

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N93000001185

FILED  
Mar 14, 2011  
Secretary of State

**Entity Name:** ASHTON LAKES NO. 8 CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

2951 CLARK RD.  
SARASOTA, FL 34231

**New Principal Place of Business:**

**Current Mailing Address:**

2951 CLARK RD.  
SARASOTA, FL 34231

**New Mailing Address:**

**FEI Number:** 65-0415094

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

NALDRETT-BILODEAU, PAT  
2951 CLARK ROAD  
SARASOTA, FL 34231 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: BRIDGEMAN, DONALD  
Address: 5519 ASHTON WAY  
City-St-Zip: SARASOTA, FL 34231

Title: VD  
Name: PATRAM, MURIEL  
Address: 5523 ASHTON WAY  
City-St-Zip: SARASOTA, FL 34231

Title: STD  
Name: FREEBERG, JOAN  
Address: 5549 ASHTON WAY  
City-St-Zip: SARASOTA, FL 34231

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DONALD BRIDGEMAN

MR

03/14/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date