

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY -1 PM 2:27

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N93000002259 (0)

1. Corporation Name

**POLISH AMERICAN CHAMBER OF COMMERCE OF FLORIDA A
ND THE AMERICAS, INC.**

Principal Place of Business

Mailing Address

5439 NW 36TH ST.
MIAMI FL 33166
US

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MIAMI FL 33166
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
05/14/1993

3a. Date of Last Report
08/12/1994

4. FEI Number
65-0415992

Applied For
Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐ \$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**EMO CORPORATE SERVICES, INC.
100 N.E. 3RD AVE.
SUITE 1100
FT. LAUDERDALE FL 33301**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **S. PRESIDENT**
NAME **SVERCHEK, JOSEPH P**
STREET ADDRESS **%ENGLISH, MCCAUGHAN, 100 NE 3RD AVE. #1100**
CITY-ST-ZIP **FT. LAUDERDALE FL**

1.1 TITLE **PRESIDENT** ☒ Change ☐ Addition
1.2 NAME **DIRECTOR**
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE **P**
NAME **WESOLOWSKI, ZDZISLAW P DR.**
STREET ADDRESS **%FLA. MEMORIAL COLLEGE, 16800 NW 42ND AVE.**
CITY-ST-ZIP **MIAMI FL**

2.1 TITLE **SECRETARY DIRECTOR** ☒ Change ☐ Addition
2.2 NAME **KISZKA, HALINA**
2.3 STREET ADDRESS **380 NE 51 COURT**
2.4 CITY-ST-ZIP **FORT LAUDERDALE, FL 33334**

TITLE **VP**
NAME **KRUSZEWSKI, ANTHONY E**
STREET ADDRESS **%U.S. AIRMOTIVE, INC., 5439 N.W. 38TH ST.**
CITY-ST-ZIP **MIAMI SPRINGS FL**

3.1 TITLE **DIRECTOR** ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE **T**
NAME **SZCZEPANSKI, TONI W.**
STREET ADDRESS **TWS COMPUTER ELECT, 1700 EAST LAS OLAS BLV**
CITY-ST-ZIP **FT. LAUD FL**

4.1 TITLE **DIRECTOR** ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE **REMITTED BY MAY 1** ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE **DP 7/6** ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JOSEPH P. SVERCHEK, PRESIDENT

4/28/95

Date

305-462-1100

Daytime Phone #