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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

N93000001431 (6) DOCUMENT #

SOUTHWEST FLORIDA WILDLIFE REHABILITATION AND CO **NSERVATION CENTER, INC.** 

Principal Place of Business

SIGNATURE: Aul

Mailing Address

4590 FT. SIMMONS



|  | L 33935  | LABELLE FL 33935   |   |  |   |                            |
|--|--|--|---|--|---|----------------------------|
| n.   |  |  |   | 3. Date Incorporated or Qualified 03/26/1993   | 3a. Date of La<br>04/26                   | st Bacort<br>/1995         |
|  | Place of Business OPT SIMMONS  | 2a. Mailing Address 26 4590 ET                             |   | 4. FEI Number 65-0460949   |   | Applied For                |
| Suite, Apt   | . #, etc.  | Suite, Apt. #, etc.  | SIMMONS   | 5 00 0400949   |   | Not Applicab               |
| City & Sta   | te. //   | 27   |   | 5. Certificate of Status Desired   |   | 5 Additional<br>Required   |
| La,  | belle Fl   | City & State   | e /   | 6. Election Campaign Financing   |   | 00 May Be                  |
| Zip  | Country  | Zip  | Country   | Trust Fund Contribution  | Add                                       | led to Fees                |
| 339  |  | 29 3,7935  | 30 Hendry   | This corporation has liability for Inf     Florida Statutes                                | tangible tax under<br>Yes 🔼 No            | s. 199.032,                |
|  | 9. Name and Address of Current R   | egistered Agent  |   | 10. Name and Address of New Re   | distance Anent                            |                            |
| CHACE  | CD 148111444 ~   | ····   | 81 Name   |  | J. G. |                            |
|  | ER, WILLIAM T  |  | 82 Street Ad  | Idrae (D.O. D. A.  |   |                            |
| 2108 W   |  |  | Stribet At  | ddress (P.O. Box Number is Not Acceptable  | )   |                            |
| SUITE (  |  |  | 83  |  |   |                            |
| CI. MI   | ERS FL 33901   |  | 04 0%   |  |   |                            |
|  |  |  | 84 City   |  | FI 85 Z                                   | ip Code                    |
| Pursuant<br>or registe   | to the provisions of Sections 617,0502 and   | d 617.1508, Florida Statutes,                              | the above-named corp  | poration submits this statement for the purposed of directors. I hereby accept the appoint |   | ropintored at              |
| familiar w   | ith, and accept the obligations of, Section i  | 50cri change was authorized<br>617.0503, Florida Statutes. | by the corporation's bo   | poration submits this statement for the purpopard of directors. I hereby accept the appoin | itment as registere                       | d agent. I am              |
| NATURE   |  |  |   |  |   | •                          |
|  | Signature, typed or printed name of registered agent and t   |  | Registered Agent signature requ   | ired when reinstating  | 6175                                      |                            |
|  | OFFICERS AND DI  | RECTORS  | 13.   | ADDITIONS/CHANGES TO OFFICE  | DATE<br>FRS AND DIRECT                    | ODS IN 12                  |
|  | HORD, KIM M  | DELETE   | 1.1 TITLE   | 0  | Change                                    | VAdditio                   |
|  | I DUBU KIM M   |  |   |  |   |                            |
|  |  |  | 1.2 NAME  | CARDEN Thomas  | <u> </u>                                  | LET AGOING                 |
|  | 4590 FT. SIMMONS AVENUE  |  |   | CARDE N Thoma  | ៶្ត 🥂 🖺                                   | [P] Additio                |
| ET ADDRESS<br>ST-ZIP   | 4590 FT. SIMMONS AVENUE<br>LABELLE FL  |  | 1.3 STREET ADDRESS  | CARDEN Thomas  | <u> </u>                                  | LET AGOICIO                |
| ET ADDRESS<br>ST-ZIP   | 4590 FT. SIMMONS AVENUE<br>LABELLE FL<br>D   | MEDELETE   |   | GARDEN Thomas  | 5 M<br>A 1/4<br>3/223                     |                            |
| ET ADDRESS<br>ST-ZIP   | 4590 FT. SIMMONS AVENUE<br>LABELLE FL<br>D<br>JOHNSON, DAVID   | <b>⊠</b> DELETE  | 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE  | Engle wood and   | <u> </u>                                  |                            |
| ET ADDRESS<br>ST-ZIP   | 4590 FT. SIMMONS AVENUE<br>LABELLE FL<br>D<br>JOHNSON, DAVID<br>6500 COUNTY ROAD 78 WEST   | <b>⊠</b> DELETE  | 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME   | Engle wood in The Lavid L. MORANO  | M   |                            |
| ET ADDRESS  ST-ZIP  ET ADDRESS   | 4590 FT. SIMMONS AVENUE<br>LABELLE FL<br>D<br>JOHNSON, DAVID<br>6500 COUNTY ROAD 78 WEST<br>ALVA FL  | <b>⊠</b> DELETE  | 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS  | Engle wood in the David L. MORANO<br>302 N. Riverside D                                    | M   |                            |
| ET ADDRESS<br>ST-ZIP<br>ET ADDRESS   | 4590 FT. SIMMONS AVENUE<br>LABELLE FL<br>D<br>JOHNSON, DAVID<br>6500 COUNTY ROAD 78 WEST<br>ALVA FL<br>D   |  | 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP  | Engle wood in The Lavid L. MORANO  | 5 M<br>4 3 4 2 2 3                        | Addition                   |
| ET ADDRESS<br>ST-ZIP<br>ET ADDRESS<br>ST-ZIP   | 4590 FT. SIMMONS AVENUE<br>LABELLE FL<br>D<br>JOHNSON, DAVID<br>6500 COUNTY ROAD 78 WEST<br>ALVA FL<br>D<br>JOHNSON, MILISA  | <b>⊠</b> DELETE  | 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP 3.1 TITLE  | Engle wood in the David L. MORANO<br>302 N. Riverside D                                    | M   | Addition                   |
| ET ADDRESS<br>ST-ZIP<br>ET ADDRESS<br>ST-ZIP   | 4590 FT. SIMMONS AVENUE LABELLE FL D JOHNSON, DAVID 6500 COUNTY ROAD 78 WEST ALVA FL D JOHNSON, MILISA 6500 COUNTY ROAD 78 WEST  |  | 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP 3.1 TITLE 3.2 NAME   | Engle wood in the David L. MORANO<br>302 N. Riverside D                                    | 5 M<br>4 3 4 2 2 3                        | [PAddition                 |
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