

N93000002155

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

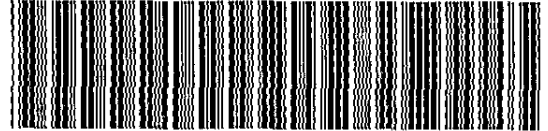
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



700064475137

EXPIRATION DATE
5/7/06

02/07/06--01049--008 **96.25

FILED

06 FEB -7 PM 2:26

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

RECEIVED

06 FEB -7 PM 2:26

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DR
5/7/06

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Lake Lamonia Volunteer Fire Rescue Inc.

DOCUMENT NUMBER: N93000002155

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Charles R. Thomas
(Name of Contact Person)

Lake Lamonia Volunteer Fire Rescue Inc
(Firm/ Company)

8303 Hunters Ridge Dr
(Address)

Tallahassee FL 32312
(City/ State and Zip Code)

For further information concerning this matter, please call:

Charles Thomas at (850) 668-4997
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|--|--|---|--|
| ☐ \$35 Filing Fee | ☐ \$43.75 Filing Fee &
Certificate of Status | ☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | ☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|--|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32399

RECEIVED DR.
MAY 7 1966

FILED

06 FEB -7 PM 2:26

Inc. SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

(Document number of corporation (if known))

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

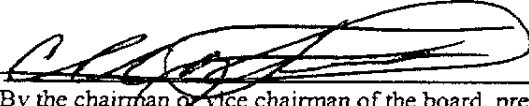
(Attach additional pages if necessary)
(continued)

The date of adoption of the amendment(s) was: 11-16-06⁰⁵

Effective date if applicable: 5-7-06
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature 

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Charles Roger Thomas II

(Typed or printed name of person signing)

Chief, Lake Famenia Volunteer Rescue/Fire Dept.

(Title of person signing)

FILING FEE: \$35