PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**APPLICATION FOR** REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Jim Smith

Secretary of State

DIVISION OF CORPORATIONS

**DOCUMENT #** N93000002130

1. Corporation Name

ASSOCIATION OF FLORIDA TRAUMA COORDINATORS, INC.

Principal Place of Business

Mailing Address

JA14 S. ORANGE AVE -ORLANDO FL 32806 ----

..1414 S. ORANGE AVE--ORLANDO-FL-32806 ....

FIĽED

03 FEB 17 PM 12: 26

SECRETARY OF STATE FALLAHASSEE, FLORIDA



| US   |  |                                 |                         | 100012789681<br>02/19/0301049016 **61.25    |                            |                                 |
|--|--|---------------------------------|-------------------------|---|----------------------------|---------------------------------|
|  |  |                                 |                         | ได้เกา                                      |                            | ,531                            |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below.  |  |                                 |                         | 06713                                       | \\no01049011               | S **61.25                       |
| 2. New Principal Office Address, If Applicable 1, 3. New Mailing Office Address, If Applicable 1   |  |                                 |                         |   | porated or Qualified       |                                 |
| lampageneral Hospital Tampageneral Hosp  |  |                                 |                         | To Do Busi                                  | iness in Florida           | 05/10/1993                      |
| Suite, Apt. #, etc. Room GA 17 Suite, Apt. #, etc. 2 Colum   |  |                                 |                         | 5. FEI Numbe                                |                            | 00/10/1000                      |
| City & State City & State  |  |                                 | Drive                   | 5. FEI Numbe                                | P                          | Applied For                     |
| J -1., a. o. <u>u</u>  | To so so   | In FL                           |                         | 65-0413340                                  | Not Applicable             |                                 |
| Zip 30 Country - Zip   |  |                                 |                         | _6  |                            | \$8.75' Additional Fee required |
| 5 5 60 6 USA 360 6 USA CERTIFICATE OF STATUS DESIRED of Status Desired for a Certificate of Status   |  |                                 |                         |   |                            |                                 |
| 7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)  |  |                                 |                         |   |                            |                                 |
| Title(s)   | Name of Officers   |                                 | reet Address of Each    |   |                            |                                 |
| _1   | 2 and/or Directors   | 3 Officer and/or Director       |                         |   | 4 City                     | / State / Zip                   |
| <b>D</b>   | WILT, SHELLY   | 13469 LAS PALI                  | MAS PR                  |   | LARGO FL-93774             |                                 |
|  |  |                                 |                         | DANGO FL 33774                              | Delete                     |                                 |
| PD-  | DEDMITZEV DIAMBIA  |                                 |                         |   |                            |                                 |
| - <del></del>  | LIEBNITZKY, DIANNA   | 1414 S. ORANGE AVE              |                         |   | ORLANDO FL 32806 Dela Le   |                                 |
| <del></del>  |  |                                 |                         |   |                            | DONETE                          |
| <del>6D</del>  | BENNETT <del>-SHIPMAN,</del> VICKI                         | 3501 JOHNSON                    | STREET                  | -   | HOLLYWOOD FL               |                                 |
| D  | D  |                                 |                         |   | , HOLL HOOD IE             |                                 |
|  |  |                                 |                         |   |                            |                                 |
| SD   | Kallenborn Celeste   | 2 Columbia Drive                |                         | 10 00                                       |                            |                                 |
| SD Kallenborn Celeste  |  | of whitesta Dilve               |                         |   | Turipy, 1-L                |                                 |
| 9  | * * * * * * * * * * * * * * * * * * *                      | 10.001 01                       |                         |   |                            |                                 |
| D  | Wilt, Shelly   | 13469 Las Palmas DR             |                         | Largo FL                                    | 33 <i>77</i> 4             |                                 |
|  |  |                                 |                         |   | J-7, -                     |                                 |
|  |  |                                 |                         |   |                            |                                 |
| 8. Name and Address of Current Registered Agent  |  |                                 |                         |   |                            |                                 |
|  |  |                                 |                         | 9. Name and Address of New Registered Agent |                            |                                 |
| LIEBNITZKY, DIANNA   |  |                                 |                         | este Kallenborn RN Ti                       |                            |                                 |
|  | . ORANGE AVE   | Street Address (P.O. Box Number |                         |   | is Not Acceptable)         |                                 |
| OBLANDO EL gogos   |  |                                 |                         | <u>a Ger</u>                                | reral Hospi                | tal 1                           |
| Suite, Apr. #, Elci  |  |                                 |                         | . 1.  | ^                          | 0000 6 117                      |
|  |  |                                 | City -                  | umo   |                            | ROOM (5417)                     |
|  |  |                                 | 100 x                   | $\Omega C_{i}$                              | I                          | ate Zip Code                    |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S. or 617.0505, F.S.  |  |                                 |                         |   |                            |                                 |
| s approved and the above flamed corporation, am lamiliar with and accept the obligations of Section 607.0505, F.S. or 617.0505, F.S.   |  |                                 |                         |   |                            |                                 |
|  |  |                                 |                         |   |                            |                                 |
| Signature of   |  |                                 |                         |   |                            | 102                             |
| Registered Agent   |  |                                 |                         |   |                            |                                 |
| REGISTERED AGENT MUST SIGN CULTURAL RAPIDATE   |  |                                 |                         |   | 2/17/03                    |                                 |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this and the receiver or trustee empowered to execute this and the receiver or trustee empowered to execute this and the receiver or trustee empowered to execute this and the receiver or trustee empowered to execute this and the receiver or trustee empowered to execute this and the receiver or trustee empowered to execute this and the receiver or trustee empowered to execute this and the receiver or trustee empowered to execute this and the receiver or trustee empowered to execute this and the receiver or trustee empowered to execute this and the receiver or trustee empowered to execute this and the receiver or trustee empowered to execute this and the receiver of the receiver or trustee empowered to execute this and the receiver of the receiver or trustee empowered to execute this and the receiver of the receiver or trustee empowered to execute this and the receiver of the receiver of the receiver of the receiver or trustee empowered to execute this and the receiver of the re |  |                                 |                         |   |                            |                                 |
| 11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify the this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S.  |  |                                 |                         |   |                            |                                 |
| 0,,,,,   | no corporation have been parotallu the names of individual | ais listed on this form         | i do not austify for se | a examplian und                             | of section 607.0401 or 617 | .0401, F.S                      |
| owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The interest of section is true and accurate, and my signature shall have the same legal effect as if made under oath.  |  |                                 |                         |   |                            |                                 |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF



