

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.**  
**AMOUNT DUE ON OR BEFORE 8/9/95: \$125 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$25)**

**NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
 Sandra B. Morham  
 Secretary of State  
 DIVISION OF CORPORATIONS

**FILED**  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS

95 JUN 14 AM 9:22

**DOCUMENT # N93000002249 (1)**

1. Corporation Name

**RIVER OF LIFE INTERNATIONAL OUTREACH CENTER, INC**

DO NOT WRITE IN THIS SPACE

Principal Place of Business  
**15713 MAPLEDALE BLVD.  
 TAMPA FL 33624  
 US**

Mailing Address  
**15713 MAPLEDALE BLVD.  
 TAMPA FL 33624  
 US**

3. Date Incorporated or Qualified  
**05/13/1993**

3a. Date of Last Report  
**07/11/1994**

4. FEI Number  
**59-3177532**

Applied For  
☐ Not Applicable

2. Principal Place of Business  
 21 Suite, Apt. #, etc.  
 22 City & State  
 23 Zip  
 24 Country

2a. Mailing Address  
 26 Suite, Apt. #, etc.  
 27 City & State  
 28 Zip  
 29 Country

5. Certificate of Status Desired ☒ **\$0.75 Additional Fee Required**

6. Election Campaign Financing  
 Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3)  
 Tax Exempt Status ☐ **FILING FEE IS \$61.25**

8. This corporation has liability for intangible tax under s. 109.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent  
**ROBERTS, DAN  
 15713 MAPLEDALE BLVD.  
 TAMPA FL 33624**

10. Name and Address of New Registered Agent  
 81 Name  
**GREGORY F. BOYER**  
 82 Street Address (P.O. Box Number is Not Acceptable)  
**2522 LAKE ELLEN LANE**  
 83  
 84 City  
**TAMPA** **FL** 85 Zip Code  
**33618**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *[Signature]* DATE **6/6/95**

12. OFFICERS AND DIRECTORS

TITLE  
 NAME  
 STREET ADDRESS  
 CITY - ST - ZIP

**D**  
**ROBERTS, DAN**  
**15713 MAPLEDALE BLVD.**  
**TAMPA FL**

**D**  
**ROBERTS, JEAN CURRY**  
**15713 MAPLEDALE BLVD.**  
**TAMPA FL**

**D**  
**ZUCKERMAN, JON**  
**15421 BUSH WOOD DRIVE**  
**TAMPA FL 33624**

**D**  
**MACKINTOSH, ALLAN**  
**15713 MAPLEDALE BLVD.**  
**TAMPA FL**

**D**  
**MACKINTOSH, SIDRA**  
**15713 MAPLEDALE BLVD.**  
**TAMPA FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☒ Change ☐ Addition

11 TITLE  
 12 NAME  
 13 STREET ADDRESS  
 14 CITY - ST - ZIP

**D**  
**PEREZ, BARRY K.**  
**705 BARBERRY PLACE**  
**BRANDON, FL 33510**

21 TITLE  
 22 NAME  
 23 STREET ADDRESS  
 24 CITY - ST - ZIP

**D. Jeffrey R. Ghiotto** ☒ Change ☐ Addition  
**EGGERT, STEWART**  
**14610 Pine Glen Circle**  
**4323 HONEY VISTA CIRCLE**  
**TAMPA, FL 33624**  
**Tampa FL 33649**

31 TITLE  
 32 NAME  
 33 STREET ADDRESS  
 34 CITY - ST - ZIP

**D**  
**BOYER, GREGORY F.**  
**2522 LAKE ELLEN LANE**  
**TAMPA, FL 33618**

41 TITLE  
 42 NAME  
 43 STREET ADDRESS  
 44 CITY - ST - ZIP

51 TITLE  
 52 NAME  
 53 STREET ADDRESS  
 54 CITY - ST - ZIP

61 TITLE  
 62 NAME  
 63 STREET ADDRESS  
 64 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* **GREGORY F. BOYER** **6-6-95** **813/962-6700**

SIGNATURE AND TYPED OR PRINTED NAME OF OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (3/95)

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

DOCUMENT # N93000002358 (0)

1. Corporation Name

FOREST TOWNE PROPERTY OWNERS ASSOCIATION, INC.

