FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # N9300001704 (6)

BROWARD COUNTY PALM & CYCAD SOCIETY, INC.

Principal Place of Business

SIGNATURE:

Mailing Address

P.O. BOX 290173 DAVIE FL 33329 P.O. BOX 290173 DAVIE FL 33329



| DAVIE FL 3332 | 29 | DAVIE FL 33329 | | | | | |
|-----------------------|--|---|----------------------------------|--|---------------------------------|-----------------------------|--|
| | | | | 3. Date Incorporated or Qualified 04/16/1993 | 3a. Date of Last R 04/14/199 | | |
| 2. Principal Pla | | 2a. Mailing Address VE. 26 3821 NE | 24 AV | 4. FEI Number 65-0402649 | ├ | oplied For ot Applicable | |
| 21 382 Suite, Act. | | VE. 26 382 /VE Suite, Apt. #, etc. | 21 11! | | | Additional | |
| 22 Suite, Apt. 7 | 7, Elli. | 27 | | 5. Certificate of Status Desired | 7 | equired | |
| City & State | 0. | City & State | 0 | 6. Election Campaign Financing | \$5.00 | May Be | |
| 23 LIGHT | HOUSE BINT, | L 28 6-16-11 HOUS | e POIN | TAZ Trust Fund Contribution | Added | to Fees | |
| Zip | Country | Zip | Country | 8. This corporation has liability for in | | 99.032, | |
| 24 330 | 14 25 (1) 14 | 29 33074 3 | 0 <i>USA</i> | Fiorida Statutes L 10. Name and Address of New Re | Yes No | | |
| - | 9. Name and Address of Cur | rent Registered Agent | 81 Name | <u> </u> | Mistered Whenr | | |
| DDAIR (| IOUNI T | | | SANDY MALLER | | | |
| PRAHL, J | ce de León Blvd. | | B2 Street 4 | 82 Street Address (P.O/Box Number is Not Acceptable) | | | |
| SUITE 11 | | | 83 | | | | |
| | GABLES FL 33134 | | | | | | |
| CONAL | ADLES FL 33134 | | 84 City | IGHTHOUSE POINT | | Code 3074 | |
| 11 Purcuant t | o the provisions of Sections 617 O | 502 and 617 1508 Florida Statutes 1 | the above-named co | rooration submits this statement for the puri | | | |
| or register | ed agent, or both, in the State of F | lorida. Such change was authorized t | by the corporation's | rporation submits this statement for the pur board of directors. I hereby accept the appo | intment as registered a | agent. I am | |
| , familiar wit | h, and accept the obligations of S | ection 617,0503, Florida Statutes. | | | 3/12/01 | | |
| SIGNATURE _ | Signature, typed or printed name of registered a | pent and title if applicable. (NOTE: F | Registered Agent signature re | equired when reinstating) | DATE (| | |
| 12. | | AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFI | CERS AND DIRECTOR | RS IN 12 | |
| TITLE | D | DELETE | 1.1 TITLE | | Change | ☐ Addition | |
| NAME | ZAMMAS, GEORGE | • • | 1.2 NAME | | | | |
| STREET ADDRESS | P.O. BOX 290173 N/A | | 1.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | DAVIE FL 33329 | | 1.4 CiTY-ST-ZIP | N = 4 | | | |
| TITLE | D | DELETE | 2 1 TITLE | PRESIDENT - D" | Change | Addition | |
| NAME | SEARLE, JEFF | | 2.2 NAME | CH TO TEAM | | | |
| STREET ADDRESS | P.O. BOX 290173 N/A | | 2.3 STREET ADDRESS | 610 SW 70 TELR. | 14 0 | | |
| CITY - ST - ZIP | DAVIE FL 33329 | | 2 4 CITY-ST-ZIP | PEMBROKE PINES, FL 3 | 3023 | | |
| TITLE | D | DELETE | 31 TITLE | VICE PRESIDENT "D" | Change Change | ☐ Addition | |
| NAME | HALLER, SANDY | | 3 2 NAME | 2021 NE 24 AVE | | | |
| STREET ADDRESS | P.O. BOX 290173 N/A | | 3.3 STREET ADDRESS | 1 30 - 1 | | | |
| CITY-ST-ZIP | DAVIE FL 33329 | SS occurr | 3.4. CITY-ST-ZIP | LIGHTHOUSE POINT, F | | Addition | |
| TITLE | D ODGGAN | DELETE | 4.1 TITLE | 80000179 | | ☐ Addition | |
| NAME | GIBSON, SUSAN | | 4. 2 NAME | 80000179 (==-04/26/96010 | 154~-017 | | |
| STREET ADDRESS | P.O. BOX 290173 N/A | | 4.3 STREET ADDRESS | ***61.25 | | | |
| CITY-ST-ZIP | DAVIE FL 33329 | FIRE | 4.4 CITY - ST - ZIP | TREASURER | Change | Addition | |
| TITLE | | DELETE | 5.1 TITLE | NAN LASHBROOK | E Change | AMOUNT | |
| NAME | | | 5.2 NAME | DEAN LASHBOOK ROAD | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | ET LAMPERDALE FI | 33314 | | |
| CITY-ST-ZIP TITLE | | DELETE | 5.4 CITY - ST - ZIP 6.1 TITLE | FT. LANDERDALE, FL SECRETARY CHARLENE GRALL 2500 SW 13 ST. | □ Change | Addition | |
| | | Clotter | 6.2 NAME | CHARLENE GRALL | U | | |
| NAME | | | 6.3 STREET ADDRESS | 2500 SW 13 ST. | | • | |
| STREET ADDRESS | | | 6.4 CITY-ST-ZIP | MIAMI, FL | 33145 | | |
| 14. I do hereb | by certify that the information suppli | ed with this filing is voluntarily furnish- | ed and does not our | lify for the exemption stated in Section 119. | 07(3)(k), Florida Statute | s. I further | |
| المحاف كالضميد | t the information indicated on this c | accual/report or europlomontal appuist | ranari le trua ana ac | curete and that my synnature shall have the | same legal effect as it r | mane under | |
| appears ir | Block 12 or Block 13 if changed, | on an attachment with an address | S. / | e this report as required by Chapter 617, Fk | Giordioo, ario biot | 1 | |