

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N93000001316 (9)

1. Corporation Name

NATIONAL JUNIOR MEN'S BASKETBALL, INC.

FILED

95 JAN 23 AM 9:43

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

Principal Place of Business

Mailing Address

**8301 CYPRESS PLAZA DR.
SUITE 120
JACKSONVILLE FL 32256-4426**

**8301 CYPRESS PLAZA DR.
SUITE 120
JACKSONVILLE FL 32256-4426**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

03/17/1993

3a. Date of Last Report

10/05/1994

4. FEI Number

59-3174450

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐

**\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BERNHARDT, HARVEY E
8301 CYPRESS PLAZA DR.
SUITE 120
JACKSONVILLE FL 32256-4426**

01 Name

02 Street Address (P.O. Box Number is Not Acceptable)

03

04 City

FL

05

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D**
NAME **JACKSON, MARTIN**
STREET ADDRESS **4190 BELFORT RD., SUITE 300**
CITY-ST-ZIP **JACKSONVILLE FL 32216**

1.1 TITLE ☐ Change ☐ Addition

TITLE **D**
NAME **BOSWORTH, WILLIAM P**
STREET ADDRESS **9765 SAN JOSE BLVD., #6**
CITY-ST-ZIP **JACKSONVILLE FL 32257**

1.2 NAME ☐ Change ☐ Addition

TITLE **D**
NAME **HART, JOHN V**
STREET ADDRESS **3187 GORDON ST.**
CITY-ST-ZIP **ORANGE PARK FL 32065-6833**

1.3 STREET ADDRESS ☐ Change ☐ Addition

TITLE **D**
NAME **BERNHARDT, HARVEY E**
STREET ADDRESS **8301 CYPRESS PLAZA DR., SUITE 120**
CITY-ST-ZIP **JACKSONVILLE FL 32256**

1.4 CITY-ST-ZIP ☐ Change ☐ Addition

TITLE **D**
NAME **LANG, MARGY**
STREET ADDRESS **4124 BOULEVARD CENTER DR.**
CITY-ST-ZIP **JACKSONVILLE FL 32207**

2.1 TITLE ☐ Change ☐ Addition

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

2.2 NAME ☐ Change ☐ Addition

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the registered or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Harvey Bernhardt
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature (Please Print)