## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State / DIVISION OF CORPORATIONS

## N93000002331 (7) DOCUMENT #

## INDEPENDENT APOSTOLIC FAITH TEMPLE, INC.

**FILED** Mar 06 1998 8:00am Secretary of State

| 111001                         |   | TENNICE, INO.   |                                   | * ***  |  |                                   |
|--------------------------------|---|---|-----------------------------------|--|--|-----------------------------------|
| Principal Place of Business    |   | Mailing Address   |                                   |  | TO STATE OF THE STATE ST | ALIE 14662 (1152 (1151 1161 195)  |
| PO BOX 253<br>BRONSON FL 32621 |   | PO BOX 253<br>BRONSON FL 32621                                      |                                   |  | 3. Date Incorporated or Qualified 05/18/1993   |                                   |
|                                |   |   |                                   |  | 4. FEI Number  | Applied For                       |
| <b>A B C C C C C C C C C C</b> | (   | An Sauthan Addison  |                                   |  | 59-3135019   | Not Applicable                    |
| L '                            | lace of Business  | 2a. Mailing Address   |                                   |  | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required |
| Suite, Apt. #, etc.            |   | Sulte, Apt. #, etc.   |                                   | 6. Election Campaign Financing               | \$5.00 May Be  |                                   |
| 22                             |   | 27  | 27                                |  | Trust Fund Contribution  | Added to Fees                     |
| City & State                   |   | City & State  |                                   | 7. Is this nonprofit corporation a homeowne  |  |                                   |
| 23                             |   | 28  |                                   | ☐ Yes ☐ No                                   |  |                                   |
| Zip                            | Country   | Zip   | Country                           | <b>y</b>                                     | 8. This corporation owes or has paid the cu  | irrent year Intangible  Yes No    |
| 24                             | 9. Name and Address of Curre  | 29<br>ent Registered Agent  | 30                                |  | Personal Property Tax due June 30.  10. Name and Address of New Registered   |                                   |
|                                |   |   | 81                                | Name   |  |                                   |
| PATTERSON, GIBB                |   |   |                                   | Street Adda                                  | ress (P.O. Box Number Is Not Acceptable)   |                                   |
| 680 SCI                        |   | 82  | Silver Addi                       | read (1.0. Dok realised) is real recordable) |  |                                   |
| BRONSON FL 32621               |   |   | 83                                |  |  |                                   |
|                                |   |   | 84                                | City   | FL   | 85 Zip Code                       |
| 11. Pursuant                   | to the provisions of Sections 617.0   | 502 and 617.1508, Florida State                                     | utes, the abov                    | e-named corp                                 |  | of changing its registered        |
| office or re<br>agent. I a     | egistered agent, or both, in the Sta<br>m familiar with, and accept the obl | ite of Florida. Such change was<br>igations of, Section 617.0503, f | s authorized b<br>Florida Statute | y the corporat<br>s.                         | poration submits this statement for the purpose of the board of directors. I hereby accept the ap  | pointment as registered           |
| SIGNATURE                      |   |   |                                   |  |  |                                   |
|                                | Signature, typed or printed name of registered a                            |   |                                   | ent signature requi                          | red when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN  | D DIDECTORS IN 12                 |
| 12.                            | T OF ICERS A  | ND DIRECTORS  DELETE  | 13.<br>1.1 TITLE                  |  | ADDITIONS/CHANGES TO OFFICERS AN   | Change Addition                   |
| NAME                           | TEEMER, THOMAS  |   | 1.2 NAME                          |  |  |                                   |
| STREET ADDRESS                 | 704 HAMILTON STREET   |   |                                   | T ADDRESS                                    |  |                                   |
| CITY-ST-ZIP                    | AND A CAMPAGE PARAMETERS  |   | 1.4 CITY-                         |  |  |                                   |
| TITLE                          | Ť   | DELETE  | 2.1 TITLE                         | ····   |  | ☐ Change ☐ Addition               |
| NAME                           | PATTERSON, GIBB   |   | 2.2 NAME                          |  |  |                                   |
| STREET ADDRESS                 | 660 SCHOOL ST   |   | 2.3 STREE                         | T ADORESS                                    |  |                                   |
| CITY-SI-ZIP                    | BRONSON FL  |   | 2.4 CITY-                         | \$T-ZIP                                      |  | T Addition                        |
| TITLE                          | FOWARDS DODOTHY   | ☐ DÉLETE  | 3.1 TITLE                         |  | $a^{*}$  | Change Addition                   |
| NAME<br>PARES ADDRESS          | EDWARDS, DOROTHY 685 SCHOOL STREET  |   | 3.2 NAME                          | T ADDRESS                                    |  |                                   |
| STREET ADDRESS CITY-ST-ZIP     | BRONSON FL 32621  |   | 3.4. CITY -                       |  |  |                                   |
| TITLE                          | Division 1 C dede 1   | DELETE  | 4.1 TITLE                         | 51-20  |  | Change Addition                   |
| NAME                           |   |   | 4. 2 NAME                         |  | •  |                                   |
| STREET ADDRESS                 |   |   | 4.3 STREE                         | T ADDRESS                                    |  |                                   |
| CITY-ST-ZIP                    |   |   | 4.4 CITY -                        | ST-ZIP                                       |  |                                   |
| TITLE                          |   | DELETE  | 5.1 TITLE                         |  |  | Change Addition                   |
| NAME                           |   |   | 5.2 NAME                          | 1  |  |                                   |
| STREET ADDRESS                 |   |   |                                   | T ADDRESS                                    |  |                                   |
| CITY-ST-ZIP                    |   | DELETE  | 5.4 CITY -                        | ST-ZIP                                       |  | Change Addition                   |
| TITLE                          |   | ☐ DETE IF   | 6.1 TITLE                         |  |  | Li Unange Li Abdition             |
| NAME                           |   |   | 6.2 NAME                          |  |  |                                   |
| STREET ADDRESS                 |   |   | 6.4 CITY-                         | T ADDRESS                                    |  |                                   |
| CITY-ST-7IP                    |   |   | ■ 0.4 CHY-                        | or-air i                                     |  | į.                                |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

bb Patterso

2/4/98 352-486-2520