NONPROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9300002539

1. Corporation Name

2. Principal Place of Business

GREATER TAMPA BAY MARINE ADVISORY COUNCIL PORTS, INC.

Principal Place of Business
UNIV OF SO FL/DEPT OF MARINE SCIENCE
140 7TH AVE S
ST PETERSBURG FL 33701
US

Mailing Address

UNIV OF SO FL/DEPT OF MARINE SCIENCE 140 7TH AVE S ST PETERSBURG FL 33701

iis

2a. Mailing Address

FILED Jun 28, 1999 8:00 am Secretary of State

06-28-1999 90003 016 ****61.25

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3. Date Incorporated or Qualifed

11		26							06/11/1993				
Suite, Apt.	#, etc.	1-5	Suite, Apt. #, etc.					4.	FEI Number			A	oplied For
22		27						59-3187770			N	ot Applicat	
City & State	e	City & State					5	Certifcate of Status Desired	, 🗆		•	Additional	
23							. .	Certificate of diatos desired	, <u> </u>		Fee R	equired	
						Country			Election Campaign Financi	ng □			May Be
24	25		30					Trust Fund Contribution				to Fees	
				•	10.	Name and Address of Ne	w Regist	ered A	gent				
				8.	1	Name							
BUCK, JE	FFERY E			83	2	Street A	Address	s (P	O. Box Number is Not Acc	eptable)			
UNIV SO FL/DEPT OF MARINE SCIENCE													
140 AVE S													
ST PETE				8	┪	City						85 Zip	Code
					1				_		FL		
11. Pursuant	to the provisions of Sections 617.05	02 and 6	17.1508, Florida Statute	s, the abo	ve	-named	corpora	itior	n submits this statement for	the purpo	se of c	hanging its	registered
office or n	egistered agent, or both, in the State m familiar with, and accept the oblig	e of Flori	da. Such change was at . Section 617.0503. Flo	uthorized by ida Statute	yt SS.	ne corpo	oration s	s Do	pard of directors. I hereby at	xebi iile	аррош	mient as it	gistereu
	Tricalina way and accept the cong		, ••••										
SIGNATURE	Signature, typed or printed name of registered ag	ent and title	if applicable. (NOTE:	Registered Ag	ent	signature re	equired w				TE.		
12.	OFFICERS AND DIRECTORS 13.							/	ADDITIONS/CHANGES TO	OFFICE	RS AND		
TITLE	D		☐ DELETE			1.1 TITLE						Change	☐ Addit
NAME	LUTHER, MARK					1.2 NAME							
STREET ADDRESS	AND CO TO THE TAXABLE CONTROL AND AND												
CITY-ST-ZIP	ST PETE FL			1.4 CITY-	ST.	-ZIP	····						
TITLE	D		☐ DELETE	2.1 TTTLE		ì						Change	C Addit
NAME	BUCK, JEFFERY E			2.2 NAME	Ξ								
STREET ADDRESS	LINE AND EL MENT MANUE A	CIENCE	140TH AVE S	2.3 STRE	ET.	ADDRESS							
CITY-ST-ZIP ST PETERSBURG FL 33701 2.40													
TITLE	D		☐ DELETE	3.1 TITLE								☐ Change	☐ Addit
NAME	GRAY, GORDON	3.21			3.2 NAME								
STREET ADDRESS	140TH AVE S	3.3 STRE	£Τ	ADDRESS									
CITY-ST-ZIP	ST PETERSBURG FL		3.4. CITY	-ST	I-ZIP								
TITLE	D		☐ DELETE	4.1 TITLE								Change	☐ Addit
NAME	MCDONALD, PAUL		4, 2 NAM	4, 2 NAME									
STREET ADDRESS	UNIV SO FL/DEPT MARINE SO	CIENCE	ICE 140TH AVE S 43			4.3 STREET ADDRESS							
CITY-ST-ZIP	ST PETERSBURG FL 33701			4.4 CITY-	ST	-ZIP							
TITLE	D		☐ DELETE			5.1 TITLE						☐ Change	Addit 🗌
NAME	FIDLER, STEVE			5.2 NAME	Ε								
STREET ADDRESS	UNIV SO FLIDEPT MARINE SO	CIENCE	140TH AVE S	5.3 STRE	ΕT	ADDRESS							
CITY-ST-ZIP	ST PETERSBURG FL 33701			5.4 CITY-	ST	-ZIP							
TITLE			☐ DELETE	6.1 TITLE	:							☐ Change	☐ Addit
NAME				6.2 NAME	Ę								
STREET ADDRESS				6.3 STRE	ĒΤ	ADDRESS							
CITY-ST-7IP				6.4 CITY-									
14. I hereby o	certify that the information supplied v	with this :	filing does not qualify for	the exemp	ptic	on stated	in Sec	ction	n 119.07(3)(i), Florida Statut	es. I furth	er cert	ify that the	information

Indicated on this annual report or supplied with this limit does not qualify for the exemptor state in Section 173.07(), for the first property that the information supplied with this limit does not qualify to the exemptor state and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE CONSIGNING OFFICER OR DIRECTOR

G\$24/99 813.886-02