2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N93000001723

Entity Name: INSTITUTE FOR SUSTAINABLE CITIES, INC.

FILED Mar 28, 2004 Secretary of State

Current Principal Place of Business:			New Princ	New Principal Place of Business:	
485 LEATHERFERN PL. SANIBEL, FL 33957					
Current Mailing Address:			New Maili	New Mailing Address:	
3801 CONN AVE. NW #430 WASHINGTON, DC 20008 US					
FEI Number: 65-0432916 FEI Number Applied For () FEI Num			lumber Not App	licable () Certificate of Status Desired ()	
Name and Address of Current Registered Agent: Name and Address of New Registered Agent:					
JOHN PRICE BUILDER, INC 485 LEATHERFERN PLACE SANIBEL, FL 33957 US					
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.					
SIGNATURE:					
Electronic Signature of Registered Agent				Date	
OFFICERS AND DIRECTORS:			ADDITION	IS/CHANGES TO OFFICERS AND DIRECTORS:	
Title: Name: Address: City-St-Zip:	PD () De PRENSTERGAST, 3801 CONN AVE. N WASHINGTON, DO	KRISTINE VW #430	Title: Name: Address: City-St-Zip:	PD (X) Change () Addition PRENDERGAST, KRISTINE 3801 CONN AVE. NW #430 WASHINGTON, DC 20008	
Title: Name: Address: City-St-Zip:	VP () De AGYUEMAN, JULIA TUFTS UNIVERSIT MEDFORD, MA 02	AN Y, 97 TALBOT AVE.	Title: Name: Address: City-St-Zip:	VP (X) Change () Addition AGYEMAN, JULIAN TUFTS UNIVERSITY, 97 TALBOT AVE. MEDFORD, MA 02155	
Title: Name: Address: City-St-Zip:	S () De ZUAID, ALLISON ICLEI, 15 SHATTU BERKELEY, CA 9	CK SQ., STE 215	Title: Name: Address: City-St-Zip:	S (X) Change () Addition QUAID, ALLISON ICLEI, 15 SHATTUCK SQ., STE 215 BERKELEY, CA 94705	
Title: Name: Address: City-St-Zip:	T () De KUBANI, DEAN 200 SANTA MONICA, C SANTA MONICA, C	CA RD., STE 1	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	D () De HART, MAUREEN PO BOX 361 NORTH ANDOVER		Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	D () De LAYKE, CHRIS WRI, 10 G NE, STI WASHINGTON, DO	≣ 800	Title: Name: Address: City-St-Zip:	() Change () Addition	

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: KRIS PRENDERGAST P 03/28/2004

STEVE NICHOLAS, DIRECTOR CITY OF SEATTLE, OFFICE OF SUSTAINABILIT KEY TOWER, 700 5TH AVENUE, SUITE 2748 SEATTLE, WA 98124-4729