FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997 DOCUMENT # N9300002327 (5)

ANGLICAN FAMILY SERVICES, INC.

Principal Place of Business

Mailing Address

Principal Place of Business

Mailing Address

Principal Place of Business

Mailing Address

Principal Place of Business

Principal Place of Business

Mailing Address

Principal Place of Business

Principal Place of Business

Mailing Address

Principal Place of Business

Principal Place of Business

Principal Place of Business

Mailing Address

Principal Place of Business

Mailing Address

Principal Place of Business

Principal Pla

FILED Feb 18 1997 8:00am Secretary of State



8759 PORT RICHEY VILLAGE LOOP ROAD PORT RICHEY FL 34688		PORT RICHEY FL 34668-7206			
				3. Date incorporated or Qualified 05/20/1993	3a. Date of Last Report 04/03/1996
		2a. Mailing Address		4. FEI Number	Applied For
21		26		59-3187099	Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State		City & State		6. Election Campaign Financing	\$5.00 May Be
23		28		Trust Fund Contribution	Added to Fees
Zip	Country	Zip	Country	8. This corporation has liability for	
24	25 25 Name and Address of Curre	29 ent Registered Agent	30	Florida Statutes 10. Name and Address of New Re	Yes No
	B. Home and Addition of Oath	one replication whom	81 Name	TO. Matthe Bill Address Of Real Ne	gistered Agent
TEDDENI	DAW CLAV				
TEPPENPAW, CLAY 8759 PORT RIDGE CILLAGE LOOP RD			82 Street A	ddress (P.O. Box Number is Not Acceptat	ole)
NEW PO	RT RICHEY FL 34652		83		
			84 City	3	85 Zip Code
44 Dusquant to	the province of Continue 617.05	00 and 647 4500 Finder Da-			
office or re agent. I an	of the provisions or Sections 617.05 gistered agent, or both, in the Stat In familiar with, and accept the obli	te of Florida. Such change wa gations of, Section 617.0503,	tutes, the above-named on authorized by the corporate Florida Statutes.	corporation submits this statement for the poration's board of directors. I hereby accept	pt the appointment as registered
SIGNATURE _					
12.	Signature, typed or printed name of registered a OFFICERS A	ND DIRECTORS	OTE: Registered Agent signature a	ADDITIONS/CHANGES TO OFFIC	DATE CERS AND DIRECTORS IN 12
TITLE	DP	DELETE	1.1 TITLE	ADDITIONATION OF THE	Change Addition
NAME	TEPPENPAW, CLAY		1.2 NAME	•	
STREET ADDRESS 8759 PORT RICHEY VILLAGE LOOP RD			1.3 STREET ADDRESS		·
CITY-ST-ZIP	NEW PORT RICHEY FL		1.4 CITY-ST-ZIP		
TITLE	DV	DELETE	2.1 TITLE		Change Addition
NAME	Freeland, Edwin P		2.2 NAME		
STREET ADDRESS	6116 FLORIDA AVE		2.3 STREET ADDRESS		
CITY-ST-ZIP	NEW PORT RICHEY FL 346	·	2.4 CITY-ST-ZIP		
TITLE	DST	☐ DELETE	3.1 TITLE		Change Addition
NAME	TEPPENPAW, LINDA S		3.2 NAME		
STREET ADDRESS	8759 PORT RICHEY VILLAG	#E LOOP RD	3.3 STREET ADORESS		
CITY-ST-ZIP	NEW PORT RICHEY FL	□ Borete	3.4. CITY-ST-ZIP		
TITLE		☐ DELETE	4.1 TITLE		Change Addition
NAME			4. 2 NAME		
STREET ADDRESS			4.3 STREET ADDRESS		
CITY-ST-ZIP TITLE		DELETE	4.4 City-St-ZiP 5.1 Title		Change Addition
NAME		. — — — —	5.2 NAME		C charge C Addition
STREET ADDRESS			5.2 NAME 5.3 STREET ADDRESS		
City-St-ZiP			5.4 CITY-ST-ZIP		
TITLE		DELETE	6.1 TITLE		Change Addition
NAME		<u> </u>	6.2 NAME		
STREET ADDRESS			6.3 STREET ADDRESS	·	4.6
CITY-ST-ZIP			6.4 CITY-ST-ZIP	•	1
	contifu that the information suppli	ad with this filing dose not an		stad in Postion 110 07/2V/). Elected President	

4. To nereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

LAND TOPO OF PRINTED MANE OF STANDARD OFFICE OF THE PRINTED MANE OF THE

2-12-97

(813)845-9054