

N930000002328

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

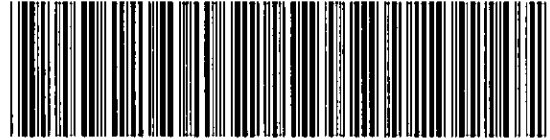
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Amend/cc
cus

DEC 17 2019

1 ALBRITTON

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Hibiscus Children's Center Foundation, Inc.

DOCUMENT NUMBER: N 93000002328

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Matt Markley
(Name of Contact Person)

Hibiscus Children's Center Foundation, Inc
(Firm/ Company)

4001 NE Savannah Road
(Address)

Jensen Beach, FL 34957
(City/ State and Zip Code)

mmarkley@HCC4Kids.org
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Caroline Vinyard at 772-340-5750 ext. 441
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input checked="" type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|--|--|---|---|

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

Hibiscus Children's Center Foundation, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N 93000002328

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

4001 NE Savannah Road
Jensen Beach, FL 34957

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

4001 NE Savannah Road
Jensen Beach, FL 34957

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

Matt Markley

4001 NE Savannah Road

(Florida street address)

New Registered Office Address:

Jensen Beach

(City)

Florida

34957

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action
(Check One)

Title

Name

Address

1) ☐ Change

All previous Names of Directors and officers

☐ Add

☒ Remove

2) ☐ Change

* Please see attached list of officers to add

☒ Add

☐ Remove

3) ☐ Change

☐ Add

☐ Remove

4) ☐ Change

☐ Add

☐ Remove

5) ☐ Change

☐ Add

☐ Remove

6) ☐ Change

☐ Add

☐ Remove

**HIBISCUS CHILDREN'S CENTER FOUNDATION
BOARD OF DIRECTORS
2019 - 2020**



Chairman Emerita

Mrs. LaVaughn Tilton

Officers

Mr. Frank Noonan – Chairman
Mr. Travis Walker – Vice Chair
Dr. Christina T. Hart – 2nd Vice Chair
Mr. Barrie M. Damson - Treasurer
Mr. Michael Harrell – Secretary
Mr. Dave Wilson. – Past Chair

Directors

Mr. Dan Braden
Mr. Armund Ek
Mrs. Lois Holczer
Mr. Beckett Horner
Pr. Maryanne Kehlenbach
Mr. Michael LaPorta
Dr. Debra Mulrooney
Dr. Fernando Petry
Mr. Clay Price
Mr. Allen Shapiro
Mr. Mark Young

Honorary/Lifetime Directors

Mr. Randy Riley
Mr. George H. Swift III*

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

Amended Articles

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 10/30/2019

Signature Frank Noonan
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Frank Noonan
(Typed or printed name of person signing)

Chairman
(Title of person signing)