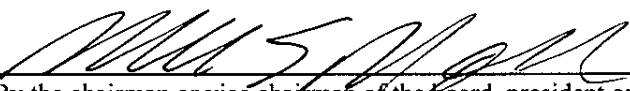
The date of each amendment(s) adoption: ~~6/16/2011~~ 8/18/2011

Effective date if applicable: ~~6/17/2011~~ 8/18/2011
(date of adoption is required)
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated ~~6/16/2011~~ 8/19/2011

Signature 
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

MILES E MOSS
(Typed or printed name of person signing)

PRESIDENT
(Title of person signing)

Amendment to

Articles of Incorporation

for Larry Hawkins/KFHA Operation Turnaround Scholarship, Inc

Change of Name to

KFHA Operation Turnaround Scholarship Initiative, Inc.

ARTICLE I NAME

The name of the Corporation shall be "KFHA Operation Turnaround Initiative, Inc."

ARTICLE II PRINCIPAL

Place of business and mailing address

12900 SW 84 St

Miami, FL 33183

ARTICLE III PURPOSE

The purpose for which the corporation is organized is as follows:

- A. To receive and administer funds to operate exclusively for charitable or educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue code of 1986, or comparable provisions of subsequent legislations (the "Code"). Among those purpose is to distribute campaign contributions remaining in the treasury that were not spent in Miami Dade County, Florida, for candidates for office.
- B. to do such things and to perform such acts to accomplish its purpose as the Board of Trustees may determine to be appropriate and as are not forbidden by Section 501(c)(3) of the Code, with all the power conferred on nonprofit corporations under the laws of the State of Florida.

ARTICLE VI MEMBERS

Membership shall be decided on by the Board of Directors of the Kendall Federation of Homeowners Associations (KFHA)

ARTICLE IX INCORPORATOR

The name and street address of the incorporator for these amended Articles of Incorporation is: Miles Moss; 12900 Southwest 84th Street; Miami, Florida 33183.

ARTICLE XII DISSOLUTION

In the event of dissolution, the residual assets of the Corporation shall be turned over to one or more organizations which themselves are exempt from federal income tax as organizations described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended or the corresponding provisions of any future United States Internal Revenue law, or to the federal, state, local government for exclusively public purposes.

IN WITNESS WHEREOF, the undersigned has executed these amended Articles of Incorporation, this 19 day of AUGUST 2011


Miles Moss, Incorporator Amender

STATE OF FLORIDA)
COUNTY OF MIAMI DADE]

BEFORE ME, the undersigned authority, authorized to take acknowledgments in the state and county set forth above, personally appeared MILES MOSS, known to me and known to be the person who executed the foregoing Articles of Incorporation and he acknowledged before me that he executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the state and county aforesaid, this 19 day of AUGUST 2011



