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NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1997 DOCUMENT # N93000001875 (4)

TROPICAL FOREST MANAGEMENT TRUST, INC.

FILED Apr 08 1997 8:00am Secretary of State



| Principal Place | e of Business | Mailing Addre | Mailing Address | | | | t imbeling and large still natist moster and the Rects methy stone could state that | | | | |
|--|--|--|--|---------------------|-----------------------|-----------------|---|----------------------|------------------------------------|--------------------------|--|
| 6124 SW 30 AVENUE GAINESVILLE FL 32908 | | | 6124 SW 30 AVENUE GAINESVILLE FL 32608-2120 | | | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualified 11/22/1991 | 3a. D | ale of Last R 04/10/19 9 | eport 16 | |
| | lace of Business | 2a. Mailing Ad | 2a. Mailing Address | | | | 4. FEI Number | | Ar | oplied For | |
| 21 | | 26 | · | | | | 59-3102372 | | No | ot Applicable | |
| Sulte, Apt. | #, etc. | <u> </u> | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | X | | Additional | |
| 22 | | 27 | | | | | | | | equired | |
| City & State | ө | ├ ── ┐ ′ | City & State | | | | 6. Election Campaign Financing | \Box | | May Be | |
| 23 Zip | Country | 28 Zip | | Country | ., | | Trust Fund Contribution | LJ | | to Fees | |
| | 25 | 29 | 30 | | , | | 8. This corporation has liability for Florida Statutes | Intangible Tyes I | | . 199.032, | |
| 24 | 9. Name and Address of Curr | | | | | · | 10. Name and Address of New Re | | | | |
| | ., ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - A Section of A Section | · | 81 | Nar | ne | | | | | |
| DICKING | ON TOCHING OF | | | <u></u> | ļ | | (5.6. 5 | | | | |
| | ON, JOSHUA C III ' 30 AVENUE | | 82 Street Ac | | | et Addre | dress (P.O. Box Number is Not Acceptable) | | | | |
| | 1LLE FL 32808 | | | 83 | | | | | | | |
| GAMESY | ILLE PE 32000 | | | _ | | | | | | | |
| | | | | 84 | City | 1 | | FL | _ 85 Zip | Code | |
| 11. Pursuant | to the provisions of Sections 617.0 | 502 and 617,1508, Flo ite of Florida. Such ch | orida Statutes, t ange was auth | he abov orized b | t e-nam y the « | ned corporation | oration submits this statement for the pon's board of directors. I hereby accept | ourpose c | of changing in | ts registered registered | |
| agent la | ım famlliar with, and accept the obl | ligations of, Section 61 | 17.0503, Florida | Statute | S. | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered i | ecent and tile if explands | ANOTE: Do | niclared An | ont nign | alura con sira | d when reinstating) | DATE | | | |
| 12. | | ND DIRECTORS | (NOTE AD | 13. | CHEST | alure regoire | ADDITIONS/CHANGES 10 OFFIC | | D DIRECTOR | RS IN 12 | |
| TITLE | PD | | DELETE | 1.1 TITLE | | | | | Change | Addition | |
| NAME | DICKINSON, JOSHUA C III | | | 1.2 NAME | | İ | | | | | |
| STREET ADDRESS | 6124 SW 30 AVE | | | 1.3 STREF | T ADDRE | ss | | | | | |
| CITY-ST-ZIP | GAINESVILLE FL 32608 | | | 1.4 CITY-3 | ST - ZIP | | | | | | |
| TITLE | VD | | DELETE | 21 TITLE | | | | | Change | Addition | |
| NAME | BOONSTRA, CLARENCE | | | 22 NAME | | | | | | | |
| STREET ADDRESS | 5803 SW 36TH WAY | | | 23 STREE | 1 ADDRE | ss | | | | | |
| CITY-ST-ZIP | GAINESVILLE FL 32608 | | | 2 4 CHY- | ST-ZIP | | | | | | |
| TITLE | STD | | DELETE | 3.1 TITLE | | | | | Change | Addition | |
| NAME | PUTZ, FRANCES E | | | 3.2 NAME | | i | | | | | |
| STREET ADDRESS DEPT OF BOTANY, UNIVERSITY OF FLORIDA | | | | 3.3 STREFT ADDRESS | | ss | | | | | |
| CITY-ST-ZIP | GAINESVILLE FL 32611 | | | 3.4. CITY- | ST-ZIP | | | | | | |
| TITLE | D | | DELETE | 4.1 TITLE | | | | | ☐ Change | Addition | |
| NAME | GIBSON, DAVID C., | | | 4. 2 NAME | | - 1 | | | | | |
| STREET ADDRESS | 8512 W. OAK PLACE | | | 4.3 STREE | T ADDRE | SS | | | | | |
| CITY-ST-ZIP | VIENNA VA | | | 4.4 CITY-5 | ST-ZIP | | | | 1 0 | A.1695 | |
| TITLE | D DELETE | | DELETE | 5.1 TITLE | | | | | ∐ Change | Addition | |
| NAME | BERNER, PIERRE O. , | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | 3540 SW ARCHER RD #157 | • | | 5.3 STREE | | SS | | | | | |
| CITY-ST-ZIP | GAINESVILLE FL | · · · · · · · · · · · · · · · · · · · | DELETE | 5.4 CITY | ST-ZIP | | | | Channe | Addition | |
| TITLE | D | | DELETE | 6.1 TITLE | | - 1 | * . | | ☐ Change | Addition | |
| NAME | WILSON, THOMAS E. | | | 6.2 NAME | | | | | | | |
| STREET ADDRESS | 7937 NIKERTOWN DRIVE | | | 6.3 STREE | | SS | | | | | |
| CITY-ST-ZIP | GERMANTOWN TN | radio de desagrancia de la | | 6.4 CITY | ST-7IP | | in Pastion 119 07/3/i) Elevida Statuta | a I fourth | w a a wilfur i bad | a ha | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. Turner certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address