SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.26 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

N93000002251 (7)

| 1. Corporation | Name # 143000 | 0002231 (1) | | | | |
|---|--|---|---|--|--|--|
| I AMP A | AND LIGHT BAPTIST CHUR | CH. INC. | | | | |
| Cruth r | are Elain DA not onon | O(II) INO | | I HAGIRIAN ANA HANAR HILIH AANKA | idani dinimi didire didiri didiri dediri dalah dalah kida kida | |
| | | | | | | |
| Principal Plac | e of Business | Mailing Address | | 1 10011101 019 18100 11111 00111 0 | larin Bolin dikini nosia ilota irikat atilol itibt idat | |
| 1031 E. S.R. 436 P.O. BOX 180356 | | | | | | |
| CASSELBERRY FL 32707 CASSELBERRY FL 32718 | | | DO NOT WE | RITE IN THIS SPACE | | |
| | | | | 3. Date Incorporated or Qualif | ied 3a. Date of Last Report | |
| | | | | 05/17/1993 | 02/26/1996 | |
| · | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For | |
| 21 | | | | 59-2975244 | Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Regulred | | |
| City & State City & State | | | 6. Election Campaign Financin | | | |
| 23 28 | | | Trust Fund Contribution | Added to Fees | | |
| Zip | Country | Zip | Country | 8. This corporation owes or ha | s paid the current year intangible | |
| 24 | 25 | | 30 | Personal Property Tax due | | |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New I | | | | | w Registered Agent | |
| BABIAA | I BIOLIAND I | | 81 Name | | | |
| ROBISON, RICHARD L | | | 82 Street | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| 5250 S. US HWY 17-92 CASSELBERRY FL 32718-0895 | | | 83 | | | |
| CASSELI | DCMRT 1 E 327 10-0093 | | | | | |
| | | | 64 City | | FL 85 Zip Code | |
| 11. Pursuant | to the provisions of Sections 617,050 | 2 and 617.1508, Florida Statute | es, the above-named | corporation submits this statement for toporation's board of directors. I hereby a | | |
| office or r agent. I a | egistered agent, or both, in the State on familiar with, and accept the oblig | of Florida. Such change was a ations of, Section 617,0503, Flo | uthorized by the corp rida Statutes. | poration's board of directors. I hereby a | ccept the appointment as registered | |
| SIGNATURE | | | | | | |
| | Signature, typed or printed name of registered age | int and title if applicable. (NOTE | Registered Agent signature | | DATE | |
| 12. TITLE | OFFICERS AN | D DIRECTORS DELETE | 13. 1.1 TITLE | ADDITIONS/CHANGES TO C | DFFICERS AND DIRECTORS IN 12 Change Addition | |
| NAME | KIRKPATRICK, PENNY | CI DECENT | 1.2 NAME | FULLONG GLENN | ZQ on ango | |
| STREET ADDRESS | 214 BENNETT STREET | | 1.3 STREET ADDRESS | 2828 7TH AVE N. | | |
| CITY-ST-ZIP | WINTER SPRINGS FL | | 1.4 CITY-ST-ZIP | ST. PETERSBURG FLI | 4. 33713 | |
| TITLE | D | DELETE | 2.1 TITLE | | ☐ Change ☐ Addition | |
| NAME | PORTER, ROBERT | | 2.2 NAME | | | |
| STREET ADDRESS | 6908 W. CLIFTON AVE. | | 2.3 STREET ADDRESS | | 41.4 | |
| CITY-ST-ZIP | TAMPA FL 33634 | D proces | 2.4 CITY-ST-ZIP | | | |
| TITLE | D Buchanan, James | ☐ DELETE | 3 1 TITLE | | ☐ Change ☐ Addition | |
| NAME OTOGET ADDRESS | 265 SOUTH ST. | | 3.2 NAME | • | | |
| STREET ADDRESS CITY-ST-ZIP | FERN PARK FL 32730 | | 3.3 STREET ADDRESS 3.4. CITY-ST-ZIP | | | |
| TITLE | P | ☐ DELETE | 4.1 TITLE | | Change Addition | |
| NAME | WHIPPLE, GARY T | _ | 4. 2 NAME | | | |
| STREET ADDRESS | 68 HACIENDA VILLAGE | | 4.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | WINTER SPRINGS FL 32708 | | 4.4 CITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition | |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | Printe | 5.4 CITY-ST-ZIP | | ☐ Change ☐ Addition | |
| TITLE | C an | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition | |
| NAME: 14 14 14 1 | | | 6.2 NAME | | ļ | |
| STREET ADDRESS | \$ 1 | | 6.3 STREET ADDRESS | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY+ST-ZIP

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800-2000

FILED

Aug 28 1997 8:00am

Secretary of State