## **DIVISION OF TRAUMA SERVICES**

Lawrence Lottenberg, M.D., F.A.C.S.

Director

Robert B. Holtzman, M.D., F.A.C.S.

Assistant Director

Gary A. Birken, M.D., F.A.C.S.; F.A.C.P.

Director of Pediatric Trauma

Eddy H. Carrillo, M.D., F.A.C.S.

Angeleke Saridakis, M.D., M.P.H.

Vicki J. Bennett, R.N., M.S.N., C.E.N., C.C.R.N.

Program Manager

Bruce Bostom, PA-C

Physician Assistant

Diana DeCoursey

Practice Manager

December 27, 2002

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

To Whom It May Concern:

I am the current President of the Association of Florida Trauma Coordinators and am seeking your assistance in correcting our status as a corporation. The Uniform Business Report (UBR) was sent to the office of the previous President who forwarded it to me for payment. As you will note on the enclosed copy, the fee was paid August 6, 2002.

In July of this year, our officers changed. On August 21, 2002, we sent in the UBR with our new officers, however, there was a typographical mistake in the abbreviation of titles of the officers as defined by the required paperwork. This was returned to the previous President who forwarded it to me. I corrected this copy and sent it to the above address.

Several weeks ago, I received a forwarded copy (from the previous President) of "Notice of Administrative Dissolution or Revocation." I called the number listed and spoke to "Tyrone" who verified that payment had been received, but noted the corrected copy had not been received. He advised that I send an account of what occurred along with the corrected copy. He noted that this would be explanation enough, and no reinstatement fee would be required.

Please find enclosed the following:

- 1) Copy of the check verifying payment of \$61.25 on August 6, 2002
- 2) Copy of UBR sent August 21, 2002
- Copy of corrected UBR

Please advise the status of our organization once the documentation has been reviewed. If you need additional information, please do not he state to contact me at 954-985-5969 or by email at <a href="mailto:vbennett@mhs.net">vbennett@mhs.net</a>.

Sincerely

Vicki J. Bennett, R.N., M.S.N. Trauma Program Manager

President, Association of Florida Trauma Coordinators