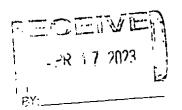
## N93000001978

| (Requestor's Name)                      |
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July 14, 2023

KATHLEEN F. STRICKLAND 9325 WEST NEWBERRY ROAD GAINESVILLE, FL 32606

SUBJECT: GRACE UNITED METHODIST CHURCH OF GAINESVILLE, INC.

Ref. Number: N93000001978

We have received your document and check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The date of adoption of each amendment must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Shaunteria Cobbs Regulatory Specialist II

JUL 31 2023

Letter Number: 823A00015684

Amendmut Section www.sunbiz.org

District of Controlled D.O. DOV (2007 T. H. L. Ch. 11, 2001

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION:                                   | Methodist Church of C      | iainesville, I       | nc.                |  |             |
|--|----------------------------|----------------------|--------------------|--|-------------|
| N93000001978 DOCUMENT NUMBER:                          |                            |                      |                    |  |             |
| The enclosed Articles of Amendment and fee a           | are submitted for filing.  |                      |                    |  |             |
| Please return all correspondence concerning th         | is matter to the following | ng:                  |                    |  |             |
| Kathleen Strickland                                    |                            |                      |                    |  |             |
|  | (Name of Conta             | act Person)          |                    |  |             |
| Grace at Fort Clarke Church, Inc                       |                            |                      |                    |  |             |
|  | (Firm/ Con                 | ıpany)               |                    |  |             |
| 9325 W Newberry Road                                   |                            |                      |                    |  |             |
|  | (Addre                     | ss)                  |                    |  |             |
| Gainesville, FL 32606                                  |                            |                      |                    |  |             |
|  | (City/ State and           | Zip Code)            |                    |  |             |
| kstrickland@gracegnv.org                               |                            |                      |                    |  |             |
| E-mail address: (to                                    | be used for future annu    | al report not        | ification          | 1)   |             |
| For further information concerning this matter         | , please call:             |                      |                    |  |             |
| Kathleen Strickland                                    |                            | 352<br>at            |                    | 332-8770                                   |             |
| (Name of Contact                                       | Person)                    |                      |                    | (Daytime Teleph                            | one Number) |
| Enclosed is a check for the following amount i         | nade payable to the Flo    | rida Departr         | ment of            | State:                                     |             |
| □ \$35 Filing Fee □\$43.75 Filing Fee Certificate of S |                            | y                    | Certifi<br>Certifi | cate of Status<br>ed Copy<br>ional Copy is |             |
| Mailing Address Amendment Section                      |                            | Street Ad<br>Amendme |                    | on   |             |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Fl. 32314

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

| Grace United Methodist Church of Gainesville, Inc.   |   |                                    |
|--|---|------------------------------------|
| (Name of Corporation as currently filed with the Flo   | rida Dept. of State)                                |                                    |
| N93000001978   |   |                                    |
| (Document  | Number of Corporation (if known)                    |                                    |
| Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:   | Statutes, this <i>Florida Not For Profi</i>         | t Corporation adopts the following |
| A. If amending name, enter the new name of the con   | poration:   |                                    |
| Grace at Fort Clarke Church, Inc.  |   | The new                            |
| name must be distinguishable and contain the word "co<br>"Company" or "Co." may not be used in the name. | rporation" or "incorporated" or th                  | e abbreviation "Corp." or "Inc."   |
| B. Enter new principal office address, if applicable:  | N/A   |                                    |
| (Principal office address MUST BE A STREET ADD   | RESS)   |                                    |
|  |   |                                    |
|  |   |                                    |
| C. Enter new mailing address, if applicable:   | . N/A   | 2                                  |
| (Mailing address MAY BE A POST OFFICE BOX  | )   | the name of the                    |
|  |   |                                    |
|  |   | $\omega$                           |
| ·  |   |                                    |
| D. If amending the registered agent and/or registered  | d office address in Florida, enter                  | the name of the                    |
| new registered agent and/or the new registered o   |   | <del>[</del> ]                     |
| Name of New Registered Agent:  |   |                                    |
|  |   |                                    |
|  | (Florida str  | ect address)                       |
| New Registered Office Address:   |   |                                    |
| <del></del>  | (Chan)  | , Florida<br>(Zip Code)            |
|  | (City)  | (Zip Code)                         |
| New Registered Agent's Signature, if changing Registereby accept the appointment as registered agent. I  | tered Agent:<br>am familiar with and accept the obl | igations of the position.          |
|  | Signature of New Registered As                      | gent, if changing                  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange X Remove X Add                    | <u>PT</u> <u>V</u> <u>SV</u> | John Doe<br>Mike Jones<br>Sally Smith                       |                 |
|--|------------------------------|---|-----------------|
| Type of Action<br>(Check One)                      | <u>Title</u>                 | <u>Name</u>   | <u>Addres</u> s |
| 1) Change<br>Add                                   |                              |   |                 |
| Remove   |                              |   |                 |
| 2) Change Add                                      |                              |   |                 |
| Remove 3) Remove Add Remove                        |                              |   |                 |
| 4) Change Add                                      |                              |   |                 |
| Remove   |                              |   |                 |
| 5) Change Add                                      |                              |   |                 |
| Remove   |                              |   |                 |
| 6) Change Add                                      |                              |   |                 |
| Remove   |                              |   |                 |
| E. If amending or addin<br>(attach additional shee | ig additions.                | onal Articles, enter change(s) here: essary). (Be specific) |                 |
|  |                              |   |                 |
|  |                              |   |                 |
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|  |  | June 1 2023      |                |              |             |                | **C al. al.             |        |
| The date of each amendmen  | t(s) adoption:                             |                  |                |              |             | <u> </u>       | , if other th           | an tne |
| date this document was signed                                    | l.   |                  |                |              |             |                |                         |        |
| Effective data if applicables                                    | June 1, 2023                               |                  |                |              |             |                |                         |        |
| Effective date <u>if applicable</u> :                            | - (ne                                      | o more than 90   | days after a   | nendment fi  | le date)    |                |                         |        |
| Note: If the date inserted in the document's effective date on t | is block does t                            | not meet the app | plicable stati |              |             | nts, this date | will not be listed as t | he     |
| Adoption of Amendment(s)   |  | CHECK ONE)       |                |              |             |                |                         |        |
| <b>□ 22</b>  |  |                  | met the mini   | var of votor | east for th | e amendmen     | u(s)                    |        |
| The amendment(s) was/w was/were sufficient for a                 | vere adopted by<br>pprova <mark>l</mark> . | r the members a  | ma are mant    | or or voics  | CASCINI III | e amenamen     | /                       |        |

| Dated | July 25, 2023  |
|-------|--|
| Signa | The Paller & State of the state |
| Signa | (By the chairman or vice chairman of the board, president or other officer-if directors  |
|       | have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)   |
|       | Kathleen F. Strickland   |
|       | (Typed or printed name of person signing)  |
|       | Church Business Administrator  |
|       | (Title of person signing)  |