# FILE NOW: FILING FEE IS $61.25 AMEND

NONPROFIT CORPORATION ANNUAL REPORT
**1996** AMENDED

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Dec 24 1996 8:00 am
Secretary of State

**DOCUMENT # N93000002237 (6)**

1. Corporation Name
**COMMUNITY HOUSING CORPORATION**

| Principal Place of Business | Mailing Address |
|---|---|
| 630 SOUTH STATE RD. 7<br>MARGATE FL 33068 | 630 SOUTH STATE RD. 7<br>MARGATE FL 33068 |

3. Date Incorporated or Qualified: 05/14/1993
3a. Date of Last Report: 05/01/1995

2. Principal Place of Business
21 2979 N. W. 56 Avenue
Suite, Apt. #, etc. 22
City & State 23: Lauderhill, Florida
Zip 24: 33313 Country 25: Broward

2a. Mailing Address
26 P. O. Box 100099
Suite, Apt. #, etc. 27
City & State 28: Ft. Laud., Florida
Zip 29: 33310-0099 Country 30: Broward

4. FEI Number: ~~65-0360621~~ 65-0641379 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☒ $8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ $5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

DENNIS STEWART, ESQ.
630 S. STATE ROAD 7
MARGATE FL 33068

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable): 2979 N. W. 56 Avenue
83
84 City: Lauderhille FL 85 Zip Code: 33313

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
|---|---|---|---|---|---|
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>STEWART DENNIS<br>630 S. STATE ROAD 7<br>MARGATE FL 33068 | ☐ DELETE | 1.1 TITLE / 1.2 NAME / 1.3 STREET ADDRESS / 1.4 CITY-ST-ZIP | President/D<br><br>2979 N. W. 56 Avenue<br>Lauderhill, Fla., 33313 | ☒ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>LAVAN DANIEL<br>630 S. STATE ROAD 7<br>MARGATE FL 33068 | ☐ DELETE | 2.1 TITLE / 2.2 NAME / 2.3 STREET ADDRESS / 2.4 CITY-ST-ZIP | Stephen H. Kipple/D<br><br>2979 N. W. 56 Avenue<br>Lauderhill, Fla., 33313 | ☒ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | D<br>MCCLURE DAVID<br>630 S. STATE ROAD 7<br>MARGATE FL 33068 | ☐ DELETE | 3.1 TITLE / 3.2 NAME / 3.3 STREET ADDRESS / 3.4 CITY-ST-ZIP | <br><br>2979 N. W. 56 Avenue<br>Lauderhill, Fla., 33313 | ☒ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ DELETE | 4.1 TITLE / 4.2 NAME / 4.3 STREET ADDRESS / 4.4 CITY-ST-ZIP | | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ DELETE | 5.1 TITLE / 5.2 NAME / 5.3 STREET ADDRESS / 5.4 CITY-ST-ZIP | 500002040485-16<br>-12/30/96--01008--020<br>*****70.00 *****70.00 | ☐ Change ☐ Addition |
| TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP | | ☐ DELETE | 6.1 TITLE / 6.2 NAME / 6.3 STREET ADDRESS / 6.4 CITY-ST-ZIP | | ☐ Change ☐ Addition |

CR2E037 (12/95)

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** President December 1, 1996 954-777-5142
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

DENNIS STEWART