## FILE NOW: FILING FEE IS \$61.25

| 1996  | PORATION AL REPORT  DIVISION OF CORPORATIONS  FLORIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS |                                |                                 |                              |   |  |  |
|---|--|--------------------------------|---------------------------------|------------------------------|---|--|--|
| DOCUMENT # N93000   | 0001211 (2   | 2)                             |                                 |                              |   |  |  |
| OCEANA UTILITY COOPERATIVE, I   | INC.   |                                |                                 |                              | L HERBIJA I BIJA MUHA MUHA ARINI BANG A                                   | BIN OCHH ODBU NOO KOO KAAN IBU IBU                                       |  |
| Principal Place of Business   | Mailing Address  |                                |                                 |                              |   |  |  |
| 10660 SOUTH OCEAN DR.   | 10660 SOUTH OCEAN  |                                |                                 |                              |   |  |  |
| JENSEN BEACH FL 34957   | JENSEN BEACH FL 3  | 1007                           |                                 | 3                            | Date Incorporated or Qualified  | 3a. Date of Last Report  |  |
|   | I On the work and the second   |                                |                                 |                              | 03/11/1993<br>I. FEI Number   | 11/15/1995   |  |
| 2. Principal Place of Business  | ncipal Place of Business 2a. Mailing Address 26  |                                |                                 |                              | 65-0491460  | Applied For Not Applicable   |  |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.  |                                |                                 |                              | 5. Certificate of Status Desired  | S8.75 Additional Fee Required  |  |
| City & State City & State   |  |                                |                                 | - 1                          | Election Campaign Financing     Trust Fund Contribution                   | \$5.00 May Be Added to Fees  |  |
| Zip Country   | Zip  | Cour                           | ntry                            | 1                            | 3. This corporation has liability for in                                  | tangible tax under s. 199.032,   |  |
| 9. Name and Address of Curren   | 29<br>t Registered Agent   | [30]                           |                                 | 10                           | Florida Statutes L.  D. Name and Address of New Re                        | Yes No<br>gistered Agent   |  |
|   |  |                                | 81 Name                         | •                            |   |  |  |
| HOPKINS, MARTIN L   |  |                                | 82 Street Addres                |                              | ess (P.O. Box Number is Not Acceptable)                                   |  |  |
| 10600 S.OCEAN DR.<br>JENSEN BEACH FL 34957  |  | :                              | 83                              |                              |   |  |  |
| SENSER SENSITE STOP   |  |                                | 84 City                         |                              |   | 85 Zip Code  |  |
| 11. Parguent to the provisions of Sections 617 0500   | and 617 1508 Florida Stat  | utes the above                 | ve-named co                     | ornoration                   | submits this statement for the ourc                                       | Some of changing its registered office                                   |  |
| <ol> <li>Fersuant to the provisions of Sections 617.0502<br/>or registered agent, or both, in the State of Floric<br/>familiar with, and accept the obligations of, Sections</li> </ol> | da. Such change was autho<br>ion 617.0503, Florida Statut  | rized by the cles.             | orporation's                    | board of                     | directors. I hereby accept the appoi                                      | intment as registered agent. I am  |  |
| SICNATURE   |  | (NOTE: Registered              |                                 |                              |   | DATE   |  |
| Signature, typed or printed name of registered agent  12. OFFICERS ANI  |  | 13.                            | Agent signature (               |                              | ADDITIONS/CHANGES TO OFFIC  | CERS AND DIRECTORS IN 12   |  |
| TITLE DP  | 1 1  |                                | 1.1 THILE                       |                              |   | Change Addition  |  |
| NAME HOPKINS, MARTIN STREET ADDRESS 10600 SOUTH OCEAN DR.   |  | 1                              | 1.2 NAME 1.3 STREET ADDRESS     |                              | AND METZOORFF<br>OO SOCEAN ON   |  |  |
| CITY-ST-2IP JENSEN BEACH DF 34957   |  |                                |                                 |                              | SEN BEACH FL 3  | 4957   |  |
| TITLE DV  | <del>-</del> ·   |                                | 21 TITLE Q                      |                              |   | ☐ Change 🙇 Addition  |  |
|   | YANDOLLI, JOHN<br>10600 SOUTH OCEAN DR.  |                                | 2.2 NAME<br>2.3 STREET ADDRESS  |                              | on coccas on  |  |  |
| CITY-ST-ZIP JENSEN BEACH DF 34957   |  |                                | ITY-ST-ZIP                      | 7                            | ENTEN BENCH LC 3  | 4957   |  |
| TITLE DR P  |  |                                | 3.1 TITLE<br>3.2 NAME           |                              |   | Change Addition  |  |
| NAME BARON, JOSEPN STREET ADDRESS 10600 SOUTH OCEAN DR.   |  |                                | 3.3 STREET ADDRESS              |                              |   |  |  |
| CITY-ST-ZIP JENSEN BEACH DF 34957   | F-10-1-1-1   |                                | ITY-ST-ZIP                      |                              | <del>1 (1)(1)(1)(1)                         </del>                        |  |  |
| TITLE TD  |  |                                | TLE                             |                              | <b>1000017</b> 9<br>-04/24/96010  | 20016 □ Addition   |  |
| NAME MACELLIA, NICK STREET ADDRESS 10680 S OCEAN DR   | 10680 S OCEAN DR   |                                | 4. 2 NAME<br>4.3 STREET ADDRESS |                              | ***61.25  |  |  |
| CITY-ST-ZIP JENSEN BEACH FL   | JENSEN BEACH FL  |                                | 4.4 CITY - ST - ZIP             |                              |   |  |  |
| TITLE D   | DELETE   | 5.1 TI                         |                                 |                              |   | Change Addition  |  |
| NAME CORBY, DONALD STREET ADDRESS 10680 SOUTH OCEAN-DR.   |  | 5.2 N<br>5.3 S                 | rme<br>Treet address            |                              |   |  |  |
| CITY-ST-ZIP JENSEN BEACH FL 34957   |  |                                | TY-ST-ZIP                       | <u> </u>                     | <u></u>   |  |  |
| TITLE   | DELETE   | 6.1 7)                         |                                 |                              |   | Change Addition  |  |
| NAME<br>STREET ADDRESS  |  | 6.2 N<br>6.3 S                 | ame<br>Freet address            |                              |   | / ا ر  |  |
| CITY OF 719   |  | 640                            | ITY-ST-71P                      |                              |   | 2400   |  |
| 14. I do hereby certify that the information supplied certify that the information indicated on this ann oath; that I am an officer or director of the corporation.                     | with this filing is voluntarily f<br>ual report or supplemental a  | furnished and<br>annual report | does not qu<br>s true and a     | ualify for the<br>accurate a | ne exemption stated in Section 119.0 and that my signature shall have the | 07(3)(x), Florida Statutes. I further same legal effect as if made under |  |
| and the street Language affines on dispeter of the corns  | oration or the receiver or tru   | istee emoowe                   | rea to execu                    | ute this rep                 | port as required by Chapter 617, FIG                                      | anda <b>sug</b> utes, and that my hame                                   |  |
| appears in Block 12 or Block 13 if changed, or  | on an attachment with an a   | ddress.                        |                                 |                              | 11/1-   |  |  |