## 2000 UNIFORM BUSINESS REPORT (UBR)

| 2000   | UNIFURM BUSI   | NESS REPUI  | i (UBI   | <u>")                                    </u> |  |                            |             |
|--|--|---|--|---|--|----------------------------|-------------|
| DOCUMENT # N9300000 1637  1. Entity Name  Democracy Worldwide, Inc.  |  |   |  |   | FILED May 31, 2000 8:00 am Secretary of State 05-31-2000 90102 047 ****61.25 |                            |             |
| Principal Place of Business 6833 SW 84 <sup>th</sup> Ave. Migmi, FL 33143  2. Principal Place of Business  |  | Mailing Address 6933 SW 84 <sup>th</sup> Ave. Miami, FL 33/43  3. Mailing Address |  | e,<br>43                                      | D0057729   |                            |             |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |  |   | DO NOT WRITE IN THIS SPACE   |                            |             |
| City & State   |  | City & State  |  | 4. FEI Numbe                                  | 4. FEL Number 65 - 0401072 Applied For Not Applicable                        |                            |             |
| Zip  | Country  | Zip   | Country  | 5. Certificate                                | of Status Desired  | \$8.75 Add<br>Fee Required |             |
| 6. Name and Address of Current Registered Agent  |  |   | Name   | 7. Name and                                   | Address of New Registered /  | Agent                      |             |
| Joy Martone<br>6833 SW84th Ave.  |  |   | Street Address (P.O. Box Number is Not Acceptable)   |   |  |                            |             |
| Miami, FL 33143  |  |   | City   |   | FL   | Zip Code                   | e           |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re  FILE NOW:  FEE IS \$61.25  9. Election Campaign Fir  Trust Fund Contribution |  | Financing   | \$5.00 May Be Added to Fees  Added to Fees |   | ,  |                            |             |
| 10.  | OFFICERS AND DIRE  | -CTORS  | 11.  | ADDITIONS/CH                                  | ANGES TO OFFICERS AND DI   | RECTORS IN                 | 110         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | President and Board 1<br>Kent Shreeve<br>1725, 17 St. NW, #109                                   | Memberaled Divector  Nushington OC  2009  | TITLE NAME STREET ADDRESS CITY-ST-ZIP**  | ->\   | these are the urrent officers ad Board Members of Orrectors, KWS             | Change                     | Addition So |
| STREET ADDRESS<br>CITY-ST-ZIP  | 10698 Hampton Rd., Fairt   | ax Station 22039  | STREET ADDRESS CITY-ST-ZIP   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \         | d Board Members  |                            |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | Dauld Cornwell 10698 Hampton Rd., Fairt Board Member, Direct Joy Eaton 730 N 85th St., # 103, Sc | tor Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP  | > )"  | d Directors<br>KWS   | ☐ Change                   | ☐ Addition  |
| TITLE  |  | Delete  | TITLE  |   |  | ☐ Change                   | Addition    |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | ,   | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |  |                            |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  | ☐ Change                   | ☐ Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Defete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  | ☐ Change                   | ☐ Addition  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Dayline Phone #