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**Apr 26, 1999 8:00 am**  
**Secretary of State**

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NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N93000002249**

1. Corporation Name

**RIVER OF LIFE INTERNATIONAL OUTREACH CENTER, INC**

Principal Place of Business

9315 N FLORIDA AVE  
TAMPA FL 33612  
US

Mailing Address

PO BOX 17671  
TAMPA FL 33682-7671



2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 25 29 30

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

3. Date Incorporated or Qualified

05/13/1993

4. FEI Number

59-3177532

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

9. Name and Address of Current Registered Agent

GHIOTTO, JEFFREY R  
14610 PINE GLEN CIRCLE  
LUTZ FL 33549

10. Name and Address of New Registered Agent

81 Name **GHIOTTO, JEFFREY R.**  
82 Street Address (P.O. Box Number is Not Acceptable)  
**17602 WHISTLING LANE**  
83  
84 City **LUTZ** FL 85 Zip Code **33549**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **JEFFREY R. GHIOTTO**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**4/12/99**

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE  
NAME **GHIOTTO, JEFFREY R.**  
STREET ADDRESS **14610 PINE GLEN CIRCLE**  
CITY-STATE-ZIP **LUTZ FL**

TITLE **D** ☒ DELETE  
NAME **FALLIN, RICKY**  
STREET ADDRESS **4803 OKARA**  
CITY-STATE-ZIP **TAMPA FL 33617**

TITLE **D** ☒ DELETE  
NAME **BOYER, GREGORY F**  
STREET ADDRESS **2522 LAKE ELLEN LANE**  
CITY-STATE-ZIP **TAMPA FL**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition  
1.2 NAME **GHIOTTO, JEFFREY R.**  
1.3 STREET ADDRESS **17602 WHISTLING LANE**  
1.4 CITY-STATE-ZIP **LUTZ FL 33549**

2.1 TITLE **D/P** ☐ Change ☒ Addition  
2.2 NAME **DONALD L ATKIN**  
2.3 STREET ADDRESS **207 POTTER ROAD S.**  
2.4 CITY-STATE-ZIP **MONROE, NC 28110**

3.1 TITLE **D/V** ☐ Change ☒ Addition  
3.2 NAME **WALTER DAVID HAWKES**  
3.3 STREET ADDRESS **2120 MCROBIE ROAD**  
3.4 CITY-STATE-ZIP **MONROE, NC 28112**

4.1 TITLE **D/S** ☐ Change ☒ Addition  
4.2 NAME **DWIGHT MERRITT**  
4.3 STREET ADDRESS **7601 FAIRBROOK DRIVE**  
4.4 CITY-STATE-ZIP **WAXHAM, NC 28173**

5.1 TITLE **D/T** ☐ Change ☒ Addition  
5.2 NAME **BARBARA ATKIN**  
5.3 STREET ADDRESS **207 POTTER ROAD S**  
5.4 CITY-STATE-ZIP **MONROE, NC 28110**

6.1 TITLE **D/R** ☐ Change ☒ Addition  
6.2 NAME **GARY PALADIN**  
6.3 STREET ADDRESS **18 KENDALL AVE.**  
6.4 CITY-STATE-ZIP **PITTSBURGH, PA 15202**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE: **JEFFREY R. GHIOTTO**  
Signature and typed or printed name of signing officer or director

**4/21/99**  
Date

**813-404-7656**  
Daytime Phone #

CR2E037 (11/98)