Principal Place of Business

Mailing Address

P. O. BOX 1435  
JASPER FL 32052  
US

129 SOUTHWEST 10TH STREET  
JASPER FL 32052

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

05/21/1993

3a. Date of Last Report

03/21/1994

4. FEI Number

59-3207635

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

7. Nonprofit with IRS 501(c)(3)

☐

\$68.75 Supplemental  
Fee Not Required

8. This corporation has liability for intangible tax under s. 194.032,  
Florida Statutes

☐ Yes

☒ No

2. Principal Place of Business

21 P.O. Box 1435  
Suite, Apt. #, etc.

22 JASPER, FL  
City & State

23 JASPER, FL  
City & State

24 32052  
Zip

2a. Mailing Address

25 P.O. Box 1435  
Suite, Apt. #, etc.

27 JASPER, FL  
City & State

28 JASPER, FL  
City & State

29 32052  
Zip

9. Name and Address of Current Registered Agent

RODGERS, SYLVIA A  
129 SOUTHWEST 10TH STREET  
JASPER FL 32052

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

|                 |                             |
|-----------------|-----------------------------|
| TITLE           | P                           |
| NAME            | RODGERS, SYLVIA A           |
| STREET ADDRESS  | 129 SOUTHWEST 10TH STREET   |
| CITY - ST - ZIP | JASPER FL 32052             |
| TITLE           | ST                          |
| NAME            | RODGERS, ELLEN E. E. WATERS |
| STREET ADDRESS  | 840 OAKRIDGE ROAD           |
| CITY - ST - ZIP | TALLAHASSEE FL              |
| TITLE           | D                           |
| NAME            | DANIELS, CHERYL             |
| STREET ADDRESS  | 129 SW 10TH ST.             |
| CITY - ST - ZIP | JASPER FL 32052             |
| TITLE           |                             |
| NAME            |                             |
| STREET ADDRESS  |                             |
| CITY - ST - ZIP |                             |
| TITLE           |                             |
| NAME            |                             |
| STREET ADDRESS  |                             |
| CITY - ST - ZIP |                             |
| TITLE           |                             |
| NAME            |                             |
| STREET ADDRESS  |                             |
| CITY - ST - ZIP |                             |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                        |                                                                                         |
|--------------------|------------------------|-----------------------------------------------------------------------------------------|
| 11 TITLE           | D                      | <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 12 NAME            | 129 S.W. 10th St.      |                                                                                         |
| 13 STREET ADDRESS  | JASPER, FL 32052       |                                                                                         |
| 14 CITY - ST - ZIP | JASPER, FL 32052       |                                                                                         |
| 21 TITLE           |                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 22 NAME            | ELLEN E. WATERS        |                                                                                         |
| 23 STREET ADDRESS  | 840 OAK RIDGE RD. WEST |                                                                                         |
| 24 CITY - ST - ZIP | TALLAHASSEE, FL 32310  |                                                                                         |
| 31 TITLE           |                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 32 NAME            |                        |                                                                                         |
| 33 STREET ADDRESS  | 129 S.W. 10th St.      |                                                                                         |
| 34 CITY - ST - ZIP | JASPER, FL 32052       |                                                                                         |
| 41 TITLE           |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |
| 42 NAME            |                        |                                                                                         |
| 43 STREET ADDRESS  |                        |                                                                                         |
| 44 CITY - ST - ZIP |                        |                                                                                         |
| 51 TITLE           |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |
| 52 NAME            |                        |                                                                                         |
| 53 STREET ADDRESS  |                        |                                                                                         |
| 54 CITY - ST - ZIP |                        |                                                                                         |
| 61 TITLE           |                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |
| 62 NAME            |                        |                                                                                         |
| 63 STREET ADDRESS  |                        |                                                                                         |
| 64 CITY - ST - ZIP |                        |                                                                                         |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Sylvia A. Rodgers, Pres.

SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERING OFFICER OR DIRECTOR

5-5-95 904-792-1751

(Date)

(Typed Name)