

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25.)

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N93000001701 (2)**

1. Corporation Name

**ROTARY CLUB OF EAST ARLINGTON, INC.**



Principal Place of Business

Mailing Address

P.O. BOX 59  
JACKSONVILLE FL 32201

P.O. BOX 59  
JACKSONVILLE FL 32201

3. Date Incorporated or Qualified  
**04/15/1993**

3a. Date of Last Report  
**05/01/1995**

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

4. FEI Number

**59-3179136**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**DURANT, STEPHEN H  
3000 INDEPENDENT SQUARE  
JACKSONVILLE FL 32202**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **P** ☐ DELETE  
NAME **SHARO, ROBERT A**  
STREET ADDRESS **1803 UNIVERSITY BLVD S**  
CITY - ST - ZIP **JACKSONVILLE FL**

1.1 TITLE **P. DURANT, Stephen** ☒ Change ☐ Addition  
1.2 NAME **P.O. Box 59 - NW**  
1.3 STREET ADDRESS **Jacksonville, Fla 32201**

TITLE **VPD** ☐ DELETE  
NAME **CARTER, MICHAEL**  
STREET ADDRESS **2570 ATLANTIC BLVD 1**  
CITY - ST - ZIP **JACKSONVILLE FL**

2.1 TITLE **VPD** ☒ Change ☐ Addition  
2.2 NAME **DUTILL, FRANK**  
2.3 STREET ADDRESS **341 W. Forsyth**  
2.4 CITY - ST - ZIP **Jacksonville, Fla.**

TITLE **TD** ☐ DELETE  
NAME **FRANCO, JACKIE**  
STREET ADDRESS **9550 REGENCY SQUARE BLVD**  
CITY - ST - ZIP **JACKSONVILLE FL**

3.1 TITLE **TD** ☒ Change ☐ Addition  
3.2 NAME **Jennings, Judy**  
3.3 STREET ADDRESS **101 Century Drive #101**  
3.4 CITY - ST - ZIP **Jacksonville, Fla.**

TITLE **SD** ☐ DELETE  
NAME **DUTILL, FRANK**  
STREET ADDRESS **341 W FORSYTH ST**  
CITY - ST - ZIP **JACKSONVILLE FL**

4.1 TITLE **SD** ☒ Change ☐ Addition  
4.2 NAME **M. Lauren, Laurel**  
4.3 STREET ADDRESS **5011 Arlington Road**  
4.4 CITY - ST - ZIP **JACKSONVILLE FL 32225**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY - ST - ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**7/18/96**

**904-354-2050**

CR2E037 (3/96)