

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N93000001164 (3)

1. Corporation Name

**COMMUNITY ADDICTION TREATMENT CENTER OF SOUTH DA
DE, INC.**

Principal Place of Business

Mailing Address

18441 N.W. 2ND AVE.
#218
MIAMI FL 33169-4517
US

18441 NW 2ND AVE
SUITE #218
MIAMI FL 33169-4517

3. Date Incorporated or Qualified

03/08/1993

4. FEI Number

65-0412001

Applied For

Not Applicable

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

HAYDEN, J. BRUCE
18441 N.W. 2ND AVENUE
SUITE #218
MIAMI FL 33169-4517

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **CD** ☐ DELETE
NAME **GISSEN, MATTHEW ESQ**
STREET ADDRESS **18441 NW 2ND AVE STE 218**
CITY-ST-ZIP **MIAMI FL 33169-4517**

TITLE **PD** ☐ DELETE
NAME **HAYDEN, H. BRUCE**
STREET ADDRESS **18441 NW 2ND AVE STE218**
CITY-ST-ZIP **MIAMI FL 33169**

TITLE **VATO** ☐ DELETE
NAME **FREEMAN, DAVID**
STREET ADDRESS **18441 NW 2ND AVE STE 218**
CITY-ST-ZIP **MIAMI FL 33169**

TITLE **SD** ☐ DELETE
NAME **SCHWARTZ, LANNY**
STREET ADDRESS **18441 NW 2ND AVE 218**
CITY-ST-ZIP **MIAMI FL 33169**

TITLE **ASD** ☐ DELETE
NAME **MILLER, MICHAEL**
STREET ADDRESS **18441 NW 2ND AVE STE 218**
CITY-ST-ZIP **MIAMI FL 33169-4517**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

8/07/98 **653-8288**

FILED
Sep 02 1998 8:00am
Secretary of State



CR2E037 (5/98)