

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N93000001566 (9)

1. Corporation Name

JUPITER BASS CLUB, INC.



Principal Place of Business  
552 SANTE FE ROAD  
WEST PALM BCH. FL 33406  
US

Mailing Address  
552 SANTE FE ROAD  
WEST PALM BCH. FL 33406  
US

2. Principal Place of Business  
21 9250 ALT A1A  
Suite, Apt. #, etc.  
22 Suite A  
City & State  
23 Lake Park, FL  
Zip  
24 33403  
Country  
25 USA

2a. Mailing Address  
26 9250 ALT A1A  
Suite, Apt. #, etc.  
27 Suite A  
City & State  
28 Lake Park, FL  
Zip  
29 33403  
Country  
30 USA

3. Date Incorporated or Qualified  
04/02/1993

3a. Date of Last Report  
09/06/1995

4. FEI Number  
65-0431743

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

9. Name and Address of Current Registered Agent

LAMB, MARK  
552 SANTE FE ROAD  
WEST PALM BCH. FL 33406

81 Name  
DENNIS L. WAGNER  
82 Street Address (P.O. Box Number is Not Acceptable)  
156 Roy Court Circle  
83  
84 City  
Royal Palm Beach FL 85 Zip Code  
33411

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept, the obligations of Section 617.0503, Florida Statutes.

SIGNATURE *Dennis L. Wagner* DATE 4-29-96

Signature, typed or printed name of registered agent, and title if applicable.

(NOTE: Registered Agent signature required when reinstalling)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	DELETE
PD	LAMB, MARK	552 SANTE FE ROAD	WEST PALM BCH. FL 33406	<input checked="" type="checkbox"/>
VD	MONTEIONE, STEVE	1669 132ND TERRACE NORTH	JUPITER FL 33458	<input checked="" type="checkbox"/>
STD	MAIAK, ALAN	13809 BAYBERRY DRIVE	WELLINGTON FL 33414	<input checked="" type="checkbox"/>
D	PROSS, KEVIN	236 WOODALE DRIVE	WELLINGTON FL 33414	<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

13.

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY - ST - ZIP	2.1 TITLE	2.2 NAME	2.3 STREET ADDRESS	2.4 CITY - ST - ZIP	3.1 TITLE	3.2 NAME	3.3 STREET ADDRESS	3.4 CITY - ST - ZIP	4.1 TITLE	4.2 NAME	4.3 STREET ADDRESS	4.4 CITY - ST - ZIP	5.1 TITLE	5.2 NAME	5.3 STREET ADDRESS	5.4 CITY - ST - ZIP	6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY - ST - ZIP
PD	JAY PICKENS	9250 ALT A1A	Lake Park, FL 33403	D	DENNIS L. WAGNER	156 Roy Court Cir	ROYAL PALM BEACH FL 33411																

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, as changed, or on an attachment with an address.

SIGNATURE:

*Dennis L. Wagner*

DENNIS L. WAGNER

4-29-96

5618401499

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #