

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N93000002540 (3)**

1. Corporation Name

**ALL DENOMINATION CHURCH OF JESUS CHRIST, INC.**



Principal Place of Business

Mailing Address

**2045 TUSKEGEE RD  
JACKSONVILLE E 32209  
US**

**131 W 22ND ST  
HOUSE PASTORS  
JACKSONVILLE FL 32206  
US**

3. Date Incorporated or Qualified  
**06/07/1993**

3a. Date of Last Report  
**05/01/1995**

2. Principal Place of Business

2a. Mailing Address

**21 2045 Tuskegee Rd.**

**26 "Same"**

4. FEI Number

**59-3209971**

☒ Applied For  
☐ Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired

**NOT A NEC** **\$8.75 Additional Fee Required**

City & State

City & State

**23 Jacksonville, FL.**

**28 Same**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be Added to Fees**

Zip

Country

Zip

Country

**24 32209**

**25 DUVAL**

**29 Same**

**30 Same**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**N/A**

**PATTERSON, THOMAS  
2045 TUSKEGEE ROAD  
JACKSONVILLE FL 32209**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Thomas Patterson*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☒ DELETE  
NAME **JONES, GLORIA G**  
STREET ADDRESS **900 BROWARD ROAD #141**  
CITY-ST-ZIP **JACKSONVILLE FL 32218**

1.1 TITLE ☒ Change ☐ Addition  
1.2 NAME **Jones, Gloria G.**  
1.3 STREET ADDRESS **4301 Confederate Pl. Rd. # 214**  
1.4 CITY-ST-ZIP **Jacksonville, FL. 32210**

TITLE **D** ☐ DELETE  
NAME **BOWERS, MINNIE LEE**  
STREET ADDRESS **510 W 18TH STREET**  
CITY-ST-ZIP **JACKSONVILLE FL 32206**

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE  
NAME **PATTERSON, THOMAS**  
STREET ADDRESS **2832 HERSCHEL STREET**  
CITY-ST-ZIP **JACKSONVILLE FL 32205**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Gloria G. Jones*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4-29-96**

Date

**(904) 573-0301**

Daytime Phone #

CR2E037 (12/95)