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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS .

DOCUMENT # NO200001106

FILED Feb 19, 1999 8:00 am § Secretary of State

02-19-1999 90106 021 ****61.25

| 1. Corporation Name | | | | | | • | | | |
|-----------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------|-----------------------|----------------|-------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|--------------------------------------------|
| CONCER | | | | | | | | | |
| | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | |
| 11801 US HWY 41 S P.O. BOX 1304 | | | | | | E LE BOUR DE BLANC DE LINE DE LE CONTRACTOR DE L'AUTOR DE L'AUTOR DE L'AUTOR DE L'AUTOR DE L'AUTOR DE L'AUTOR D | A Lit ur i e na lu | OL HABAR H <mark>ála</mark> (ál | |
| GIBSONTON FL 33534 GIBSONTON FL 33534-1304 US | | | | | ĺ | | | | |
| US | | | | | | | | • | |
| | | | | | | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 3. | Date Incorporated or Qualifed 03/10/1993 | | | |
| Suite, Apt. | # atc | Suite, Apt. #, etc. | | | 4 | FEI Number | ₹ | · App | lied For |
| 22 | w, 6tc | 27 | | | | 59-3173602 | | Not | Applicable |
| City & State | 0 | City & State | | | 5. | Certificate of Status Desired | | \$8.75 A | |
| 23 | | 28 | | | | | | Fee Rec | • |
| Zip | Country | Zip | Country | , | 6. | Election Campaign Financing Trust Fund Contribution | | \$5.00 N Added to | |
| 24 | 9. Name and Address of Current | Pegistered Agent | 0 | | 10 | Name and Address of New | Registered / | | 71 003 |
| | - Name and Address of Current | Negistered Agent | 81 | Name | | | | | |
| IOURICON | I JEANNE | | 82 | Stroot | Address (| P.O. Box Number is Not Accept | able) | | |
| JOHNSON, JEANIE 11801 HWY 41 S | | | 02 | Sueer | Audi 633 (i | O. Box realined is Not Accept | | | |
| GIBSONTON FL 33534 | | | | 1 | | | | | \ |
| GIDOOITI | 514 / E 55554 | | 84 | City | | | | 85 Zip C | ode |
| | | | " | " | | | <u> FL</u> | | |
| office or r | to the provisions of Sections 617.0502 egistered agent, or both, in the State of | it Florida. Such chande was auti | nonzea ov | the coro | corporation oration's b | on submits this statement for the loard of directors. I hereby acce | pt the appoir | changing its r itment as reg | egisterea istered |
| agent. I a | m familiar with, and accept the obligati | ions of, Section 617.0503, Florid | la Statutes | i. | | , | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: R | egistered Age | nt signature n | required when | reinstating) | DATE | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OF | FICERS AN | | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | JOHNSON, A.E. | ** | 1.2 NAME | | | | | | |
| STREET ADDRESS | , | | 1 | T ADDRESS | Į | \ | L/ | | l |
| CITY-\$T-ZIP | GIDOONTON TE | | 1.4 CITY-S | T-ZIP | ļ | | $\overline{\partial}$ | Change | Addition |
| TITLE | y | | 2.1 TITLE 2.2 NAME | | | W. | / | | |
| NAME | MEADI, MANGINET ANTI | | | T ADDRESS | | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | - حمد المجارة | |
| STREET ADDRESS | 0231 / CONCINCE OF TO DON OF | | | ST-ZIP | | 1,00 | | | |
| CITY-ST-ZIP | | | 3.1 TITLE | | | —————————————————————————————————————— | | Change | ☐ Addition |
| NAME | •• | | 3.2 NAME | | | 7 | | | |
| STREET ADDRESS | ***** BB | | 3.3 STREE | TADDRESS | | | | | |
| CITY-ST-ZIP | GIBSONTON FL 33534 | · · · · · · · · · · · · · · · · · · · | 3,4, CITY- | ST-ZIP | | | | | |
| TITLE | SD | ☐ DELETE | 4.1 TITLE | | | '8/ | | ☐ Change | ☐ Addition |
| NAME | GARMS, ALDYCE L. | | 4. 2 NAME | | | (m) | • | | Ì |
| STREET ADDRESS | | | | TADDRESS | ļ | | | | |
| CITY-ST-ZIP | GIBSONTON FL | ☐ DELETE | 4.4 CITY-5 | ST-ZIP | | \ \\ 6 | | Change | Addition |
| TITLE | NIDVICE DETTY | □ nere ie | 5.1 TITLE 5.2 NAME | | ' | \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | _ · · · · · · · · · · · · · · · · · · · |
| NAME | MIDKIEF, BETTY | LIMV 44 COLITE | | T ADDRESS | . . | . | | | |
| STREET ADDRESS | ALAFIA TRAILER PK, 11888 US GIBSONTON FL 33534 | חוטטס ודי זיייו | 5.4 CITY- | _ | / ' (K | X | | | } |
| CITY-ST-ZIP | GIBSUNTON FL 33334 | ☐ DELETE | 6.1 TITLE | - | MV | | | Change | ☐ Addition |
| NAME | | _ | 6.2 NAME | | XY | • • | | | |
| STREET ADDRESS | | | 6.3 STREE | TADDRES | / / / | • | | | j |
| | | | 64 CITY-5 | T- 7IP | ₩ | | | | 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and occurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

ID TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Feb 1-1999