## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N93000001683

FILED Feb 25, 2004 Secretary of State

Entity Name: CHI PHI FRATERNITY-DELTA ZETA ALUMNI ASSOCIATION, INC.

| Current Principal Place of Business:                                |   |                                     | New Princi                                  | New Principal Place of Business:                             |                                  |  |
|---|---|-------------------------------------|---|--|----------------------------------|--|
| 15806 WHEATFIELD PL<br>TAMPA, FL 33624 US                           |   |                                     |   |  |                                  |  |
| Current Mailing Address:  |   |                                     | New Mailir                                  | New Mailing Address:   |                                  |  |
| MICHAEL S GRAFSTROM<br>15806 WHEATFIELD PLACE<br>TAMPA, FL 33624 US |   |                                     |   |  |                                  |  |
| FEI Number:   | 59-3187203  | FEI Number Applied For ( )          | El Number Not Appli                         | cable ( ) Ce   | ertificate of Status Desired ( ) |  |
| Name and  | Address of C  | Current Registered Agent:           | Name and                                    | Address of New   | Registered Agent:                |  |
| GRAFSTROM, MICHAEL S<br>15806 WHEATFIELD PL<br>TAMPA, FL 33624 US   |   |                                     |   |  |                                  |  |
| The above in the State  |   | submits this statement for the purp | ose of changing it                          | s registered offic   | e or registered agent, or both,  |  |
| SIGNATURE:  |   |                                     |   |  |                                  |  |
|   | Electror  | nic Signature of Registered Agent   |   |  | Date                             |  |
| OFFICERS AND DIRECTORS:   |   |                                     | ADDITION                                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:                 |                                  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                         | HOPKINS, TRA<br>100 4TH AVEN                          |                                     | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Ch   | ange ( ) Addition                |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                         | P ( )<br>FEDERMAN, P<br>6016 B LAKETI<br>TAMPA, FL 33 | REE LANE                            | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Ch   | ange ()Addition                  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                         | VP ( )<br>ROSS, ALEX<br>804 STRAW LA<br>BRANDON, FL   |                                     | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Ch   | ange ()Addition                  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                         | D ( )<br>GRAFSTROM,<br>15806 WHEATI<br>TAMPA, FL 33   | FIELD PLACE                         | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Ch   | ange ()Addition                  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                         | D ( )<br>WOODWARD,<br>5719 PINEY LA<br>TAMPA, FL 33   | NE DR                               | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Ch   | ange ( ) Addition                |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                         | D ()<br>CERRA, SHAW<br>1981 OAKMON<br>POMPANO BEA     | T TERRACE                           | Title:<br>Name:<br>Address:<br>City-St-Zip: | T (X) Ch<br>CERRA, SHAWN<br>1981 OAKMONT TE<br>POMPANO BEACH |                                  |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MICHAEL S. GRAFSTROM D 02/25/2004