

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 07, 2007 8:00 am**  
**Secretary of State**

04-13-2007 90157 009 \*\*\*\*61.25

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                                                                                     |                                                                                                                                      |                                                        |                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # N93000002469</b><br>1. Entity Name<br><b>PARKWOOD IX HOMEOWNERS ASSOCIATION INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                                                                     |                                                                                                                                      |                                                        |                                                                                                                                                   |
| Principal Place of Business<br><b>6901 S W 18TH ST E105<br/>BOCA RATON, FL 33433</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                                                                     | Mailing Address<br><b>PO BOX 970503<br/>COCONUT CREEK, FL 33097</b>                                                                  |                                                        |                                                                                                                                                   |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 | 3. Mailing Address<br>Suite, Apt. #, etc.                                           |                                                                                                                                      |                                                        |                                                                                                                                                   |
| City & State<br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 | City & State<br>Zip      Country                                                    |                                                                                                                                      |                                                        |                                                                                                                                                   |
| 4. FEI Number<br><b>65-0457833</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                                                                     |                                                                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable |                                                                                                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                                                                                     |                                                                                                                                      | <b>\$8.75 Additional Fee Required</b>                  |                                                                                                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>SCHNEID, DAVID J ESQ<br/>6901 S W 18TH ST E105<br/>BOCA RATON, FL 33433</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                        |                                                                                                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                                                                     |                                                                                                                                      |                                                        |                                                                                                                                                   |
| SIGNATURE _____<br><small>Signatures, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when renewing.)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                                                                     |                                                                                                                                      |                                                        |                                                                                                                                                   |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                      | <b>\$5.00 May Be<br/>Added to Fees</b>                 |                                                                                                                                                   |
| Make check payable to<br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                                                                     |                                                                                                                                      |                                                        |                                                                                                                                                   |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                         |                                                        |                                                                                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PD<br>ETINGOFF, ROBERT<br>5877 NW 73 CT<br>PARKLAND, FL 33067   |                                                                                     | <input type="checkbox"/> Delete                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D<br>SPITALIERI, JOHN<br>5994 N W 74TH ST<br>PARKLAND, FL 33067 |                                                                                     | <input type="checkbox"/> Delete                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D<br>ESPIRITU, CLIFF<br>5984 N W 74 TH ST<br>PARKLAND, FL 33067 |                                                                                     | <input checked="" type="checkbox"/> Delete                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP     | CLARA WALSH<br>5960 NW 72 <sup>ND</sup> CT.<br>PARKLAND, FL 33067<br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SD<br>GOLDBERG, ART<br>5912 N W 73 CT<br>PARKLAND, FL 33067     |                                                                                     | <input type="checkbox"/> Delete                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VD<br>LOPRESTI, ANGELO<br>5964 NW 74 ST<br>PARKLAND, FL 33067   |                                                                                     | <input type="checkbox"/> Delete                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D<br>BOYD, MARGE<br>5949 NW 74TH ST<br>PARKLAND, FL 33067       |                                                                                     | <input type="checkbox"/> Delete                                                                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP     | TD<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                 |                                                                                     |                                                                                                                                      |                                                        |                                                                                                                                                   |
| <b>SIGNATURE:</b> <i>Marjorie H. Boyd</i> MARJORIE H. BOYD    4/10/07    954-941-3213                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                                                                                     |                                                                                                                                      |                                                        |                                                                                                                                                   |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |                                                                                     |                                                                                                                                      |                                                        |                                                                                                                                                   |

DOCUMENT # N 9300000 2469

ATTACHMENT

TITLE

D

66013388

NAME

LOYL H. JONES

STREET ADDRESS

5982 NW 73<sup>RD</sup> COURT

CITY - ST - ZIP

PARKLAND, FL. 33067