

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N93000001480

**FILED**  
**Feb 11, 2010**  
**Secretary of State**

**Entity Name:** PORT ST. JOHN ROCKETS YOUTH FOOTBALL AND CHEERLEADING LEAGUE INC.

**Current Principal Place of Business:**

7160 BRIGGS AVE  
COCOA, FL 32927 US

**New Principal Place of Business:**

SPACE COAST SPORTS COMPLEX  
CANAVERAL GROVES BLVD.  
COCOA, FL 32726 US

**Current Mailing Address:**

P.O. BOX 472  
SHARPES, FL 32959 US

**New Mailing Address:**

**FEI Number:** 27-1806822      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MANCINI, CHRISTINE A  
7160 BRIGGS AVE  
COCOA, FL 32927 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: VP  
Name: VERNER, DANA  
Address: P.O. BOX 472  
City-St-Zip: SHARPES, FL 32959

Title: S  
Name: GREEN, LISA  
Address: P.O. BOX 472  
City-St-Zip: SHARPES, FL 32959

Title: P  
Name: MANCINI, CHRISTINE  
Address: PO BOX 472  
City-St-Zip: SHARPES, FL 32959

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHRISTINE MANCINI

P

02/11/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date